

BOOK 1172 PAGE 307

105—Corporation Warranty Deed

The Huffman General Supply House, Lincoln, Nebraska

KNOW ALL MEN BY THESE PRESENTS, That **The Omaha Alumni Association of Omaha, Nebraska,** a corporation organized and existing under and by virtue of the laws of the State of **Nebraska**, for and in consideration of the sum of **Two Dollars and Other Valuable Consideration DOLLARS** in hand paid, does hereby grant, bargain, sell and convey unto **United Benefit Life Insurance Company,**

grantee(s) the following described real estate, situated in the County of **Douglas** and State of **Nebraska**, to-wit:

The North Six (6) feet of Lot Eleven (11), and the South Forty-four (44) feet of Lot Twelve (12) in Replat of Block Five (5), Summit Place, an Addition to the City of Omaha, as surveyed, platted and recorded, Douglas County, Nebraska;

Subject to the 1962 county and state and 1963 city taxes, and to all taxes and assessments levied or assessed after December 5, 1962.

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging unto the said grantee(s) and to ~~his heirs, assigns and assigns forever.~~ ^{its successors}

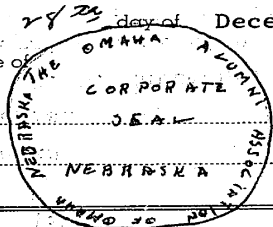
And the grantor herein for itself or its successors, does hereby covenant and agree to and with the said grantee(s) and ~~his heirs, assigns and assigns forever.~~ ^{its successors} and assigns, that at the time of the execution and delivery of these presents it is lawfully seized of said premises; that it has good right and lawful authority to convey the same; that they are free from encumbrance **except as stated herein,**

That grantor does hereby covenant to warrant and defend the said premises against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the said grantor has caused this instrument to be executed by its president and its corporate seal to be affixed hereto.

Signed this 24th day of December 1962.

In the Presence of _____



THE OMAHA ALUMNI ASSOCIATION OF OMAHA, NEBRASKA, a Corporation

By [Signature] President

Attest [Signature] Secretary

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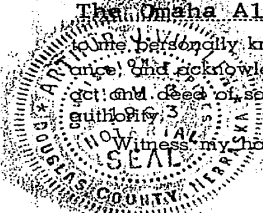
STATE OF Nebraska
County of Douglas } ss.

On this 24th day of December 1962 before me,
the undersigned, a Notary Public in and for said County

personally came C. M. Hartmann, President of
The Omaha Alumni Association of Omaha, Nebraska (a corporation)

who is personally known to be the President and the identical person whose name is affixed to the above conveyance, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that the Corporate seal of the said corporation was thereto affixed by its authorized officer.

Witness my hand and Notarial Seal at Omaha in said county the day and year last above written.



Arthur J. W. Adams
Notary Public.

My Commission expires the 3rd day of November 1963.

Handwritten signature
RECEIVED

1962 DEC 31 PM 2 57

THOMAS J. O'CONNOR
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

1172 of Deeds
307

Handwritten signature

47-665
312

47
611

CORPORATION WARRANTY DEED

FROM
The Omaha Alumni Association
of Omaha, Nebraska

TO
United Benefit Life Insurance
Company

STATE OF _____ County _____ ss.
Entered in Numerical Index and filed for
record in the clerk's office of said county the
day of _____, 19____
at the hour of _____ o'clock and _____ minutes
M. and duly recorded in book _____
of deeds on page _____
County Clerk _____
Deputy _____

*Mr. Spindler
Wilson Reed Co.
300 Johnson Bldg*

The Hoffman General Supply House, Lincoln, Nebr.