POINT OF BEGINNING

BUSINESS

450.00'

33

450.00'

31

1. ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.

INCRESS & EGRESS EASEMENT DETAIL FOR RALADAD TRACKA

(NO SCALE)

2. ALL LOT LINES ARE RADIAL TO CURVED STREETS UNLESS SHOWN AS NONRADIAL (N.R.).

- PERMANENT 20.0' SANITARY SEWER EASEMENT GRANTED TO SARPY COUNTY S.I.D. NO. 111

1 inch = 100 ft.

13

CENTECH BUSINESS PARK

TAKES ASSESSED AND LEVIED FOR THE

PAID. THEASURERS CERTIFICATION IS ONLY WILD UNTIL DECEMBER 30th

PRRENT YEAR ARE NEITHER DUE NOR

S 00°50'10" E, 430.02'

2

PT. OF T.L. 5A1

R=285.00' L=158.64' L.C.=S 16746'56 E, 156.60'

NW CORNER OF

shown on the plat, and we hereby dedicate to the public for public use the streets avenues and circles, and we do hereby grant essements as shown on this plat, we do further grant a perpetual essement to the Omaha Public Power District, U.S. West Communications and any company which has been granted a franchise to provide a cable television system in the area to be subdivided, their successors and assigns, to erect, operate, maintain, repair and renew poles, wires, cables, conduits and other related facilities, and to extend thereon wires or cables for the carrying and transmission of electric current for light, heat and power and for the transmission of signels and sounds of all kinds including signals provided by a cable television system, and the reception on over, through, under and across a five-foot (5') wide strip of land abutting all front and side boundary lot lines; an eight-foot (8') wide strip of land abutting the rear boundary lines of all lots; and a sixteen-foot (16') wide strip of land abutting the rear boundary lines of all exterior lots. The term exterior lots is herein defined as those lots forming the outer perimeter of the above-described addition. Said sixteen-foot (16') wide easement will be reduced to an eight-foot (8') wide strip when the adjacent land is surveyed, platted and recorded; and we further grant a perpetual ecoment to the Metropolitan Utilities District, their successors and assigns, to erect, install operate, meintain, repair and renew pipelines, hydrants and other related facilities, and to extend thereon pipes for the transmission of gas and water on, through, under and across a five-foot (5") wide strip of land abutting all streets. No permanent buildings or retaining walls shall be placed in the said essement ways, but the same may be used for gardens, shrubs, landecaping and other purposes that do not then or later interfere with the aforesaid uses or rights herein

In witness whereof, I do set my hend this feey of MAY, 1996

F & J ENTERPRISES, INC.

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA )

COUNTY OF DOUGLAS )

On this day of day of \_\_\_\_\_\_, 1986, before me a Notary Public, duly commissioned and qualified in and for said County, appeared Frank R. Krejci, President of F & J Enterprises, Inc., who is personally known by me to be the identical person whose name is affixed to the dedication on this plat, and acknowledged the execution thereof to be his voluntary act and deed as President of said Corporation



## SARPY COUNTY BOARD OF COMMISSIONERS APPROVAL

## SAMPY COUNTY TREASURER'S CERTIFICATE

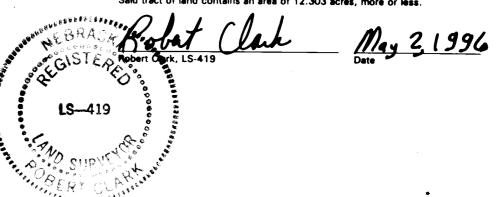
TUREY

Stall

This final plat of CENTECH BUSINESS PARK (Lots 30 thru 34, inclusive) was approved

Beginning at the Northwest corner of said SE 1/4 of Section 13, said point also being on the North right-of-way line of Chandler Road, said point also being on the South line of Lot 7, Southridge 3rd Addition, a subdivision located in the North 1/2 of said Section 13; thence N89\*49'30"E (assumed bearing) along the South line of said Southridge 3rd Addition, said line also being the North line of said SE 1/4 of Section 13, a distance of 190.74 feet; thence Southeasterly on a curve to the right with a radius of 323.00 feet, a distance of 503.64 feet, said curve having a long chord which bears S45\*30'20"E, a distance of 454.15 feet; thence S00\*50'10"E along the Northerly extension of the Westerly line of CenTech Business Park (Lots 1 thru 29, inclusive and Outlots "A" & "B"), a subdivision located in said SE 1/4 of Section 13, and also along said Westerly line of CenTech Business Park (Lots 1 thru 29, inclusive, and Outlots "A" & "B"), a distance of 430.02 feet ;thence Southeasterly along said Westerly line of CenTech Business Park (Lots 1 thru 29, inclusive, and Outlots "A" & "B"), on a curve to the left with a radius of 285.00 feet, a distance of 158.64 feet, said curve having a long chord which bears \$1.6"46"58"E, a distance of 156.64 feet, satisfure nevering a long critical written seems 5.15 me 56 c, a distance of 156.60 feet to a point on the North right-of-way line of CenTech Road; thence S57\*16'14"W along said Westerly line of CenTech Business Park (Lots 1 thru 29, inclusive, and Outlot "A" & "B"), a distance of 651.36 feet to a point on the West line of said SE 1/4 of Section 13, said point also being on the East line of Chalco Valley Business Park, a subdivision located in the SW 1/4 of said Section 13, said point also being the Northwest corner of Lot 15, said CenTech Business Park (Lots 1 thru 29, inclusive, and Outlots "A" & "B"); thence NO0"50'10"W along said West line of the SE 1/4 of Section 13, said line also being said East line of Chalco Valley Business Park, a distance of 1249.91 feet to the point of beginning.

Said tract of land contains an area of 12.303 acres, more or less



## REVIEW OF SARPY COUNTY SURVEYOR





This finel plet of CENTECH, BUSINESS PARK (Lots 30 thru 34, inclusive) was approved on this <u>18</u> day of <u>VCC</u>, 1996.



GROUP

CONSULTING

PARK

CENT

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