

*Dan Galte*  
REGISTER OF DEEDS  
2002 JUN 12 P 4: 07  
DUNBAR COUNTY, NE

**\$15.50**

INST NO 2002  
038070

BLOCK  
NO  
CODE  
ASHHEI  
CHECKED  
~~ENTERED~~  
EDITED  
*fash*

*Doug Volzke 401 S. 21 68510*

ALLTEL NEBRASKA, INC.  
EASEMENT FOR RIGHT-OF-WAY  
(Buried)  
2-WAY JOINT (LINCOLN ELECTRIC SYSTEM)

In consideration of the mutual benefits to be derived from the facilities proposed hereinafter, and the further consideration of One dollar, (\$1.00), receipt whereof is hereby acknowledged, the undersigned, owner of Section 18, T-10-N, R-6-E, Lancaster County, Nebraska, do hereby grant and convey to ALLTEL NEBRASKA, INC., and to its successors and assigns, and to LINCOLN ELECTRIC SYSTEM, and to its successors and assigns, the right to construct, reconstruct, perpetually maintain, upgrade and operate underground electric power lines, telephone lines or the functional or technological equivalent of either, together with the necessary, cables, wires, supports, structures, underground conduits, aboveground appurtenances and a digital loop carrier cabinet, etc., with the right to enter said premises for the purpose of installing, repairing, replacing, operating, maintaining, upgrading and removing said electric power lines, telephone lines and related items in, over and under the said property at about the following location:

EASEMENT  
(LEGAL DESCRIPTION)

PART OF OUTLOT B, OF ASHLEY HEIGHTS ADDITION, A SUBDIVISION PLATTED IN THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 10 NORTH, RANGE 6 EAST OF THE SIXTH P.M., LANCASTER COUNTY, NEBRASKA. BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID OUTLOT B; THENCE N88°49'42" E ASSUMED BEARING ON THE SOUTH LINE OF SAID OUTLOT B, A DISTANCE OF 5.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUOUS N88°49'42" E ON SAID SOUTH LINE, A DISTANCE OF 25.00 FEET; THENCE N00°14'48" W, A DISTANCE OF 15.00 FEET; THENCE S58°49'42" W PARALLEL WITH SAID SOUTH LINE, A DISTANCE OF 25.00 FEET; THENCE S00°14'48" E, A DISTANCE OF 15.00 FEET TO TRUE POINT OF BEGINNING. CONTAINING 374.95 SQUARE FEET, MORE OR LESS. AS SHOWN ON EXHIBIT "A" ATTACHED HEREOF AND MADE PART OF.

COVENANTS

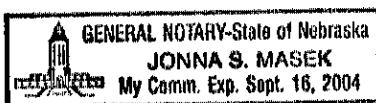
At such time that the grantee finds in its sole opinion that the Easement Area is of no further use, then the grantee, within six months of written notice to the record titleholder, will abandon all below grade cables and conduit and remove the building housing communications equipment and all other aboveground appurtenances from the Easement Area at no expense to the grantors, their heirs and assigns, and prepare and execute a release of all rights to the Easement Area.

This grant shall be binding upon the heirs, executors, administrators, successors, and assigns of the grantors herein.

Dated the 23 day of May, 2002.

Paul J Muff

STATE OF NEBRASKA)  
LANCASTER COUNTY) SS



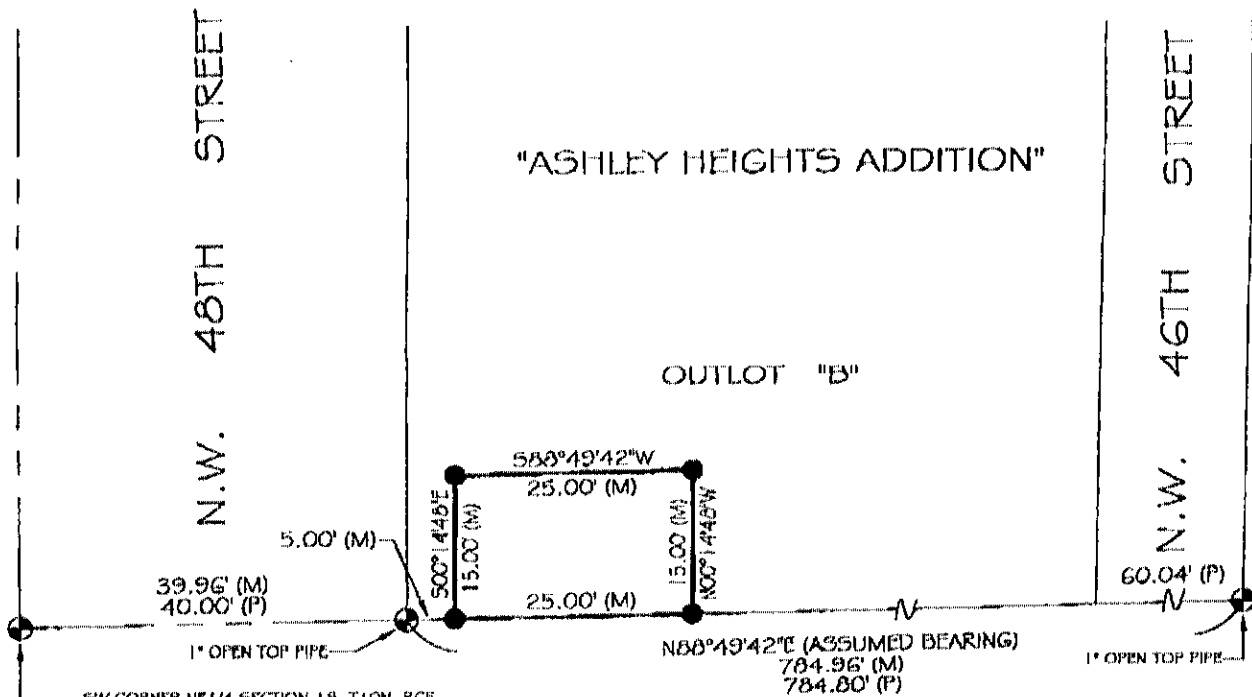
On this 23<sup>rd</sup> day of May, 2002, before me Jonna  
S. Masek a Notary Public, duly commissioned and qualified for and residing  
in said county, personally came Paul J. Muff

to me known to be the identical person described in and who executed the foregoing  
easement and acknowledged the said instrument to be \_\_\_\_\_  
\_\_\_\_\_ voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.

# PLAT OF SURVEY

PART OF OUTLOT "B", OF "ASHLEY HEIGHTS ADDITION"  
 LOCATED IN THE NORTHEAST QUARTER OF  
 SECTION 18, TOWNSHIP 10 NORTH, RANGE 6 EAST  
 OF THE SIXTH P.M., LANCASTER COUNTY, NEBRASKA  
 CLIENT: ALTEL COMMUNICATIONS



SW CORNER NE 1/4 SECTION 18, T10N, R6E  
 FOUND A 1-1/4" IRON BAR, 1.8' DEEP  
 1. NNE 15.24' TO A NAIL IN A 6" TREE.  
 2. EAST 39.96' TO A 1" OPEN TOP PIPE.  
 3. SOUTH 26.10' TO A 5/8" REBAR.  
 4. WNW 52.85' TO A NAIL IN A POWER POLE.  
 5. WEST 29.5' TO THE PAVING CENTERLINE ON NW 48TH STREET.

EXHIBIT "A"

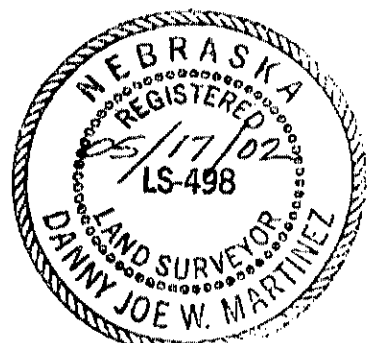
**LEGAL DESCRIPTION:**

PART OF OUTLOT B, OF ASHLEY HEIGHTS ADDITION, A SUBDIVISION PLATTED IN THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 10 NORTH, RANGE 6 EAST OF THE SIXTH P.M., LANCASTER COUNTY, NEBRASKA, BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID OUTLOT B; THENCE N88°49'42"E ASSUMED BEARING ON THE SOUTH LINE OF SAID OUTLOT B, A DISTANCE OF 5.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING N88°49'42"E ON SAID SOUTH LINE, A DISTANCE OF 25.00 FEET; THENCE 100°14'48"W, A DISTANCE OF 15.00 FEET; THENCE 588°49'42"W PARALLEL WITH SAID SOUTH LINE, A DISTANCE OF 25.00 FEET; THENCE 500°14'48"E, A DISTANCE OF 15.00 FEET TO THE TRUE POINT OF BEGINNING, CONTAINING 374.95 SQUARE FEET, MORE OR LESS.

**SURVEYOR'S STATEMENT:**

I, DANNY JOE W. MARTINEZ, HEREBY CERTIFY THAT THIS PLAT OF SURVEY WAS MADE BY ME OR UNDER MY SUPERVISION AND IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE, AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

*Danny Joe W. Martinez*  
 DANNY JOE W. MARTINEZ, LS 498  
 MAY 17, 2002



SCALE: 1" = 20'  
 MAY 17, 2002

**LEGEND**

- ⊕ MONUMENT FOUND
- MONUMENT SET (5/8" BY 24" REBAR)
- TEMPORARY POINT
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE
- (F) PLATTED DISTANCE



MERIDIAN DEVELOPMENT SERVICES, INC.  
 P.O. BOX 610  
 ARLINGTON, NEBRASKA 68002  
 (402) 478-5367 OFFICE / 478-5388 FAX