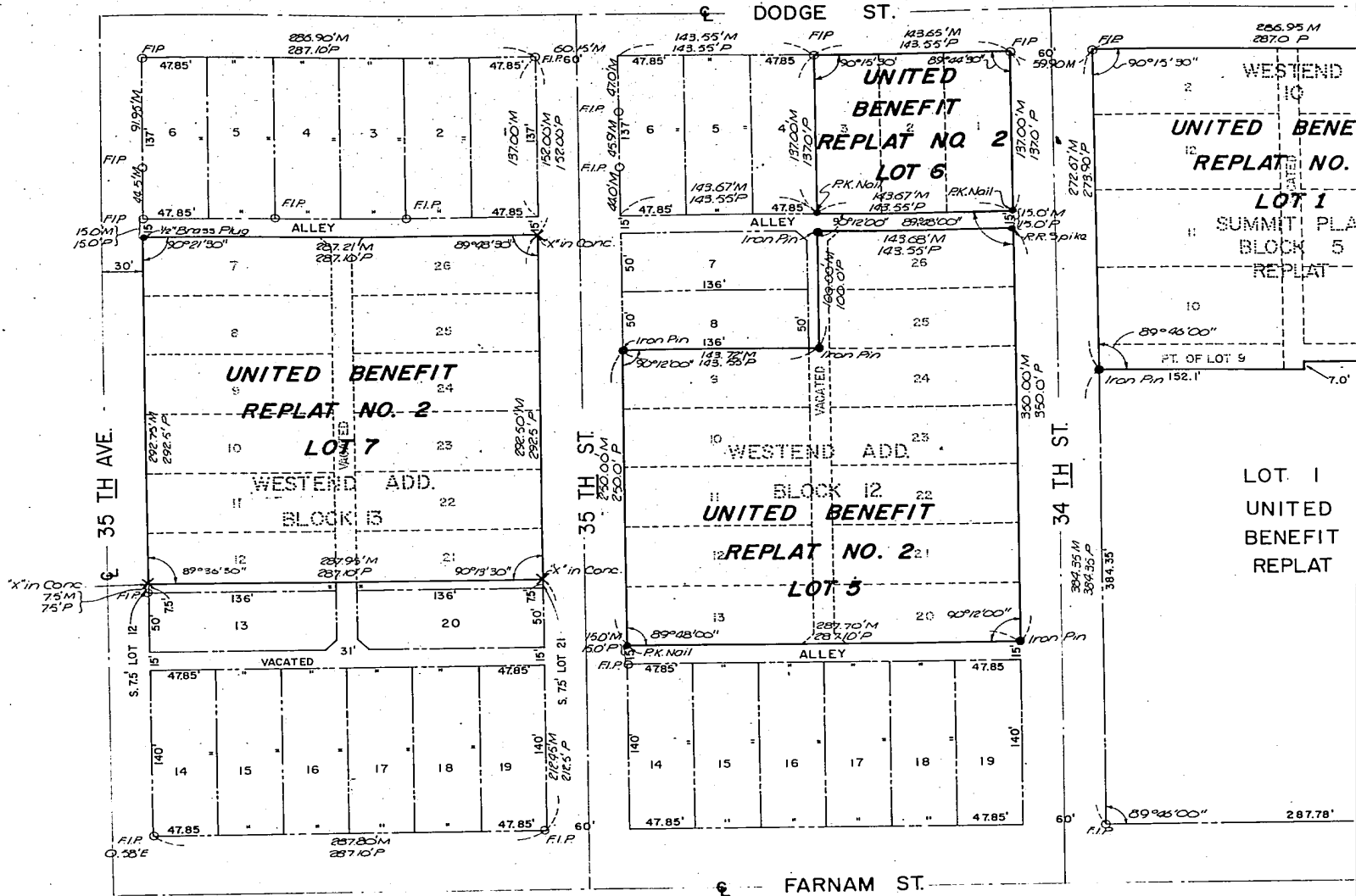


UNITED BENEFIT RE

A REPLAT OF
 THE SO. 1/2 OF LOT 1, ALL OF LOTS 2,3,4,8,9; THE NO. 45 FT. OF LOT 6, ALL OF LOTS 10,11,8 12
 ALL OF LOTS 1,2,8,3, THE NO. 22 FT. OF LOT 9, ALL OF LOTS 10,11,8 12
 ALL OF LOTS 7,8,9,10,8 11, THE NO. 42.5 FT. OF LOTS 12 & 21, ALL OF LOTS 22,
 ALL OF LOTS 1,2,3,9,10,11,12,13,20,21,22,23,24,25,8 26 ALL IN
 THE SO. 54.7 FT. OF LOT 1, AND THE SO. 55.9 FT. OF LOT 2, ALL
 THE SO. 54.2 FT. OF LOT 2, BLOCK 7 OF WE
 TOGETHER WITH ALL VACATED ALLEYS ADJACENT
 ALL IN THE CITY OF OMAHA, DOUGLAS COU



APPROVAL OF CITY PLANNING BOARD

APPROVAL OF CITY ENGINEER OF OMAHA

This plat of UNITED BENEFIT REPLAT NO. 2 was approved by the City Planning Board of the City of Omaha this 22 day of September, 1976, A.D.

I hereby approve this plat of UNITED BENEFIT REPLAT NO. 2 this 22 day of Sept, 1976, A.D.

Anson D. Marston
 Chairman, Anson D. Marston

Marvin B. Sbaiven
 City Engineer

COUNTY TREASURER'S CERTIFICATE

This is to certify that I find no regular or special taxes due or delinquent against the property described in the Surveyor's Certificate and embraced in this plat as shown by the records of this office.

Dated this 15 day of October, 1976, A.D.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:
 That We, Gale E. Davis, President, and J. Bernard Hurley, Assistant Secretary, of UNITED BENEFIT LIFE INSURANCE COMPANY, a Nebraska corporation, sole owner and proprietors of the land embraced within this plat, have caused the same to be subdivided into lots, said subdivision to be known as UNITED BENEFIT REPLAT NO. 2, the lots numbered as shown and we approve the disposition of the property as shown on this plat.

OMAHA CITY COUNCIL CERTIFICATE

This plat of UNITED BENEFIT REPLAT NO. 2 was approved accepted by the City Council of Omaha this 14 day of July, 1976, A.D.

IN WITNESS WHEREOF, we do hereby set our hand this 14 day of July, 1976, A.D.

FOR UNITED BENEFIT LIFE INSURANCE COMPANY

Eugene A. Leahy
 Eugene A. Leahy, Mayor

Mary Galligan Cornett
 Mary Galligan Cornett, City Clerk

Gale E. Davis
 Gale E. Davis, President

J. Bernard Hurley
 J. Bernard Hurley, Assistant Secretary

State of Nebraska
 County of Douglas
 On this 14 day of July, 1976, before me a Notary Public in and for the State of Nebraska, came the above-named Gale E. Davis, Assistant Secretary of UNITED BENEFIT LIFE INSURANCE COMPANY, a Nebraska corporation, and J. Bernard Hurley, Assistant Secretary of the same corporation, and they acknowledged to me to be their voluntary act and deed, and they requested me to be their witness and to seal and give my faith and belief in the execution of the foregoing instrument as an act and deed of the said Gale E. Davis and J. Bernard Hurley.
 Witness my hand and seal of office this 14 day of July, 1976, A.D.

My commission expires 19 77

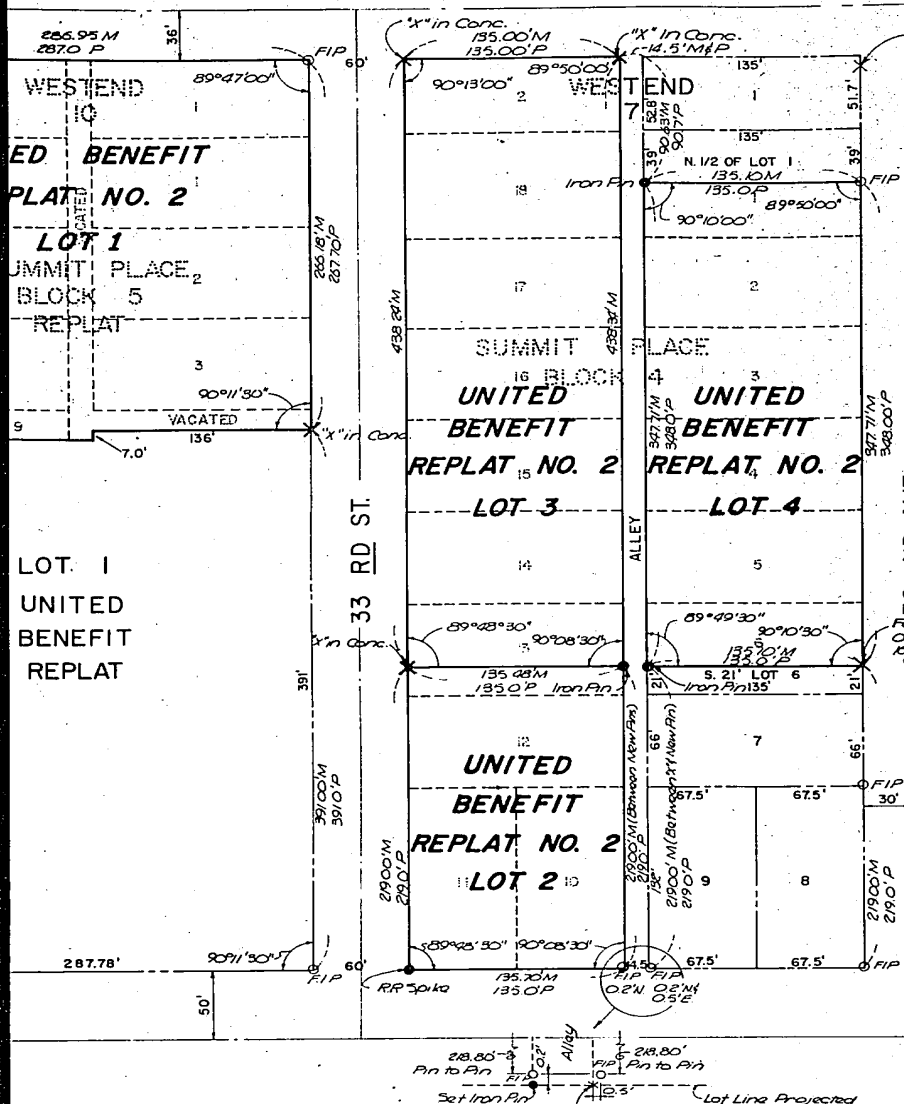
REPLAT NO. 2

ALL OF LOTS 10, 11, 12, 13, 14, 15, 16, 17, & 18 ALL IN BLOCK 4 OF SUMMIT PLACE;
 LOTS 10, 11, & 12 ALL IN BLOCK 5 REPLAT OF SUMMIT PLACE;
 LOTS 22, 23, 24, 25, & 26, ALL IN BLOCK 13 OF WEST END ADDITION;
 LOTS 7 & 26 ALL IN BLOCK 12 OF WEST END ADDITION;
 LOT 2, ALL IN BLOCK 10 OF WEST END ADDITION;
 BLOCK 7 OF WEST END ADDITION;
 LOTS ADJACENT TO THE ABOVE LOTS
 DOUGLAS COUNTY, NEBRASKA.



SCALE: 1"=50'

LEGEND	
FIP	IRON PIN FOUND
●	IRON PIN SET
X	"X" IN CONCRETE
438.24M	DISTANCE MEASURED
348.0P	DISTANCE PLATTED PREVIOUSLY



SURVEYOR'S CERTIFICATE

I, DEAN E. HELMBERGER, a Registered Land Surveyor in the State of Nebraska, do hereby certify that I have accurately surveyed and located the existing pins and staked with iron pins or "X" marks in concrete all corners of all Lots as shown on this plat of UNITED BENEFIT REPLAT NO. 2 being a replat of the following Lots and Blocks:
 The South half (So. 1/2) of Lot 1, all of Lots 2, 3, 4, & 5, the North 45 feet of Lot 6, all of Lots 10, 11, 12, 13, 14, 15, 16, 17, & 18 all in Block 4 of Summit Place, an Addition to the City of Omaha;
 All of Lots 1, 2, & 3, the North 22 feet of Lot 9, all of Lots 10, 11, & 12, together with the vacated alleys adjacent to said Lots all in Block 5 Replat of Summit Place, an Addition to the City of Omaha;
 All of Lots 7, 8, 9, 10, & 11, the North 42.5 feet of Lots 12 & 21, All of Lots 22, 23, 24, 25, & 26 together with the vacated alley adjacent to said Lots, all in Block 13 of West End Addition, an Addition to the City of Omaha;
 All of Lots 1, 2, 3, 9, 10, 11, 12, 13, 20, 21, 22, 23, 24, 25, & 26, together with the vacated alley adjacent to said Lots, all in Block 12 of West End Addition, an Addition to the City of Omaha;
 The South 54.7 feet of Lot 1, and the South 55.5 feet of Lot 2, together with the vacated alley adjacent to said Lots, all in Block 10 of West End Addition, an Addition to the City of Omaha;
 The South 54.2 feet of Lot 2, Block 7, of West End Addition, an Addition to the City of Omaha;
 Said Lots and Blocks lying wholly within the Northwest Quarter (NW 1/4) of Section 21, Township 15 North, Range 13, East of the 6th P.M. Douglas County, Nebraska.

Dated this 6 day of July, 1970.

Dean E. HelMBERGER
 Dean E. HelMBERGER
 Registered Land Surveyor L.S. No. 264

CORPORATION ACKNOWLEDGEMENT

State of Nebraska)
 County of Douglas) ss

On this 14th day of July, 1970, A.D., before me a Notary Public and for said County, personally came the above named Gale E. Davis, President, and J. Bernard Hurley, Assistant Secretary of UNITED BENEFIT LIFE INSURANCE COMPANY, a Nebraska corporation, who are personally known to me to be the identical persons whose names are affixed to the instrument as President and Assistant Secretary of said corporation, and they acknowledge the execution therefore to be their voluntary act and deed as such officers and directors of said corporation, and they acknowledge the Corporate Seal of said corporation was thereto affixed by its authority.

Witness my hand and official seal the last date aforesaid.

Marion C. Summitt
 Notary Public

My commission expires on the 18th day of Sept, 1973, A.D.

DOUGLAS COUNTY SURVEYOR'S OFFICE



kirkham • michael & associates
 architects & engineers

UNITED BENEFIT
 REPLAT NO. 2

FINAL PLAT

5/1
 SHEET