

PLEASE RETURN TO:
HEARTLAND TITLE SERVICES, INC.
1320 S 119th ST
OMAHA, NE 68144

95-02899

We're taking television
into tomorrow.

953029



TCI Cable of the Midlands

FILE # 95-02

RELEASE OF EASEMENT

KNOW ALL MEN BY THESE PRESENTS, THAT UNITED CABLE TELEVISION OF SARPY COUNTY, INC., d/b/a TCI CABLE OF THE MIDLANDS, HEREBY FULLY OR PARTIALLY RELEASES AND FOREVER DISCLAIMS CERTAIN EASEMENT RIGHTS WHICH IT MAY HAVE ACQUIRED HERETOFRE BY VIRTUE OF FRANCHISE OR OTHERWISE, TO CONSTRUCT, MAINTAIN, RENEW AND OPERATE COMMUNICATIONS FACILITIES IN, UNDER, UPON OVER AND THROUGH THE FOLLOWING DESCRIBED PROPERTY:

THOSE EASEMENTS ABUTTING, BROOK VALLEY BUSINESS PARK LOT LINES: THE COMMON SIDE LINES BETWEEN LOTS 16 AND 17, LOTS 17 AND 18, LOTS 21 AND 22, LOTS 22 AND 23, THE COMMON REAR LINE BETWEEN LOTS 16 AND 23, LOTS 17 AND 22, AND BETWEEN THE EAST 49.39 FEET OF LOTS 18 AND 21.

IF THIS RELEASE OF EASEMENT IS PARTIAL OR CONDITIONAL, SPECIFY HERE:
RELEASE IS TOTAL.

AND WHICH IS RECORDED IN THE RECORDS OF SARPY COUNTY, NEBRASKA ON THE 28TH DAY OF FEBRUARY INSTRUMENT # 93-03661.

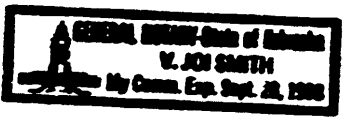
IN WITNESS WHEREOF, UNITED CABLE TELEVISION, INC., d/b/a TCI CABLE OF THE MIDLANDS, HAS CAUSED THIS INSTRUMENT TO BE DULY EXECUTED IN ITS BEHALF ON THIS 28 FEBRUARY, 19 95 BY ITS DULY AUTHORIZED AGENT.

ATTEST:

UNITED CABLE TELEVISION OF SARPY COUNTY, INC.
d/b/a TCI CABLE OF THE MIDLANDS
Randall L. Parker
RANDALL L. PARKER
TECHNICAL OPERATIONS MANAGER

STATE OF NEBRASKA COUNTY OF SARPY

ON THIS 28 DAY OF FEBRUARY, 19 95 BEFORE ME, A NOTARY PUBLIC, DULLY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY, PERSONALLY CAME THE ABOVE NAMED RANDALL PARKER OF UNITED CABLE TELEVISION OF SARPY COUNTY, INC., d/b/a TCI CABLE OF THE MIDLANDS, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE ABOVE RELEASE OF EASEMENT. THEY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR VOLUNTARY ACT AND DEED AS SUCH OFFICERS, AND THE VOLUNTARY ACT AND DEED OF THE SAID UNITED CABLE TELEVISION OF SARPY COUNTY, INC. WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.



J. Joe Smith
NOTARY PUBLIC
MY COMMISSION EXPIRES 28 Sept 98

1500 Wall Street
Bellevue, Nebraska 68005
402-292-4044
FAX 402-292-9366

HTS

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Verify _____
D.E. _____
Proof VOID RECORDING
Film _____
Mail _____
Fee # _____
Ck Cash Chg

INSTRUMENT NUMBER

VOID RECORDING
Glenn J. [Signature]
REGISTER OF DEEDS

Counter V
Verify m
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Proof V
Film A
Mail _____
Fee # 1300
 Cash Chg

INSTRUMENT NUMBER
95 02899

95 MAR -9 AM 8:52
Glenn J. [Signature]
REGISTER OF DEEDS