



BK 0801 PG 579



MISC 1987 00854

THIS PAGE INCLUDED FOR  
INDEXING  
PAGE DOWN FOR BALANCE OF INSTRUMENT

BOOK 801 PAGE 579

SEE ATTACHED SHEET

854  
True!  
D  
RECEIVED  
1987 JAN 15 PM 3:10  
GEORGE J. BIELEWICZ  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NEBR.

801 80A-609/610 KP 21.50  
579-581 80A - 21.50 B.C.  
misc COMP F/B 16-39650

DEDICATION: KNOW ALL MEN BY THESE PRESENTS: That (we) (X) the undersigned United of Omaha Life Insurance Company, sole owners of the XXXXXX land described below and embraced within the above plat and shown as additional right of way for Dodge St. & 35th Ave. hereby dedicate (s) to the public for public use the said land XXXXXX for street purposes to be hereafter known as Dodge St. & 35th Avenue, and (we) (X) hereby ratify and approve of this disposition of our land and (we) (X) hereby dedicate to the public use the land as shown.

LEGAL DESCRIPTION: (attach additional sheets if needed)

SEE ATTACHED SHEET

UNITED OF OMAHA LIFE INSURANCE COMPANY  
Owner  
by: J. Bernard Hurley  
J. Bernard Hurley, Assistant Secretary

State of Nebraska )  
County of Douglas ) S.S.

On this 12 day of March, 1986, before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared J. Bernard Hurley who (are) (is) personally known to me to be the identical person (s) whose name (s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed.

J. Bernard Hurley  
Jurye Humphrey  
Notary Public  
STATE OF NEBRASKA  
Jurye Humphrey  
Notary Public  
Exp. Nov. 6, 1988

(Mortgage Release-Corporate Acknowledgements and Approvals on reverse side)

(L)

MORTGAGE RELEASE: That \_\_\_\_\_ Mortgage (s) under Mortgage dated \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ recorded at \_\_\_\_\_ Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, Mortgage Records, Douglas County, Nebraska covering \_\_\_\_\_ foot of land above described hereby consent to and approve of plat and dedication and release from said mortgage the \_\_\_\_\_ foot strip dedicated for street purposes without prejudice to the lien of mortgage on the remaining real estate.

\_\_\_\_\_  
Mortgagee

State of Nebraska )  
 ) S.S.  
County of Douglas )

On this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_ before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared \_\_\_\_\_ who (are) (is) personally known to me to be identical person (s) whose name (s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed, and who is duly authorized to sign same.

\_\_\_\_\_  
Notary Public

Acknowledgment by Corporation

State of Nebraska )  
 ) S.S.  
County of Douglas )

On this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said county, personally came \_\_\_\_\_ Company, a corporation, to be personally known to be the president and identical person whose name is affixed to the above \_\_\_\_\_, and he acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said corporation.

Witness my hand and notarial seal at \_\_\_\_\_, in said county, the day and year last above written.

\_\_\_\_\_  
Notary Public

Acknowledgement by Corporation

State of Nebraska )  
 ) S.S.  
County of Douglas )

On this 12 day of March, 19 86 before me, the undersigned, a Notary Public in and for said county, personally came J. Bernard Hurley Asst. Sec. of the United of Omaha Life Insurance Company, a corporation, to me personally known to be the president and identical person whose name is affixed to the above plat and dedication \_\_\_\_\_, and he acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said corporation.

Witness my hand and notarial seal at Omaha, Nebraska, in said county, the day and year last above written.

Twyla Humphrey  
Notary Public  
A GENERAL NOTARY State of Nebraska  
TWYLA HUMPHREY  
My Comm. Exp. Nov. 6, 1989

APPROVALS - Above plat and dedication recommended for approval by:

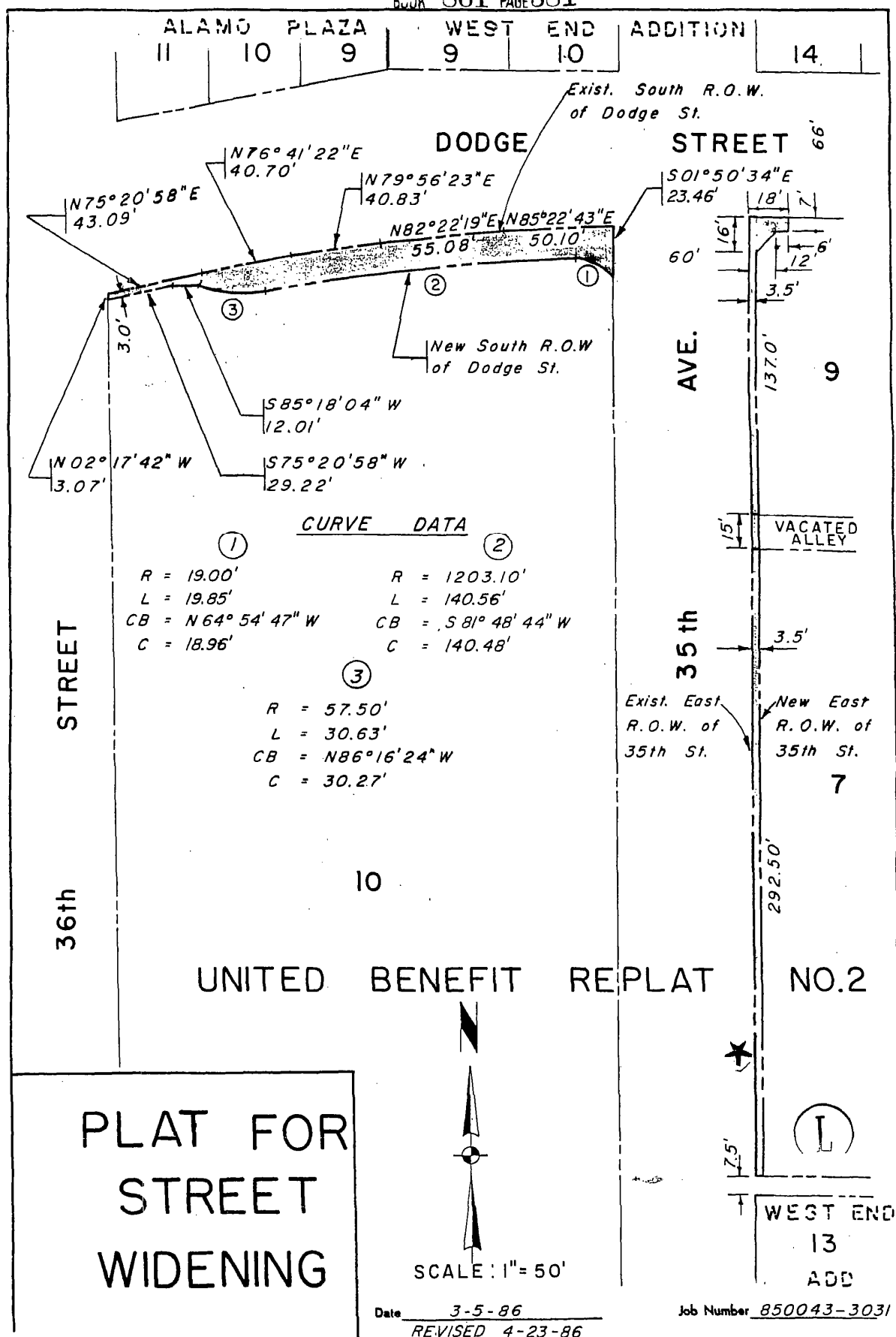
City Engineer Ray E. Neumann Date 4-29-86  
Planning Director Mark [Signature] Date 5-16-86

This plat and dedication approved and accepted by the City Council of the CITY OF OMAHA this 17 day of May, 19 86

ATTEST [Signature]  
City Clerk

Mayor Michael Boyle

President, City Council Steve [Signature]



**lamp, rynearson & associates, inc.**

architects

engineers

surveyors

planners

14747 california street

omaha, nebraska 68154

402-498-2498

LEGAL DESCRIPTION OF  
DEDICATION FOR STREET WIDENING

That part of Lot 10, UNITED BENEFIT REPLAT 2, as surveyed, platted, and recorded in Douglas County, Nebraska described as follows: Beginning at the Northeast corner of said Lot 10, UNITED BENEFIT REPLAT 2; thence South  $01^{\circ} 50' 34''$  East (Nebraska State Plane Grid Bearings) for 23.46 feet to a point in a non-tangent curve; thence along said curve to the left (having a radius of 19.00 feet and a long chord bearing North  $64^{\circ} 54' 47''$  West for 18.96 feet) for an arc distance of 19.85 feet; thence along a curve to the left (having a radius of 1203.10 feet and a long chord bearing South  $81^{\circ} 48' 44''$  West for 140.48 feet) for an arc distance of 140.56 feet; thence along a curve to the right (having a radius of 57.50 feet and a long chord bearing North  $86^{\circ} 16' 24''$  West for 30.27 feet) for an arc distance of 30.63 feet; thence South  $85^{\circ} 18' 04''$  West for 12.01 feet; thence South  $75^{\circ} 20' 58''$  West for 29.22 feet parallel and 3.00 feet southerly from the North line of said Lot 10, UNITED BENEFIT REPLAT 2 to the West line of said Lot 10, UNITED BENEFIT REPLAT 2; thence North  $02^{\circ} 17' 42''$  West for 3.07 feet to the Northwest corner of said Lot 10, UNITED BENEFIT REPLAT 2; the remaining courses are along the North line of said Lot 10, UNITED BENEFIT REPLAT 2; thence North  $75^{\circ} 20' 58''$  East for 43.09 feet; thence North  $76^{\circ} 41' 22''$  East for 40.70 feet; thence North  $79^{\circ} 56' 23''$  East for 40.83 feet; thence North  $82^{\circ} 22' 19''$  East for 55.08 feet; thence North  $85^{\circ} 22' 43''$  East for 50.10 feet to the Point of Beginning. Contains 2777 square feet.

## AND ALSO

That part of Lot 9, UNITED BENEFIT REPLAT 2, a subdivision, as surveyed, platted, and recorded in Douglas County, Nebraska, described as follows: Beginning at the Northwest corner of said Lot 9, thence South for 137.0 feet to the Southwest corner of said Lot 9, thence East for 3.5 feet along the South Line of said Lot 9; thence North for 121.0 feet parallel and 3.5 feet East of the West Line of said Lot 9 to a point 16.0 feet South and 3.5 feet East of the Northwest corner of said Lot 9; thence Northeasterly for 12.4 feet to a point 7.0 feet South and 12.0 feet East of the said Northwest corner of Lot 9; thence East for 6.0 feet parallel and 7.0 feet South of the North Line of said Lot 9; thence North for 7.0 feet to the North Line of said Lot 9; thence West for 18.0 feet to the Point of Beginning. Contains 619.2 square feet.

## AND ALSO

The West 3.5 feet of Lot 7, UNITED BENEFIT REPLAT 2, a subdivision as surveyed, platted, and recorded in Douglas County, Nebraska. Contains 1023.8 square feet.

## AND ALSO

The West 3.5 feet of the vacated alley between the afore mentioned Lots 7 and 9 in UNITED BENEFIT REPLAT 2, a subdivision as recorded in Douglas County, Nebraska. Contains 52.5 square feet.

