EASE RETURN TO: THE SERVICE 3119th ST ...AH**a, ne 6814**4

FILED SERVINGS NE

95-02893

INSTRUMENT NUMBER 95-02893

95 MAR -9 AM 8: 33

USWC - R/W FORM #6 REVISED 1-91

R.O.B. # 9-95

REGIST! - OF DEEDS

## RELEASE OF EASEMENT

KNOW ALL MEN BY THESE PRESENTS, THAT U S WEST COMMUNICATIONS, INC., A COLORADO CORPORATION, HEREBY FULLY OR PARTIALLY RELEASES AND FOREVER DISCLAIMS CERTAIN EASEMENT RIGHTS WHICH IT MAY HAVE ACQUIRED HERETOFORE BY VIRTUE OF FRANCHISE OR OTHERWISE, TO CONSTRUCT, HAINTAIN, RENEW AND OPERATE COMMUNICATIONS PACILITIES IN, UNDER, UPON, OVER AND THROUGH THE FOLLOWING DESCRIBED PROPERTY:

THOSE EASEMENTS ABUTTING, PARALLEL WITH AND ADJACENT TO THE COMMON LINE OF THE FOLLOWING LOTS: 16 AND 17, 17 AND 18, 21 AND 22, 22 AND 23, 16 AND 23, 17 AND 22, AND THE COMMON REAR LINE BETWEEN THE EAST 49.39 FEET OP LOTS 18 AND 21, BROOK VALLEY BUSINESS PARK, A PLATTED AND RECORDED SUBDIVISION LOCATED IN THE NE 1/4 OF SECTION 17, T-14-N, R-12-E OF THE 6TH P.M., SARPY COUNTY, NEBRASKA.

IF THIS RELEASE OF EASEMENT IS PARTIAL OR CONDITIONAL, SPECIFY HERE: RELEASES ARE TOTAL.

AND WHICH IS RECORDED	IN THE RECORDS	OF Sarp	COUNTY, Liebrocka
ON THE 25 PA	OF February	1993	IN BOOK PAGE
			at Inst. # 93-03601

IN WITNESS WHEREOF, U S WEST COMMUNICATIONS, INC., HAS CAUSED THIS INSTRUMENT TO BE DULY EXECUTED IN ITS BEHALF ON THIS 28TH DAY OF , 1995 , BY ITS DULY AUTHORIZED OFFICERS.

ATTEST:

U S WEST COMMUNICATIONS, INC. A COLORADO CORPORATION

BY Zadacke TITLE Raymond L. Tessin, Mgr. ROW Paulette Tuton, Data Spec.

STATE OF NEBRASKA

COUNTY OF DOUGLAS

ON THIS 28TH DAY OF FEBRUARY BEFORE HE, A NOTARY PUBLIC, DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY, PERSONALLY CAME THE ABOVE NAMED Paulette Tuton, Data Spec.

AND Raymond L. Tessin, Mgr. ROW

U S WEST COMMUNICATIONS, INC., WHO ARE PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSONS WHOSE NAMES ARE APPIXED TO THE ABOVE RELEASE OF EASEMENT. THEY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR VOLUNTARY ACT AND DEED AS SUCH OFFICERS, AND THE VOLUNTARY ACT AND DEED OF THE SAID U S WEST COMMUNICATIONS, INC.

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

A CHECK MILLING-State of Releases PAMELA K. ANDERSON By Comm. Exp. March 14, 199 ⊃roof Film Mañ \_ Fee # -

NOTARY PUBLIC MY COMMISSION EXPIRES

CA 🔲 Cash 🔲 Chg 🔀

PLEASE RETURN TO: Pam Quinn 910 N. 43rd Ave. Omaha, NE 68131

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11T3 973339