800k 632 PAGE 262

DOUGLAS

BEFORE THE COUNTY JUDGE OF

COUNTY, NEBRASKA

STATE OF NEBRASKA DEPARTMENT OF ROADS, Docket 65 Page 50 Case

Condemner,

٧.

PAUL ALPERSON and RUTH CHORNEY,)
Tenants in Common; MARGIE
ALPERSON, Wife of Paul Alperson;
DAVID CHORNEY, Husband of Ruth)
Chorney; DON CHRISTENSEN,)
Lessee; MOHAMMED MAJEED d/b/a)
Fast Stop Service, Sublessee;)
COMMERCIAL FEDERAL SAVINGS AND)
LOAN ASSOCIATION, Mortgagee;)
DOUGLAS COUNTY TREASURER;

THICK CHU HUEY and SUN YING HUEY, Husband and Wife, Joint Tenants; COMMERCIAL FEDERAL SAVINGS AND LOAN ASSOCIATION, Mortgagee; DOUGLAS COUNTY TREASURER;

RETURN

OF

APPRAISERS

Condemnees.

TO THE COUNTY JUDGE OF DOUGLAS COUNTY, NEBRASKA.

We, the undersigned appraisers, do hereby certify that under and by virtue of an "Appointment of Appraisers" duly served upon us by

, Sheriff or Deputy Sheriff of Douglas

County, Nebraska, on the R day of DET

1977, and after having taken and filed the "Oath of Appraisers" that we did carefully inspect and view the property described herein, sought to be appropriated by the State of Nebraska, Department of Roads, and also other property of the condemnees alleged damaged thereby and did hear all parties interested therein in reference to the amount of damages sustained while we were so inspecting and viewing the property herein described and thereafter did assess the damages that the condemnees have sustained or will sustain by such appropriation of the property herein described for State highway purposes and also damage to such other property of the condemnees as in our opinion, was damaged by the appropriation of the property herein described:

Project: M-5012(2) AFE: R-267 Douglas County Tract: 13

BOOK 632 PAGE 263

CONDEMNATION

OWNER: Paul Alperson (Spouse-Margie)

Ruth Chorney (Spouse-David), T.C.

LESSEE: Don Christensen

(Oil Products Company of Council Bluffs, Iowa)

SUB LESSEE: Mohammed Majeed

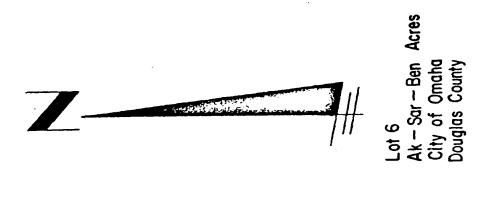
(d/b/a Fast Stop Service)

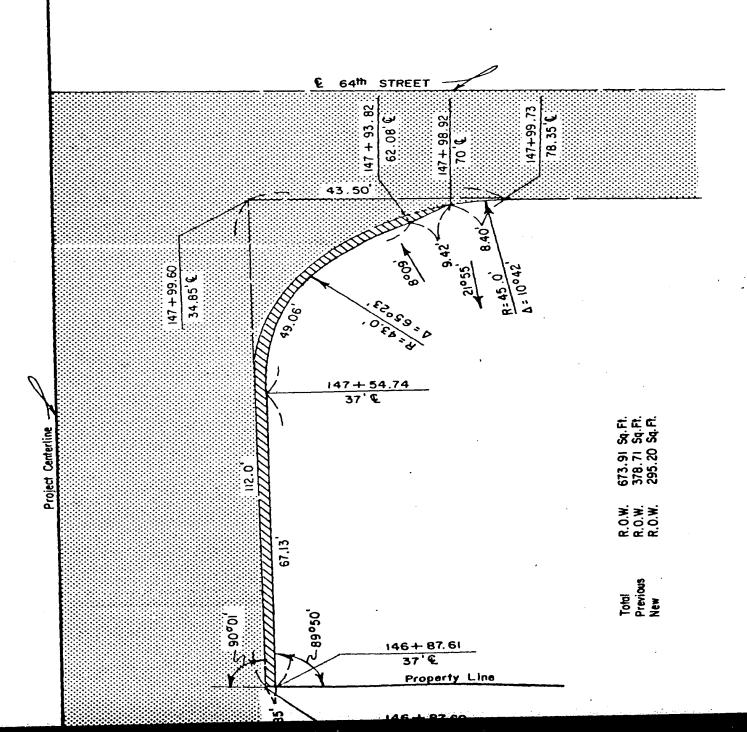
PROJECT M-5012(2) TRACT 13

FEE SIMPLE TITLE TO A TRACT OF LAND AND ALL IMPROVEMENTS THEREON, IF ANY, FOR HIGHWAY RIGHT OF WAY PURPOSES LOCATED IN LOT 6, AKSARBEN ACRES, AN ADDITION TO THE CITY OF OMAHA, DOUGLAS COUNTY, NEBRASKA, AS ILLUSTRATED ON THE ATTACHED PLAT AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT; THENCE WESTERLY A DISTANCE OF 112.00 FEET ALONG THE NORTH LINE OF SAID LOT 6 TO THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTHERLY DEFLECTING 090 DEGREES, 01 MINUTES LEFT, A DISTANCE OF 1.85 FEET ALONG THE WEST LINE OF SAID LOT; THENCE EASTERLY DEFLECTING 089 DEGREES, 50 MINUTES LEFT, A DISTANCE OF 67.13 FEET; THENCE EASTERLY ON A 43.00 FOOT RADIUS CURVE TO THE RIGHT, DEFLECTION TO THE INITIAL TANGENT BEING 000 DEGREES, 00 MINUTES A DISTANCE OF 49.06 FEET, SUBTENDING A CENTRAL ANGLE OF 065 DEGREES, 23 MINUTES; THENCE SOUTHEASTERLY DEFLECTING 008 DEGREES, 09 MINUTES LEFT, A DISTANCE OF 9.42 FEET TO A FOINT ON THE WESTERLY EXISTING HIGHWAY RIGHT OF WAY LINE; THENCE SOUTHERLY ON A 45.00 FOOT RADIUS CURVE TO THE RIGHT, DEFLECTION TO THE INITIAL TANGENT BEING 021 DEGREES, 55 MINUTES RIGHT, A DISTANCE OF 8.40 FEET, SUBTENDING A CENTRAL ANGLE OF 010 DEGREES, 42 MINUTES ALONG SAID RIGHT OF WAY LINE TO A POINT ON THE EAST LINE OF SAID LOT; THENCE NORTHERLY DEFLECTING 180 DEGREES, 00 MINUTES LEFT, A DISTANCE OF 43.50 FEET ALONG THE EAST LINE OF SAID LOT TO THE POINT OF BEGINNING CONTAINING 673.91 SQUARE FEET, MORE OR LESS, WHICH INCLUDES 378.71 SQUARE FEET, MORE OR LESS PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROFERTY, SHALL BE RETAINED AND RESERVED TO THE CONDEMNEES AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS, SAID CONDEMNEES AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID CONDEMNEES AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.





BOOK 632 PAGE 265

PLAT SHOWING

RIGHT OF WAY

TO BE ACQUIRED FROM LAND OWNED BY

PAUL ALPERSON (SPOUSE-MARGIE), RUTH CHORNEY (SPOUSE-DAVID), T. C. LESSEE-DON CHRISTENSEN (OIL PRODUCTS CO. OF COUNCIL BLUFFS, IOWA) SUB-LESSEE-MOHAMMED MAJEED d/b/a FAST STOP SERVICE

STATE OF NEBRASKA DEPARTMENT OF ROADS RIGHT OF WAY DIVISION LINCOLN, NEBRASKA TRACT NO. 13 SCALE 1"= 20'

PROJECT NQ M-5012(2) AFE R-267

PREV. R.O.W.

NEW R.O.W.

TEMP. EASE.

PERM. EASE.

CONTROLLED ACCESS.

295.20 Sq. Ft.

DRAWN BY BLH 6-25-79
CHECKED BY
COMPUTED BY
WRITTEN BY
CHECKED BY

Project: M-5012(2)

AFE: R-267

Douglas County

Tract: 12

BOUN 632 PAGE 266

CONDEMNATION

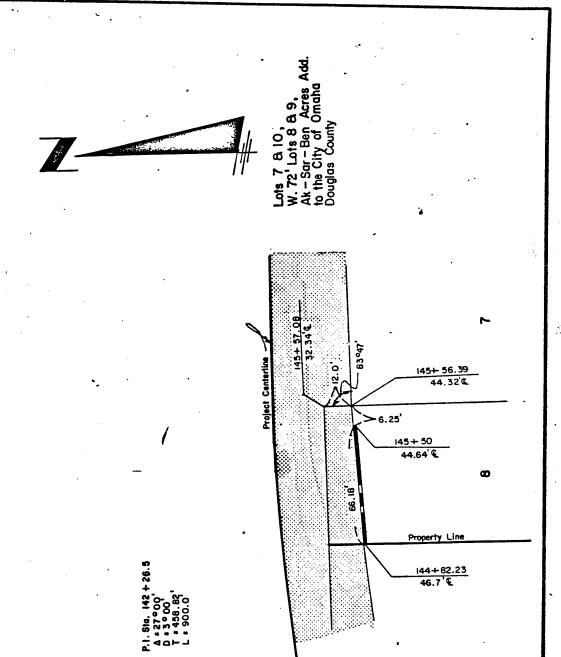
OWNER: Thick Chu and Sun Ying Huey, H & W, J.T.

MORTGAGEE: Commercial Federal Savings and Loan Association

PROJECT M-5012(2) TRACT 12

THERE WILL BE NO INGRESS OR EGRESS OVER THE FOLLOWING DESCRIBED CONTROLLED ACCESS LINE LOCATED IN LOT 8 AKSARBEN ACRES, AN ADDITION TO THE CITY, OF OMAHA, DOUGLAS COUNTY, NEBRASKA:

REFERRING TO THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTHERLY A DISTANCE OF 12.00 FEET ALONG THE EAST LINE OF SAID LOT 8 TO A POINT ON THE SOUTHERLY EXISTING WEST CENTER ROAD RIGHT OF WAY LINE; THENCE WESTERLY DEFLECTING 083 DEGREES, 47 MINUTES RIGHT, A DISTANCE OF 6.25 FEET ALONG SAID RIGHT OF WAY LINE TO THE POINT OF REGINNING; THENCE WESTERLY DEFLECTING 000 DEGREES, 00 MINUTES A DISTANCE OF 66.18 FEET ALONG SAID RIGHT OF WAY LINE TO THE POINT OF TERMINATION;



PLAT SHOWING

CONTROL OF ACCESS TO BE ACQUIRED FROM LAND OWNED BY THICK CHU & SUN YING HUEY, H.&W., J.T.

STATE OF NEBRASKA DEPARTMENT OF ROADS RIGHT OF WAY DIVISION LINCOLN, NEBRASKA

1

TRACT NO. 12 SCALE I"= 50"

PROJECT NQ M-5012(2) AFE R-267

PREV. R.O.W.
NEW R.O.W.
TEMP. EASE.
PERM EASE.
CONTROLLED ACCESS

DRAWN BY BLH 9-24-79
CHECKED BY Jan 9-24-79
COMPUTED BY Fam
WRITTEN BY Fam
CHECKED BY PAK 9-25-79

BOUN 632 PAGE 268

Now, therefore, we, as appraisers aforesaid, do hereby

| | ise the damages | mat will r | e surrered | ny reason or |
|--|--|----------------|--------------|--------------|
| the appropriat | ion of title to | the said pr | operty or a | ny interest |
| therein descri | bed for State hig | ghway purpo | ses by the | State of |
| Nebraska, Depa | rtment of Roads, | in the amo | unt of: | - 44 |
| TOTAL AMOUNT | AWARDED FOR ACQU | ISITION OF | TRACT 13 | \$ 24,000 |
| Award to be d | istributed as for | llows: | 1201230 | 172 |
| Ruth Cho: Pauk Pl Margie A Alperson | erson and representation of the contract of th | Paul | \$ 20,632 | 7 |
| Chorney; | orney, Husband o | Ruth | SMOHE | |
| Don Chris | stensen, Lessee; | | \$ 2,295 | 45 |
| | Majeed d/b/a Fas Sublessee; | st Stop | \$ MOHE | _ |
| | al Federal Saving ociation, Mortgag | • | \$ 350 | - |
| Douglas | County Treasurer: | ; | \$ 1558 | 48 |
| TOTAL AMOUNT AWARDED FOR ACQUISITION OF TRACT 12 \$ 10,000 | | | | |
| Award to be d | istributed as fo | llows: | | |
| | u Huey and Sun Yi and Wife, Joint 1 | | \$ 9,290 | 2 |
| | al Federal Saving ociation, Mortgag | | SHONE | |
| Douglas (| County Treasurer; | ; | \$ 10900 | |
| All of w | hich is hereby re | espectfully | y submitted. | |
| Dated th | is 27 Bay of _ | MARCH | <u> </u> | 1.D. 1982 |
| · | | Rober (tal. | Appraise | |
| Subscribed and sworn to before me this 27th day of | | | | |
| MARCH | , A.D. | 19 <i>50</i> . | | |
| | | | | |

County Judge

(SEAL)

Filed: March 28th, 1980.

COUNTY COURT

DOUGLAS COUNTY DEAN HADORN, CLERK OMAHA, NEBR.

STATE OF NEBRASKA, COUNTY OF DOUGLAS

| | , |
|---------------------------------|--|
| I, Dean Hadorn, Clerk o | of the County Court of Douglas County, Nebraska, do hereby |
| certify that I have compared | the foregoing copy of |
| "RETURN C | F APPRAISERS" in re: |
| STATE OF NEBRASKA, | DEPARTMENT OF ROADS Condemner |
| ****** | -vs- |
| PAUL ALPERSON, et | al, Condemnees, |
| in the matter of Condemn | ation Docket C5 - Page 50 |
| | reof, now remaining in said court; that the same is a correct whole of said original record, that I have the legal custody and |
| control of said original record | d; that said court is a court of record, has a seal, and that said |
| seal is hereto affixed; and the | nat the foregoing attestation is in due form, according to the |
| laws of the State of Nebrask | a. |
| II | N WITNESS WHEREOF, I have hereunto set my hand and |
| | affixed the seal of said Court at Omaha, this 31st day |
| | of March, A. D. 19 80 |
| | DEAN HADORN, Clerk of the County Court |
| N. O. O. S. | By July Sularun |
| DOUGI SECO | DOUGLAS COUNTY, HELD. |

Ind Took

1980 APR 29 AN 8 41

< **<**

Rui