BK 2201 PG 582-600

DEED 2002 01293

RICHARD R. TAKECHI
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

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BKP 9-15-11 C/O _____ COMP 2

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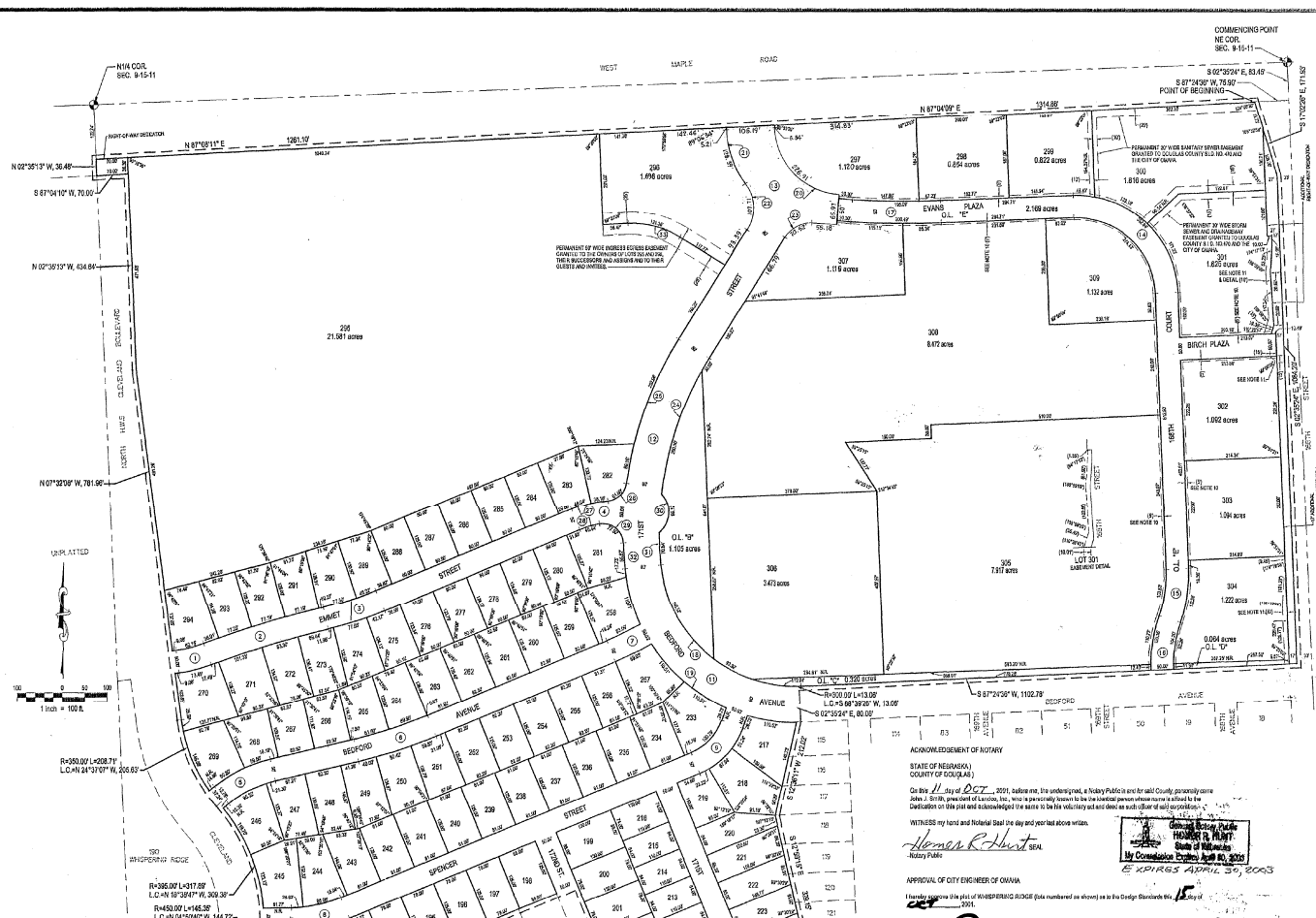
WHISPERING RIDGE

LOT 191 THRU 309 INCLUSIVE AND OUTLOTS "B", "C", "D" "E"
BEING A PLATTING OF PART OF THE NE 1/4 OF SECTION 9, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA



CENTERLINE CURVE TABLE				
CURVE	RADIUS	LENGTH	TANGENT	DELTA
1	300.00'	67.98'	34.06'	12°58'59"
2	2171.83'	274.72'	137.54'	7°14'52"
3	700.00'	127.76'	64.02'	9°15'27"
4	247.33'	112.62'	56.94'	25°29'27"
5	217.00'	123.21'	63.37'	32°32'46"
6	1090.70'	138.22'	69.31'	6°14'59"
7	723.00'	86.09'	43.08'	6°49'06"
8	536.91'	122.67'	62.00'	13°05'58"
9	146.11'	123.60'	64.57'	47°40'54"
10	250.00'	86.88'	43.87'	19°54'18"
11	248.00'	499.10'	307.31'	94°30'06"
12	759.40'	505.99'	262.76'	38°19'23"
13	160.19'	269.64'	169.09'	96°23'42"
14	200.00'	313.63'	199.42'	89°86'59"
15	300.00'	112.94'	57.19'	21°34'12"
16	300.00'	113.88'	57.53'	21°42'42"
17	1859.00'	197.79'	98.94'	6°11'14"

R.O.W. CURVE TABLE				
CURVE	RADIUS	LENGTH	TANGENT	DELTA
18	300.00'	439.42'	269.76'	83°99'39"
19	300.00'	500.09'	344.97'	94°37'00"
20	161.41'	206.87'	146.49'	84°00'43"
21	213.09'	108.99'	66.71'	58°51'22"
22	7.90.00'	101.71'	61.94'	69°54.05"
23	53.28'	70.52'	39.44'	81°03'34"
24	119.49'	300.12'	162.70'	28°39'42"
25	750.49'	341.24'	173.28'	24°52'59"
26	45.00'	81.90'	58.23'	77°40'52"
27	272.35'	84.21'	42.44'	17°42'54"
28	222.39'	43.44'	22.02'	11°43'31"
29	45.00'	77.60'	52.38'	98°45'21"
30	60.00'	99.12'	64.72'	93°52'00"
31	719.40'	70.84'	35.46'	5°36'31"
32	736.40'	58.62'	29.32'	4°03'06"

LOT LINE CURVE DATA				
CURVE	RADIUS	LENGTH	TANGENT	DELTA
33	200.00'	131.39'	62.62'	34°16'06"

NOTES:

1. ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED
2. ALL LOTS LINES ARE RADIAL TO CURVED STREETS UNLESS OTHERWISE NOTED
3. ALL UNDERSIZED AND MISSED SHOTS WITH OTHERWISE ARE FOR THE LOCATION OF EASEMENTS
4. DIRECT VEHICULAR ACCESS TO START STREET AND BEDFORD AVENUE WILL NOT BE ALLOWED FROM LOTS 201, 230, 231, 232, 233, 234, 235 AND 236 (ALL EXCEPT 236 SHALL HAVE ACCESS TO SAID LOT 236 STREET OVER THE 50' WIDE INGRESS AND EGRESS EASEMENT AS SHOWN ALONG THE NORTHERLY LINE OF SAID LOT 236, OR TO AVOID PLAZA FROM LOT 301 AND SAID.
5. DIRECT VEHICULAR ACCESS WILL NOT BE ALLOWED TO EXIT MAPLE ROAD OR TO OBTAIN STREET FROM LOT 309 ABUTTING MAP STREET EXCEPT THAT LOT 309 SHALL HAVE DIRECT AND ONLY ACCESS TO SAID MAPLE STREET OVER THE PRIVATE ROAD LOCATION AS SHOWN AND MARKED MAPLE PLAZA.
6. A PERMANENT SANITARY SEWER & STORM SEWER EASEMENT IS GRANTED TO DOUGLAS COUNTY S.I.D. NO. 476 AND TO THE CITY OF OMAHA OVER ALL OF OUTLOT "E".
7. A PERMANENT INGRESS AND EGRESS EASEMENT IS GRANTED TO THE OWNERS, OF LOTS 297 THRU 309 INCLUSIVE, THEIR SUCCESSORS AND ASSIGNS, AND TO THEIR GUESTS AND VISITORS OVER ALL OF OUTLOT "B".
8. A PERMANENT RECIPROCAL INGRESS AND EGRESS, PARKING AND PEDESTRIAN EASEMENT IS GRANTED TO THE OWNERS, THEIR SUCCESSORS AND ASSIGNS, OF LOTS 300 THRU 309 INCLUSIVE, THE INGRESS AND VISITORS GUESTS ALL OF SAID LOTS 300 TO 309 INCLUSIVE, EXCEPT THOSE PART OF SAID LOTS 300 THRU 309 INCLUSIVE WHICH ARE OCCUPIED BY BUILDINGS AS CONSTRUCTED.
9. A PERMANENT EASEMENT IS GRANTED TO THE UTILITIES COMPANIES AS LISTED IN THE DEDICATION AND PLACE A PERMANENT SIDEWALKS AND PEDESTRIAN EASEMENT IS GRANTED TO THE PUBLIC OVER ALL OF OUTLOT "E" AND ALSO OVER THE 7' WIDE EASEMENT ADJACENT TO SAID OUTLOT "E" AS SHOWN ON PLAT.

SURVEYORS CERTIFICATE

I hereby certify that I have made a ground survey of the subdivision described herein and that temporary monuments have been placed on the boundary of the within plat and that a bond has been furnished to the City of Omaha to ensure placing of permanent monuments and stakes at all corners of all lots, streets, angle points and ends of all curves in Whispering Ridge (the lots numbered as shown), being a platting of part of the NE 1/4 of Section 9; and also together with part of West Maple Road right-of-way located in said NE 1/4 of Section 9, all located in Township 15 North, Range 11 East of the 6th P.M., Douglas County, Nebraska, more particularly described as follows:

Commencing at the Northeast corner of said Section 9; thence S02°35'24"E (Assumed Bearing) along the East line of said NE 1/4 of Section 9, a distance of 83.49 feet; thence S87°24'36"W, a distance of 75.92 feet to the point of intersection of the Southerly right-of-way line of West Maple Road and the Westerly right-of-way line of 168th Street, said point also being the point of beginning; thence S17°02'26"E along said Westerly right-of-way line of 168th Street, a distance of 171.93 feet; thence S02°35'24"E along said Westerly right-of-way line of 168th Street, a distance of 1064.20 feet to the point of intersection of said Westerly right-of-way line of 168th Street and the North right-of-way line of Bedford Avenue; thence S87°24'36"W along said North right-of-way line of Bedford Avenue, a distance of 1102.78 feet; thence Westerly along said North right-of-way line of Bedford Avenue, on a curve to the right with a radius of 300.00 feet, a distance of 13.06 feet, said curve having a long chord which bears S88°39'28"W, a distance of 13.06 feet to the point of intersection of said North right-of-way line of Bedford Avenue and the West right-of-way line of said Bedford Avenue; thence S02°35'24"E along said West right-of-way line of Bedford Avenue, a distance of 60.00 feet to the point of intersection of said West right-of-way line of Bedford Avenue and the South right-of-way line of said Bedford Avenue, said point also being the Northwest corner of Lot 115, Whispering Ridge, a subdivision located in said NE 1/4 of Section 9; thence along the Westerly line of Lots 115 thru 130, inclusive, said Whispering Ridge, on the following described courses; thence S12°39'11"W, a distance of 212.02 feet; thence S12°59'15"E, a distance of 209.15 feet; thence S02°35'24"E, a distance of 928.00 feet to the Southwest corner of said Lot 130, Whispering Ridge, said point also being on the North right-of-way line of Locust Street; thence S87°24'36"W along said North right-of-way line of Locust Street, a distance of 275.00 feet to the Southeast corner of Lot 176, said Whispering Ridge; thence along the Easterly and Northerly line of Lots 176 thru 191, inclusive, said Whispering Ridge, on the following described courses; thence N02°35'24"W, a distance of 455.66 feet; thence N19°18'33"W, a distance of 56.12 feet; thence N22°29'43"W, a distance of 72.00 feet; thence S87°30'17"W, a distance of 130.00 feet to the Northwesterly corner of said Lot 181, Whispering Ridge, said point also being on the Easterly right-of-way line of 172nd Street; thence N22°29'43"W along said Easterly right-of-way line of 172nd Street, a distance of 197.00 feet to the point of intersection of said Easterly right-of-way line of 172nd Street and the Northerly right-of-way line of said 172nd Street; thence along said Northerly right-of-way line of 172nd Street and the Northerly line of Lots 182 thru 189, said Whispering Ridge, on the following described courses; thence S67°32'17"W, a distance of 627.00 feet; thence S79°50'44"W, a distance of 107.45 feet to the Northwesterly corner of said Lot 189, Whispering Ridge, said point also being on the Easterly right-of-way line of North H.W.S Cleveland Boulevard; thence along said Easterly right-of-way line of North H.W.S. Cleveland Boulevard, on the following described courses; thence Northerly, on a curve to the right with a radius of 450.00 feet, a distance of 145.35 feet, said curve having a long chord which bears N04°50'40"W, a distance of 144.72 feet; thence Northwesterly on a curve to the left with a radius of 395.00 feet, a distance of 317.89 feet, said curve having a long chord which bears N18°38'47"W, a distance of 309.38 feet; thence Northwesterly, on a curve to the right with a radius of 350.00 feet, a distance of 208.71 feet, said curve having a long chord which bears N24°37'07"W, a distance of 205.63 feet; thence N07°32'08"W, a distance of 781.96 feet; thence N02°35'13"W, a distance of 434.84 feet to the point of intersection of said Easterly right-of-way line of North H.W.S. Cleveland Boulevard and the North right-of-way line of North H.W.S. Cleveland Boulevard; thence S87°04'10"W along said North right-of-way line of North H.W.S. Cleveland Boulevard, a distance of 70.00 feet to the point of intersection of said North right-of-way line of North H.W.S. Cleveland Boulevard and said Southerly right-of-way line of West Maple Road, said point also being on the West line of said NE 1/4 of Section 9; thence N02°35'13"W along said Southerly right-of-way line of West Maple Road, said line also being said West line of the NE 1/4 of Section 9, a distance of 36.48 feet; thence S87°04'10"E along said Southerly right-of-way line of West Maple Road on the following described courses; thence N87°08'11"E, a distance of 1261.10 feet; thence N87°04'09"E, a distance of 1314.86 feet to the point of beginning.

Said tract of land contains an area of 191.490 acres, more or less.

Robert Clark 9-21-2000 LS-419
Robert Clark, LS-419 Date

REGISTERED LAND SURVEYOR ROBERT W. CLARK

DEDICATION

Know all men by these presents that we, M.J.A., L.L.C., and Landco, Inc. owners of the property described in the Certification of Survey and embraced within the plat, have caused said land to be subdivided into lots and streets to be numbered and named as shown, said subdivision to be hereafter known as WHISPERING RIDGE (lots numbered as shown), and we do hereby ratify and approve of the disposition of our property as shown on the plat, and we do hereby dedicate to the public for public use the streets, avenues and circles, and we do hereby grant easements as shown on this plat, we do further grant a perpetual easement to the Omaha Public Power District, U.S. West Communications and any company which has been granted a franchise to provide a cable television system in the area to be subdivided, their successors and assigns, to erect, operate, maintain, repair and remove poles, wires, cables, conduits and other related facilities, and to extend thereon wires or cables for the carrying and transmission of electric current for light, heat and power and for the transmission of signals and sounds of all kinds including signals provided by a cable television system, and the reception on, over, through, under and across a five-foot (5') wide strip of land abutting all front and side boundary lot lines; an eight-foot (8') wide strip of land abutting the rear boundary lines of all interior lots; and a sixteen-foot (16') wide strip of land abutting the rear boundary lines of all exterior lots. The term exterior lots is herein defined as those lots forming the outer perimeter of the above-described addition. Said sixteen-foot (16') wide easement will be reduced to an eight-foot (8') wide strip when the adjacent land is surveyed, platted and recorded and we do further grant a perpetual easement to Metropolitan Utilities District, their successors and assigns, to erect, install, operate, maintain, repair and renew pipelines, hydrants and other related facilities, and to extend thereon pipes for the transmission of gas and water on, through, under and across a five-foot (5') wide strip of land abutting all cul-de-sac streets. No permanent buildings or retaining walls shall be placed in the said easement ways, but the same may be used for gardens, shrubs, landscaping and other purposes that do not then or later interfere with the aforesaid uses or rights herein granted.

In witness whereof, we do set our hands.

M.J.A., L.L.C. — GERALD L. TORCZON, MANAGING MEMBER

LANDCO, INC. — JOHN J. SMITH, PRESIDENT

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA)
COUNTY OF DOUGLAS)

On this 11 day of OCT, 2001, before me, the undersigned, a Notary Public in and for said County, personally came John J. Smith, president of Landco, Inc., who is personally known to be the identical person whose name is affixed to the Dedication on this plat and acknowledged the same to be his voluntary act and deed as such officer of said corporation.

WITNESS my hand and Notarial Seal the day and year last above written.

Homer R. Hurst SEAL
Notary Public

General Notary-State of Nebraska HOMER R. HURST My Commission Expires April 30, 2003

EXPIRES APRIL 30, 2003

APPROVAL OF CITY ENGINEER OF OMAHA

I hereby approve this plat of WHISPERING RIDGE (lots numbered as shown) as to the Design Standards this 15 day of Dec, 2001.

CITY ENGINEER

I hereby certify that adequate provisions have been made for compliance with Chapter 53 of the Omaha Municipal Code.

Henry Vinegar 1/8/02
CITY ENGINEER Date

APPROVAL OF OMAHA CITY PLANNING BOARD

This plat of WHISPERING RIDGE (lots numbered as shown) was approved by the City Planning Board on this 3rd day of October, 2001.

CHAIRMAN OF CITY PLANNING BOARD

REVIEW OF DOUGLAS COUNTY ENGINEER

This plat of the WHISPERING RIDGE (lots numbered as shown) was reviewed and approved by the office of the Douglas County Engineer on this 21st day of September, 2001.

DOUGLAS COUNTY ENGINEER

COUNTY SURVEYOR OFFICIAL SEAL NEBRASKA

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA)
COUNTY OF DOUGLAS)

On this 11 day of October, 2001, before me, the undersigned, a Notary Public in and for said County, personally came Gerald L. Torczon, managing member of M.J.A. L.L.C., who is personally known to be the identical person whose name is affixed to the Dedication on this plat and acknowledged the same to be his voluntary act and deed as such managing member of said L.L.C.

WITNESS my hand and Notarial Seal the day and year last above written.

Diane J. Nicholson SEAL
Notary Public

GENERAL NOTARY-State of Nebraska DIANE J. NICHOLSON My Comm. Exp. Jan. 29, 2004

OMAHA CITY COUNCIL ACCEPTANCE

This plat of WHISPERING RIDGE (lots numbered as shown) was approved by the City Council of Omaha on this 18th day of Dec, 2001.

MAYOR — CITY CLERK — PRESIDENT OF COUNCIL

CITY OF OMAHA NEBRASKA INCORPORATED FEBRUARY 1857

COUNTY TREASURER'S CERTIFICATE

This is to certify that I find no regular or special taxes due or delinquent against the property described in the Surveyor's Certificate and embraced in this plat, as shown by the records of this office.

COUNTY TREASURER — DATE 01-24-02

COUNTY TREASURER OFFICIAL SEAL DOUGLAS COUNTY NEBRASKA

E&A CONSULTING GROUP, INC.
ENGINEERS • PLANNERS • SURVEYORS
7100 SOUTH 27th STREET, SUITE E
LINCOLN, NE 68512-2027
PHONE: (402) 420-1201
FAX: (402) 420-1231

1200 L STREET
OMAHA, NE 68137
PHONE: (402) 895-8700
FAX: (402) 895-3095

WHISPERING RIDGE
LOTS 191 THRU 309 INCLUSIVE & OUTLOTS "B", "C", "D", "E"
OMAHA, NEBRASKA

FINAL PLAT

Revisions	
No.	Date

Proj. No:	2000128-01
Date:	4-6-01
Designed By:	MAW
Drawn By:	TRH
Checked By:	
Scale:	1" = 100'

Sheet 1 of 1