

78-QUIT CLAIM DEED

The Huffman General Supply House, Lincoln, Nebr.

THIS INDENTURE, Made this 2nd day of November, in the year one thousand nine hundred and fifty-three, between DOUGLAS COUNTY CHAPTER OF THE AMERICAN NATIONAL RED CROSS

of the first part, and UNITED BENEFIT LIFE INSURANCE COMPANY

WITNESSETH, that the said part Y of the first part, in consideration of the sum of One Dollar and Other Valuable Consideration (\$1.00) - - - - -

to it duly paid, the receipt whereof is hereby acknowledged quit-claimed, and by these presents do for itself and its successors, remised, released, and administrators, remise, release and forever quit-claim and convey unto the said party of the second part, and to its successors, and assigns forever, all its right, title, interest, estate claim and demand, both at law and in equity, of, in and to all

Lots Four (4) and Five (5), Block Five (5), Summit Place, an Addition to the City of Omaha, as surveyed, platted and recorded, Douglas County, Nebraska,

Together with all and singular the hereditaments thereunto belonging.

TO HAVE AND TO HOLD the above described premises unto the said UNITED BENEFIT LIFE INSURANCE COMPANY its successors and assigns; so that neither the said Douglas County Chapter of the American National Red Cross nor any person in its name and behalf, shall or will hereafter claim or demand any right or title to the said premises or any part thereof, but they and every one of them shall by these presents be excluded and forever barred.

IN WITNESS WHEREOF, the said part Y of the first part has hereunto caused these presents to be executed by its Chairman and seal the day and year above written.

Signed, sealed and delivered in presence of

DOUGLAS COUNTY CHAPTER OF THE AMERICAN NATIONAL RED CROSS By Robert J. Fraser Chairman

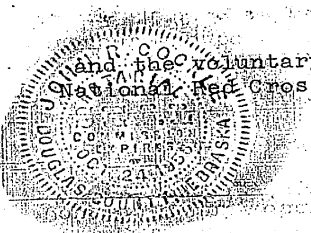
BOOK 981 PAGE 622  
STATE OF NEBRASKA

On this <sup>11<sup>th</sup></sup>~~2<sup>nd</sup>~~ day of <sup>December</sup>~~November~~, A. D., 19<sup>53</sup>, before

DOUGLAS County

me, the undersigned  
a Notary Public, duly commissioned and qualified for and residing in said county, personally came Robert Fraser, Chairman of the Douglas County Chapter of the American National Red Cross

to me known to be the identical person whose name is  
affixed to the foregoing instruments as grantor and acknowledged the same  
to be his voluntary act and deed, as such Chairman  
of the American National Red Cross.  
Witness my hand and Notarial Seal the day and year last above written.



*John R. Cochran* Notary Public.

My Commission expires the <sup>24</sup> day of <sup>October</sup>, 19<sup>56</sup>.

27 days

36.  
ENTERED IN NUMERICAL INDEX AND RECORDED IN THE REGISTER OF DEEDS OFFICE IN DOUGLAS COUNTY, NEBRASKA. 1.85  
27 DAY Oct. 1953 AT 2:20 P.M. THOMAS J. O'CONNOR, REGISTER OF DEEDS.

27<sup>th</sup> day