Distribution RASHINGTON COUNT 8 CHARLOTTE L. PE January 16, 1990 듩 77 dineris, LESEN LESSEN دي Tax Lot Five hundred Thirty-nine (539), in the Northwest Quarter (NW1/4) of Section Eleven (11), Township Eighteen (18)North, Range Eleven (11) East of the 6th P.M., Washington County, Nebraska. in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, referred to as "Grantee", a permanent right of way easement to install, operate, maintain, repair, replace, and renew its electric facilities over, upon, above, along, under, in and across the following described real estate, to wit: The North Ten feet (N10') of the above described property guoz An CONDITIONS: Where Grantee's facilities are constructed Grantees shall have the right to operate, maintain, repair, replace and renew said facilities consisting of poles, wires, cables, fixtures, guys and anchors and other instrumentalities within a strip of land as indicated above, together with the right to trim or remove any trees, along said line so as to provide a minimum clearance from the overnead facilities of at least Twelve feet (12'). (b) The Grantees shall have the right of ingress and egress across the Grantor's property for any purpose hereinbefore granted. Such ingress and egress shall be exercised in a reasonable manner. Where Grantee's facilities have been installed, no trees, permanent buildings or other structures shall be placed in or encroach the easement and no change of grade elevation or any excavations shall be made therein without prior written approval of the Grantees, but the same may be used for landscaping or other opurposes that do not then or later interfere with the granted easement uses. where Grantee's facilities are placed adjacent to Grantor's property line, Grantor nereby grants the owner of said adjacent property, or his agent, reasonable access to Grantee's facilities. It is further agreed that Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her its/their heirs, executors, administrators, successors and assigns shall warrant and end the same and will indemnify and hold harmless the District forever against the claims of all persons are soever in any way asserting any right, title or interest prior to or contrary to this conveyance. IN WITNESS WHEREOF, the parties nereto have signed their names and caused the execution of this instrument this 1900. Distribution Engineer Property Management NW1/4 11 18 Morth, Range 900003201 5873

> **5** (6) COMPLETE APPROPRIATE ACKNOWLEDGEMENT ON REVERSE SIDE

CORPORATE ACKNOWLEDGEMENT

## INDIVIDUAL ACKNOWLEDGEMENT

A1 // /
STATE OF NEBROASKA
COUNTY OF WASHINGTON
On this 19 day of JANUMBEL, 1990, before me the undersigned, a Notary Public in and for said County, personally came KOITA
for said County, personally came Kolth
W. HANGEN BUS Mark.
DAMA CONFORCE
personally to me known to be the identical person(s who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be voluntary act and deed for
the purpose therein expressed.

Witness my hand and Notarial Seal at Bland Notarial Seal at Bland and last above written.

SANDRA SONDERUP
My Comm. Exp. Dec. 11, 1992

STATE OF

COUNTY OF

On this \_\_\_\_\_\_day of \_\_\_\_\_, 19 \_\_\_\_\_, 19 \_\_\_\_\_, before me the undersigned, a Notary Public in and for said County and State, personally appeared

personally to me known to be the identical person(s) and who acknowledged the execution thereof to be voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

MOTARY PUBLIC Recorded -General -Numerica: . Photostal -

STATE OF NESHASICA COUNTY OF WASHINGTON) 68
ENTARIS BY NUMERICAL INDEX AND FILED FOR RECORD
THIS DAY OF AD 18
AD 18
COUNTY CLOCK MAND RECORDED IN GOOK
COUNTY CLERK
DEPUTY WASHINGTON 68

STATE OF NESHASICA COUNTY OF WASHINGTON 68

ENTARIS BY NUMERICAL INDEX AND FILED FOR RECORD

COUNTY CLERK
DEPUTY WASHINGTON 68

STATE OF NESHASICA COUNTY OF WASHINGTON 68

ENTARIS BY NUMERICAL INDEX AND FILED FOR RECORD

COUNTY CLERK
DEPUTY WASHINGTON 68

STATE OF NESHASICA COUNTY OF WASHINGTON 68

LEVEL STATE OF WASHINGTON 68

RETURN TO: OMAHA PUBLIC FOWER DISTRICT % Real Estate Division 444 South 16th Street Mall Omaha, NE 68102-2247

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