Recorded: 12/13/2018 at 7:57:46.0 AM

County Recording Fee: \$27.00

Iowa E-Filing Fee: \$3.50 Combined Fee: \$30.50 Revenue Tax:

Polk County, Iowa Julie M. Haggerty RECORDER Number: 201800046129

BK: 17180 PG: 661

Prepared by and when recorded, return to: R. Michael Hayes, Belin McCormick, P.C., 666 Walnut Street, Suite 2000, Des Moines, Iowa 50309, telephone (515) 283-4647

Prior recorded instruments: See the first Whereas paragraph below

ESTOPPEL CERTIFICATE

THIS ESTOPPEL CERTIFICATE is made by the City of Des Moines, Iowa (the "City") as of the 2/5 day of Moverber, 2018, for the benefit of MR Ingersoll Square Phase III LLC (the "Purchaser").

WHEREAS, Ingersoll Square Phase III Associates, L.P., an Iowa limited partnership (the "Seller"), is the owner of a mixed used commercial and residential rental project locally known as 2005 Ingersoll Avenue that is subject to that certain Declaration of Submission to Horizontal Property Regime for Ingersoll Square Phase III Condominiums known as Ingersoll Square Apartments that was executed and filed for record in the Office of the Recorder for Polk County, Iowa on October 1, 2018 in Book 17095 at Pages 415-462 (the "Project");

WHEREAS, Seller and the City are the parties to that certain Urban Renewal Agreement Metro Center Urban Renewal Project, dated November 18, 2013 (the "Urban Renewal Agreement"), pursuant to which Seller developed the Project and the City agreed to pay the Seller that certain Economic Development Grant that is more fully set forth in Section 3.3 of the Urban Renewal Agreement (the "Economic Development Grant"), upon the terms and conditions set forth in the Urban Renewal Agreement;

WHEREAS, Seller has agreed to sell, and Purchaser has agreed to purchase, all of the Condominium Units and their respective appurtenant undivided fractional interests in general and limited common elements of the Ingersoll Square Phase III Condominiums, except for

Commercial Unit 100, and, as part of that sale Seller has agreed to assign all of its right, title and interest in and to the Economic Development Grant to Purchaser; and

WHEREAS, in order to facilitate the purchase of such condominium units by Purchaser, the City makes the following representations regarding the Urban Renewal Agreement.

In consideration of the Premises and with the understanding that Purchaser is relying on the following representations, the City hereby represents to Purchaser that:

- 1. The Project has qualified for tax abatement as set forth in Sections 1.5 of the Urban Renewal Agreement. A copy of the tax report for the Project copied from the Polk County Assessor's records is attached hereto as Exhibit "A".
- 2. The conditions precedent to payment of the Economic Development Grant set forth in Section 3.2 of the Urban Renewal Agreement have been satisfied.
- 3. Subject to Sections 3.4, 3.5 and 3.6 of the Urban Renewal Agreement as to each installment of the Economic Development Grant, the City shall pay the first installment of the Economic Development Grant on December 1, 2027, and shall pay 19 additional installments of the Economic Development Grant semi-annually thereafter on June 1st and December 1st of each year through and including June 1, 2037. Upon providing the City with evidence that the Seller has assigned its rights to the Economic Development Grant to Purchaser, Purchaser shall be entitled to receive the Economic Development Grant subject to the conditions contained herein.
- 4. The HOME Program Agreement and HOME funded loan referenced in the Urban Renewal Agreement has been repaid and the associated HOME Funded Declaration of Covenants released and therefore the requirement for continuing compliance with the affordability and affirmative marketing provisions of the HOME Program stated in item 4 of Section 3.4 of the Urban Renewal Agreement is no longer a condition to receipt of the Economic Development Grant.
- 5. The obligation to repay the Supplemental Loan described in Section 3.7 of the Economic Development Agreement has been extinguished as provided in Section 3.9(C) of the Urban Renewal Agreement, and all references in the Urban Renewal Agreement to the Supplemental Loan and the Subordinate Permanent Mortgage shall no longer be applicable.
- 6. The Urban Renewal Agreement has not been terminated and remains in full force and effect. No notice of an outstanding default under the Urban Renewal Agreement has been given by the City to the Seller or anyone else, and to best of the City's knowledge, there is no outstanding event of default under the Urban Renewal Agreement.

CITY OF DES MOINES

By: Scott Sanders, City Manager

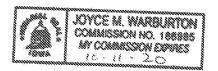
APPROVED AS TO FORM:

By: K. Brown, Assistant City Attorney

Approved and executed by Scott Sanders, as the City Manager of the City of Des Moines, Iowa pursuant to authority granted to the City Manager by Section 2-201(e) and of the Des Moines Municipal Code.

COUNTY OF POLK, STATE OF IOWA: SS

This instrument was duly acknowledged before me, by Scott Sanders, as the City Manager of the City of Des Moines, Iowa, on this Alexanders, as the City Manager of the City of Des Moines, Iowa, on this Alexanders, 2018.



Public Notary in and for the State of Iowa

Exhibit "A" Polk County Assessor's Records

11/21/2018

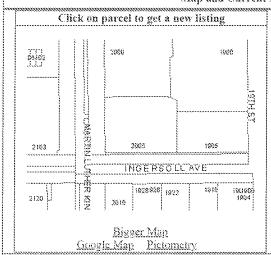
Polk County Assessor 030/02472-002-002

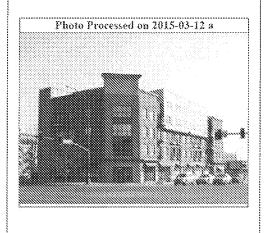
Polk County Assessor

111 Court Avenue #195 Des Moines, IA 50309-0904 (515) 286-3014 Fax (515) 288-3386 polkweb@assess.co.polk.ia.us

| | | Location | | | |
|-----------------|--|---|---|---------------------------|------------------------------|
| Address | 2005 INGERSOLL AVE | *************************************** | *************************************** | ******************** | |
| City | DES MOINES | Zip | 50309 | Jurisdiction | Des Moines |
| District/Parcel | 030/02472-002-002 | Geoparcel | 7824-05-460-003 | Status | <u>Active</u> |
| School | Des Moines | Nbhd/Pocket | DM88/Z | Tax Authority Group | DEM-C- DEM-77208 |
| TIF | 62/Des Moines Metro Cenns Merged UR | Bond | Des Momes SSMID I Downtown | Submarket | Central Business District |
| Appraiser | Mark Pattersou, CAE, CCIM, ICA 515-286-3148 | | *************************************** | <u> </u> | <u> </u> |

Map and Current Photos - I Record





Historical Photos

| Ownershîp - 1 Record | | | | | | | |
|----------------------|-----|---|----------------|------------------|--|--|--|
| Ownership | Num | Name | Recorded | Book/Page | | | |
| Title Holder | ļ | INGERSOLL SQUARE PHASE III ASSOCIATES LP | 2014-01- 22 | <u>15088/751</u> | | | |

Legal Description and Mailing Address

BEG SW CORNER PARCEL B BK 12613 PG 296 THN N 147.76F N 52.24F E 201.97F ELY 54.98F S 37.55F S 148.61F W 254.23 TO POB BEING PART OF LOTS 1 THRU 6 HARDING ROAD PLACE; AND BEING PART OF LOTS 5 THRU 9 BLK B WEST & BURTONS ADDITION

INGERSOLL SQUARE PHASE III ASSOCT 3408 WOODLAND AVE STE 504 WEST DES MOINES, IA 50266-6506

Current Values

| Type | Class | Kind | Land | Bldg | Total |
|------------|-------------|------|-------------|---------------------------------------|-------------|
| 2018 Value | Total Value | Fall | \$1,014,100 | \$6,865,900 | \$7,880,000 |
| 1 | (| | | · · · · · · · · · · · · · · · · · · · | ********** |

http://web.assess.co.polk.ia.us/ogi-bin/web/tt/infoqry.ogi?tt=card/card&dp=03002472002002

1/8

| 72018 | | | | Polk County | Assess | or 030/02472-0 | 02-002 | | |
|---|---------------------------|---|---|-------------------------|------------------|---|---|---|---|
| Туре | | Class | | Kin | d | Land | ! | Bldg | Total |
| | | | | A | dj | \$1,014,100 |) (| \$54,430 | \$1,068,530 |
| *************************************** | | | | Fu | 11 | \$263,670 | \$1,8 | 326,330 | \$2,090,000 |
| | | Comm | Commercial | | dj | \$263,670 | | 554,430 | \$318,100 |
| | | | Multi- | | 11 | \$750,430 | | 39,570 | \$5,790,000 |
| | | Resid | ential | A | <u> </u> | \$750,430 |) | \$0 | \$750,430 |
| Assessor Adjustments to Value | | | | | | | | | |
| Urban Rey Plan 4A | italization | Comn | nercial | 2015 202 | 2 | -5(|) -5" | 769,600 | -\$769,600 |
| Urban Revi Plan 4A | Urban Revitalization | | nercial | 2016 202 | | -S(|) -\$1,(| 002,300 | -\$1,002,300 |
| <u>Urban Revi</u> <u>Plan 4A</u> | talization | | Multi- Residential | | 5- 4 | -\$(| -\$2,1 | 90,400 | -\$2,190,400 |
| <u>Urban Revi</u> Plan 4A | talization | Multi- Resid | i- 201 | | | -\$(| -\$2,8 | 49,170 | -\$2,849,170 |
| | | ennenne fra verste en | *************************************** | Zoning - 1 | muuuu Reco | 1.Q | | | |
| Zoning | | | Descri | | | *************************************** | SF | Accac | sor Zoning |
| NPC | Neighl | oorhood Pede | | | District | ************************************** | | | nmercial |
| | .1 | | *************************************** | Conditiona | ****** | ***************** | | | orene erigia iganeralista ganga Ganara |
| | | | <u>-</u> | Docket_no | | | | ********** | |
| | | | | Docket uc | | | ************* | | *************************************** |
| ****************** | | | *************************************** | Docket no | ********** | | | | |
| City of De. | s Moines (| Community L | evelopme | | | | sign 515 2 | 83-4182 (| 2012-03-20) |
| | ., | | anniumah, men | Lan | ********* | *************** | erenggerieren erenis | | *************************************** |
| Squar | e Feet | 50,70 | 5 | Acres | | 1.164 | Ta | pography | Blank |
| | Shape | Irregula | | Vacancy | _ | Blank | ************* | buildable | Blank |
| | | | | mmercial | Summ | aary | *************************************** | *************************************** | |
| Оссі | іравсу | Retail Apartus | | Age, Weigl | e, Weighted 2014 | | To | tal Story Height | 4 |
| Lan | d Area | 50,7 | 05 | Gross Area | | 49,582 | | Finished Area | 49,584 |
| Unfinishe | d Bsmt Area | | 0 | Finished Bsm Area | | C | N | umber of Units | 47 |
| Primary | Group | Apartmo | ent p | Percen Primary Group | | 84.31 | Se | condary Group | Garage Attached |
| Seco | ercent ondary Group | 12. | 05 | Grac Weight | | 2/Grade 2 | 2 | lg Class, Veighted | 3/Brick Veneer |
| | dition, righted | NM/Norn | nal | Ground Floor Area | | 7,779 | Р | erîmeter | 574 |
| Unfinishe | nfinished Area 5,976 | | | | | | | | |
| Commercial Sections - 1 Record | | | | | | | | | |
| | Commercial Section #101 | | | | | | | | |
| Ос | cupant | VERIDIA | N CRED | IT UNION | MUL | TI-RESIDE | NTIAL | | |
| Section Mu | | l | Oc | cupancy | ! | Retail & partment | Fo | undation | Concrete |
| Sub | merged | No | Exter | ior Wall | | Brick Veneer | I | nsulation | Yes |
| | | | | | | ******* | i | | |