

50911

UTILITY EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

For, and in consideration of the sum of ONE DOLLAR and the mutual benefits to be derived by the parties hereto from the facilities proposed hereinafter, the undersigned, American Charter Federal Savings and Loan

Association, a Federal Association,

does hereby grant, remise, and relinquish unto the LINCOLN TELEPHONE & TELEGRAPH COMPANY, a public service corporation, and the CITY OF LINCOLN, NEBRASKA, a municipal corporation, their successors and assigns, herein called the grantee, an easement, the purpose of which is to permit the construction, reconstruction, perpetual maintenance, and operation of electric power and telephone lines, whether underground or overhead or both, together with all necessary appurtenances, with the privilege and right of ingress and egress, for the purpose of constructing, reconstructing, repairing, operating, replacing, inspecting, maintaining, and removing said electric power and telephone lines, in, over, under, and above the following described real property in Lancaster County, Nebraska:

A portion of Lot 119 I.T. in the NE 1/4 of Section 31, T10N, R7E of the 6th P.M., and a portion of Lots 1, 2, and 3, Third Addition to Normal, all in Lincoln, Lancaster County, Nebraska, and more particularly described as follows:

Beginning at the NW corner of said Lot 119 I.T.; thence southerly along the west line of said Lot 119 I.T., a distance of 179.95 feet, more or less, to the SW corner of said Lot 119 I.T.; thence easterly along the south line of said Lot 199 I.T., a distance of 88.5 feet, more or less, to a point 60.0 feet west of the NE corner of said Lot 3, Third Addition to Normal; thence southerly along a line 60.0 feet west of and parallel with the east line of said Lot 3, a distance of 113.3 feet, more or less, to a point 185.0 feet north of the south line of said Lot 3; thence easterly along a line 185.0 feet north of and parallel with the south line of Lots 3, 2, and 1, said Third Addition to Normal, a distance of 307.5 feet, more or less, to a point on the east line of said Lot 1; thence northerly along the east line of said Lot 1, a distance of 10.0 feet; thence westerly along a line 195.0 feet north of and parallel with the south line of said Lots 1, 2, and 3, a distance of 302.5 feet, more or less, to a point 55.0 feet west of the east line of said Lot 3; thence northerly along a line 55.0 feet west of and parallel with the east line of said Lot 3, a distance of 108.3 feet, more or less, to a point 5.0 feet north of the south line of said Lot 119 I.T.; thence westerly along a line 5.0 feet north of and parallel with the south line of said Lot 119 I.T., a distance of 88.5 feet, more or less, to a point 5.0 feet east of the west line of said Lot 119 I.T.; thence northerly along a line 5.0 feet east of and parallel with the

(continued on reverse)

To have and to hold the easement and rights herein granted unto the grantee and to the grantee's successors and assigns forever.

Dated this 9th day of April

[Handwritten signature]

STATE OF _____)
COUNTY OF _____) ss.

STATE OF Nebraska)
COUNTY OF Lancaster) ss.

Before me, a Notary Public qualified for said county, personally came

Before me, a notary public qualified for said county, personally came *J. E. Whittaker* President of American Charter Federal Savings and Loan Association, a corporation, known to me to be the President and identical person who signed the foregoing instrument, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation.

to me known to be the identical person or persons who signed the foregoing instrument, and acknowledged the execution thereof to be his, her, or their voluntary act and deed.

WITNESS my hand and notarial seal on this _____ day of _____, 19____.

WITNESS my hand and notarial seal on this 9th day of April, 1984.

Notary Public

Barbara L. Welte
Notary Public

My commission expires: _____

My commission expires: Feb. 27 1985



Legal description continued:

west line of said Lot 119 I.T., a distance of 174.95 feet, more or less, to a point on the north line of said Lot 119 I.T.; thence westerly along the north line of said Lot 119 I.T., a distance of 5.0 feet to the NW corner of said Lot 119 I.T., said point being the point of beginning.

LANCASTER COUNTY NEBR.
Kenneth L. Ferguson
REGISTER OF DEEDS

1982 APR 12 PM 2:01

ENTERED ON
NUMERICAL INDEX
FILED FOR RECORD AS:

INST. NO. 82-5091

INDEXED
MICRO-FILED
GENERAL

7/12-347
17-166
Mace

#165/

City Clerk