

Nebr Doc Stamp Tax  
4/20/10 /Date  
\$ 10.50  
By Eg

Deed  
FEE 10.50 FB 16-27061  
BKP C/O COMP MB  
DEL SCAN FV

Received - DIANE L. BATTIATO  
Register of Deeds, Douglas County, NE  
4/20/2010 11:04:57.67  
2010033430

CORPORATE WARRANTY DEED  
PUBLIC PURPOSES  
(DONATION)

When recorded return to:  
City of Omaha, Nebraska  
Public Works Department  
Design Division  
R-O-W Section

FOR OFFICE USE ONLY	
Project:	Midtown Crossing
City Proj. No.:	OPW 51406
Tract No.:	1
Address:	SE corner 34th & Dodge Omaha, Nebraska 681

KNOW ALL MEN BY THESE PRESENTS:

THIS DEED, made this 15<sup>th</sup> day of APRIL, 2010, AD, between **United of Omaha Life Insurance Company**, a Nebraska Corporation, party of the first part, and the **City of Omaha, Nebraska**, a Municipal Corporation organized and existing under and by virtue of the Laws of the State of Nebraska.

WITNESSETH: that said party of the first part, whether one or more, for and in consideration of the sum of One and 00/100 dollars (\$1.00) and other good and valuable consideration, in hand paid, receipt of which is hereby acknowledged, do hereby donate, grant, convey, and confirm for public purposes unto the CITY OF OMAHA, NEBRASKA, the following described real estate, situated in the County of Douglas and State of Nebraska, to-wit:

SEE ATTACHED EXHIBIT A -LAND ACQUISITION LEGAL DESCRIPTION

TO HAVE AND TO HOLD the above described premises, together with all the tenements, hereditaments, and appurtenances thereunto belonging, unto said CITY OF OMAHA, NEBRASKA and its successors and assigns forever;

And the said party of the first for itself and its successors, does hereby covenant and agree to and with the said CITY OF OMAHA, NEBRASKA, and its successors and assigns, that at the time of the execution and delivery of these presents it is lawfully seized of said premises, that it has good right and lawful authority to convey the same; that they are free from encumbrance, except those now of record; and party of the first part does hereby covenant for itself and its successors to warrant and defend the said premises against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto (caused its Corporate Seal to be affixed) (the said Corporation has no Corporate Seal) and these presents to be signed by its respective officers this 15<sup>th</sup> day of APRIL, 2010.

United of Omaha Life Insurance Company  
(Name of Corporation)

[Signature]  
(Name and Title) SHAWN K. JOHNSON  
VP FACILITIES & CORP RE

ATTEST:  
[Signature]  
(Name and Title)

STATE OF NEBRASKA )  
) SS  
COUNTY OF DOUGLAS )

(Corporate Seal)

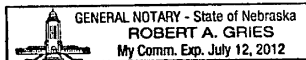
On this 15<sup>th</sup> day of April, 2010, before me, a Notary Public in and for said County, personally came Shawn Johnson, VP Facilities of United of Omaha Life Insurance Company, a Nebraska Corporation, and Will Pattee, Transaction Manager of said Corporation,

to me personally known to be the respective officers of said corporation and the identical persons whose names are affixed to the foregoing instrument, and acknowledged the execution thereof to be their respective voluntary act and deed as such officers and the voluntary act and deed of said Corporation, and the Corporate Seal of said Corporation to be hereto affixed by its authority.

WITNESS my hand and Notarial Seal the day and year last above written.

[Signature]  
NOTARY PUBLIC

Notary Seal :



OMA-303816-1

# EXHIBIT A

## LEGAL DESCRIPTION

A Land Acquisition over that part of Lot 3, MUTUAL OF OMAHA CAMPUS, a subdivision, as surveyed, plotted and recorded in Douglas County, Nebraska, described as follows:

Commencing at the northwest corner of said Lot 3;

Thence North 87°38'32" East (basis of bearing referenced to the Final Plat of MUTUAL OF OMAHA CAMPUS) for 117.08 feet along the north line of said Lot 3 to the TRUE POINT OF BEGINNING;

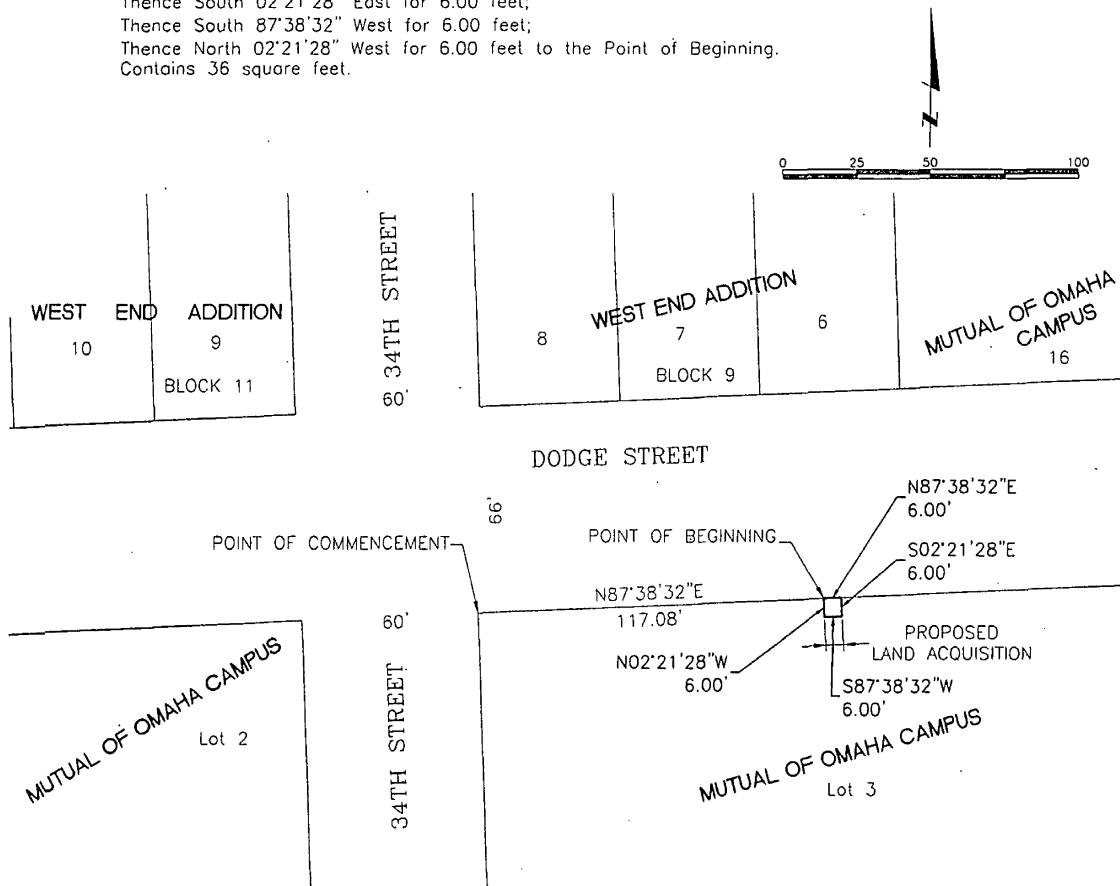
Thence North 87°38'32" East for 6.00 feet continuing along said north line;

Thence South 02°21'28" East for 6.00 feet;

Thence South 87°38'32" West for 6.00 feet;

Thence North 02°21'28" West for 6.00 feet to the Point of Beginning.

Contains 36 square feet.



Lamp, Rynearson & Associates, Inc.

14710 West Dodge Road, Suite 100  
Omaha, Nebraska 68154-2027

WWW.LRA-INC.COM

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(Fax) 402.496.2730

drawn by: EAM  
designer: MRT  
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date: 02-16-2010  
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