

## TRANSMISSION LINE EASEMENT

In consideration of the sum of One Dollar and other considerations (\$1.00 & other) and of the further agreements herein set forth, the undersigned Grantor(s) of the real estate hereinafter described, his/her heirs, executors, administrators, successors and assigns, hereinafter called "Grantor," hereby grant and convey to OMAHA PUBLIC POWER DISTRICT, its successors and assigns, hereinafter called "District," a right-of-way with the perpetual right to survey, construct, reconstruct, relocate, inspect, repair, replace, add to, maintain and operate thereon, electrical transmission lines consisting of poles, towers, tower foundations, down guys, anchors, cross-arms, insulators, wires, supports and other fixtures and equipment over, above, along, under, in and across the following described real estate situated in Sarpy County, State of Nebraska, to-wit:

The North One-half of the North One-half ( $N\frac{1}{2}N\frac{1}{2}$ ) of Section Twenty (20), Township Thirteen (13) North, Range Thirteen (13) East of the 6th P.M.,

the area of the above described real estate to be covered by this easement shall be 225 feet East of and parallel to and 75 feet West of and parallel to the following described centerline: Beginning at a point on the South line of said North One-half of the North One-half ( $N\frac{1}{2}N\frac{1}{2}$ ), said point being One Thousand Four Hundred Feet (1,400') West of the Southeast corner of said North One-half of the North One-half ( $N\frac{1}{2}N\frac{1}{2}$ ); thence in a Northwesterly direction to a point of leaving located on the North line of said North One-half of the North One-half ( $N\frac{1}{2}N\frac{1}{2}$ ), said point being One Thousand Five Hundred Sixty-six Feet (1,566') West of the Northeast corner thereof.

No structures, or anchors shall be placed on tees, greens or fairways. The first line to be constructed shall have one two-pole structure consisting of two one hundred fifty-foot poles located on the above described center line approximately five hundred eighty feet (580') south of the north property line of the above described real estate. The first line and all future lines shall clear all greens and fairways by a minimum of fifty-eight feet (58').

The intent and effect of the foregoing is that any modification, alteration, construction, relocation or addition shall not impede the playing of golf any more than present technology for transmission of electrical energy in use in 1967.

1. District shall have the right of ingress and egress across the Grantor's property for any purpose necessary in connection with the survey, construction, reconstruction, relocation, inspection, repair, replacement, addition to, maintenance, operation and removal of said lines. Such ingress and egress shall be exercised in a reasonable manner, and any damages suffered by Grantor will be reimbursed by District.

2. District shall have the right to trim or remove all trees and brush on said right-of-way as may be necessary to efficiently survey, construct, reconstruct, relocate, inspect, repair, replace, add to, maintain, operate and remove said lines, together may be topped or removed. All refuse from such tree cutting or trimming shall be burned or removed by the District.

3. District hereby agrees to pay the Grantor or Lessee, as their interest may appear, for any damage to real and/or personal property, fences, livestock, and to growing crops by reason of the survey, construction, reconstruction, relocation, inspection, repair, replacement, addition to, maintenance, operation, and removal of said electric lines.

4. Grantor may cultivate, use and enjoy the land within the right-of-way provided that such use shall not, in the judgment of the District, endanger or be a hazard to or interfere with the survey, construction, reconstruction, relocation, inspection, repair, replacement, addition to, maintenance, operation and removal of said lines, and provided further, that the Grantor shall not allow any buildings, structures, combustible material or property, including hay or straw stacks to remain or be placed upon the above described easement area; provided, Grantor retains the absolute right to use the right-of-way property described herein for the purpose of constructing, reconstructing, maintaining, and operating a golf course.

5. District shall have the right, at any time, to relocate or add additional electric transmission lines consisting of poles, towers, tower foundations, down guys, anchors, cross-arms, insulators, wires, supports and other fixtures and equipment, with changed dimensions and different voltages, over, above, along, under, in, and across the above described real estate covered by this easement, provided such right is not inconsistent\* with

6. It is further agreed that Grantor has lawful possession of said real estate, and right and lawful authority to make such conveyance and that his/her heirs, executors, administrators, successors and assigns shall warrant and defend the same against all claims, hold harmless the District forever against the claims of all persons who may be asserting any right, title or interest prior to or contrary to this conveyance.

\* with the limitations above enumerated.

38.621

WILLIAM MICKLOF, the parties hereto have signed their names and caused the execution of this instrument in triplicate this 11th day of July 1967

SARPY COUNTY PUBLIC POWER DISTRICT

*Stephen W. Shaw*  
Registered General Manager  
*W. C. ...*  
Assistant Secretary

*William Micklof* President  
PLEASANTVIEW RECREATION ASSOCIATION

*Alvin Eugene P. ...* Secretary

Grantor



R/W GEF  
10/25/66

FILED FOR RECORD IN SARPY COUNTY NEB Aug 21 1967 AT 9 O'CLOCK AM  
AND RECORDED IN BOOK 38 OF Misc. Rec. PAGE 620  
*Alvise ...* REGISTER OF DEEDS 4

APPROVED			
ENGR. DEPT. <i>Stephen W. Shaw</i>	LEGAL DEPT. <i>PV</i>	ACCT. DEPT. <i>R.C. ...</i>	C. & S. ENGR. <i>Q.P.W.</i>
DATE <u>7/19/67</u>	DATE <u>8/16/67</u>	DATE <u>8-17-67</u>	DATE <u>7-20-67</u>
			TRANS. ENGR. <i>...</i>
			DATE <u>7-19-67</u>

38-622

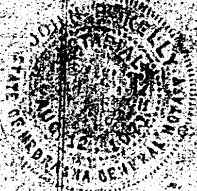
67

STATE OF INDIANA

County of Adams

On this 11th day of July, 1967  
me, the undersigned, a Notary Public in and for said State,  
did appear William T. Haneline

Eugene T. Atkinson and the  
the Secretary respectively of Platteview Recreation  
Association (a Corporation),  
to said instrument is the seal of said Corporation and the  
instrument was signed and sealed on behalf of said Corporation  
and acknowledged execution thereof to be the voluntary act of  
said Corporation, by it voluntarily executed.



Witness my hand and notarial seal the first day of  
August, 1967  
John P. Kelly  
Notary Public

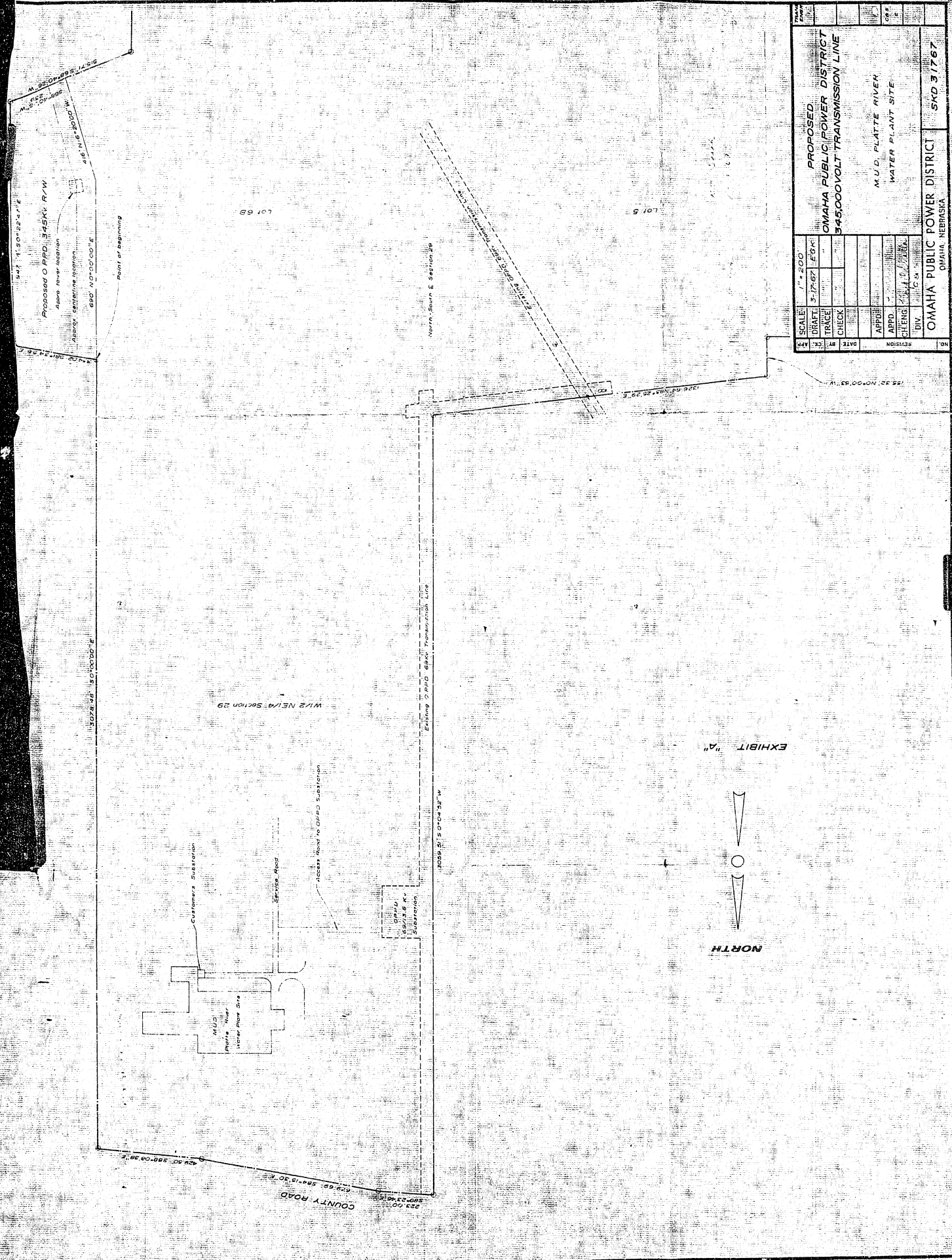
STATE OF INDIANA

County of

On this \_\_\_ day of \_\_\_  
me, the undersigned, a Notary Public in and for said State,  
did appear

ing by me duly sworn, did say that they are  
and \_\_\_ Secretary respectively of \_\_\_  
to said instrument is the seal of said Corporation and that said  
instrument was signed and sealed on behalf of said Corporation and  
acknowledged execution thereof to be the voluntary act of  
said Corporation, by it voluntarily executed.

Witness my hand and notarial seal the \_\_\_ day of \_\_\_  
\_\_\_  
do hereby certify on the \_\_\_ day of \_\_\_



NO.	ESTION	DATE	BY	SCALE	1" = 200'
147				DRAFT	5-17-87
				TRACE	
				CHECK	
				APP'D	
				APP'D	
				CH'ENG	
				DIV.	
<b>OMAHA PUBLIC POWER DISTRICT</b> OMAHA, NEBRASKA					
<b>PROPOSED</b> <b>OMAHA PUBLIC POWER DISTRICT</b> <b>345,000VOLT TRANSMISSION LINE</b>					
M.U.D. FLATTE RIVER WATER PLANT SITE					
					SKD 37767

NORTH

EXHIBIT "A"

Proposed 0 PPD, 345KV R/W  
 Above base location  
 Above 2nd. easement location  
 620' N 01° 00' 00" E  
 416' N 16° 50' 00" W  
 416' S 01° 00' 00" E  
 1425' 0"

Point of beginning

Lot 5B

Lot 5

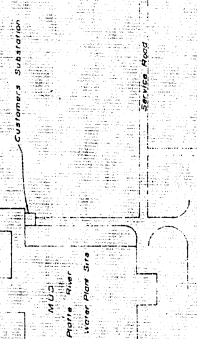
North, South & Section 29

1075' 96" S 01° 00' 00" E

W 1/2 NE 1/4 Section 29

Existing 0 PPD 88KV Transmission Line

1000' S 01° 00' 00" E



Access Road to OP&D Substation

Service Road

COUNTY ROAD

223' 00" S 01° 00' 00" E

129' 65" S 88° 12' 30" W

507' 23' 40" W

129' 65" S 88° 12' 30" W

223' 00" S 01° 00' 00" E