

35163

C57767

KNOW ALL MEN BY THESE PRESENTS, That... Thomas D. Friedman and Suzanne N. Friedman, husband and wife

..., in consideration of the sum of One Dollar (\$1.00) and other valuable consideration-----DOLLARS, in hand paid by... Bison Enterprises, Inc., a Nebraska corporation of Lancaster County and State of Nebraska, does hereby Grant, Bargain, Sell and Convey unto the said... Bison Enterprises, Inc., a Nebraska corporation the following described premises, situated in the County of Lancaster and State of Nebraska, to-wit:

See attached.

NEBRASKA DOCUMENTARY STAMP TAX

AUG - 2 1994

\$ 8750 BY ce

together with all the tenements, hereditaments, and appurtenances thereunto belonging, and all the estate, right title, interest, claim or demand whatsoever of the said Thomas D. Friedman and Suzanne N. Friedman of, in, or to the same, or any part thereof:

TO HAVE AND TO HOLD the above described premises unto the said grantee... and to its heirs forever; and the said Thomas D. Friedman and Suzanne N. Friedman hereby covenants that said premises are free and clear of all liens and incumbrances... excepts easement and restrictions of record and those restrictions contained in an agreement between the parties to this deed dated August 1, 1994.

and it does hereby covenant to WARRANT AND DEFEND the said premises against the lawful claims and demands of all persons claiming by, through, or under it, and against no other claims or demands.

IN WITNESS WHEREOF we have hereunto set our hands this 1st day of August A. D., 19 94

In presence of

Thomas D. Friedman

Suzanne N. Friedman

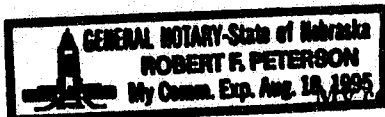
STATE OF NEBRASKA, County of Douglas

ss. On this 1st day of August

A. D., 19 94, before me, a Notary Public in and for said County, personally came the above named Thomas D. Friedman and Suzanne N. Friedman

who personally known to me to be the identical persons whose names are affixed to the above instrument as grantors, and who acknowledged said instrument to be their voluntary act and deed.

WITNESS my hand and Notarial Seal the date last aforesaid.



Notary Public. Commission expires on the 18th day of August A. D., 19 94

X

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EXHIBIT A

Parcel A  
Legal Description

14.289 Acres

A Tract of land out of and a part of Lot 94 I.T., situated in the Northeast Quarter of Section 29, Township 10 North, Range 6 East of the 6th P.M., Lincoln, Lancaster County, Nebraska, and being more particularly described as follows: Commencing at the Northwest Corner of said Lot 94 I.T., said point being a 5/8 inch Rebar; THENCE: S.89°44'07"E., a distance of 686.84 feet to a 3/4 inch Iron Pipe; THENCE: S.00°43'19"W., a distance of 299.80 feet to the Point of Beginning, said point being a 3/4 inch Iron Pipe; THENCE: S.00°44'17"W., a distance of 60.00 feet to a 5/8 inch Capped Rebar; THENCE: N.S9°59'18"E., a distance of 9.89 feet to a 1 inch Iron Pipe; THENCE: S.00°44'17"W., a distance of 589.99 feet to a 5/8" Capped Rebar; THENCE: N.89°59'04"E., a distance of 589.92 feet to a 1 inch Iron Pipe on the West Right-of-Way line of Southwest 27th Street; THENCE: S.00°44'18"W., a distance of 225.28 feet, along and with the said West Right-of-Way line of Southwest 27th Street, to a point for a Corner; THENCE: N.89°46'08"E., a distance of 33.00 feet to a point for a Corner; THENCE: S.00°44'18"W., a distance of 263.62 feet to a point for a Corner on the North Right-of-Way line of Burlington Northern Railroad; THENCE: S.86°24'59"W., a distance of 977.20 feet, along and with the North Right-of-Way line of Burlington Northern Railroad, to a point for a Corner; THENCE: N.00°39'44"E., a distance of 1199.57 feet to a point for a Corner; THENCE: N.S9°59'04"E., a distance of 343.28 feet to the Point-of-Beginning and containing in all 14.289 Acres of Land, subject to any Easements, Reservations, or Restrictions of Record.

Pt 2 94

BLOCK  
CODE  
JH  
CHECKED  
KZ  
ENTERED  
fnt  
EDITED

84444-5  
CR  
fn

LANCASTER COUNTY, NEB  
Dan Nolta  
REGISTER OF DEEDS

\$10.50

AUG 2 3 10 PM '94

INST. NO. 94- 35163

NT/SC-M