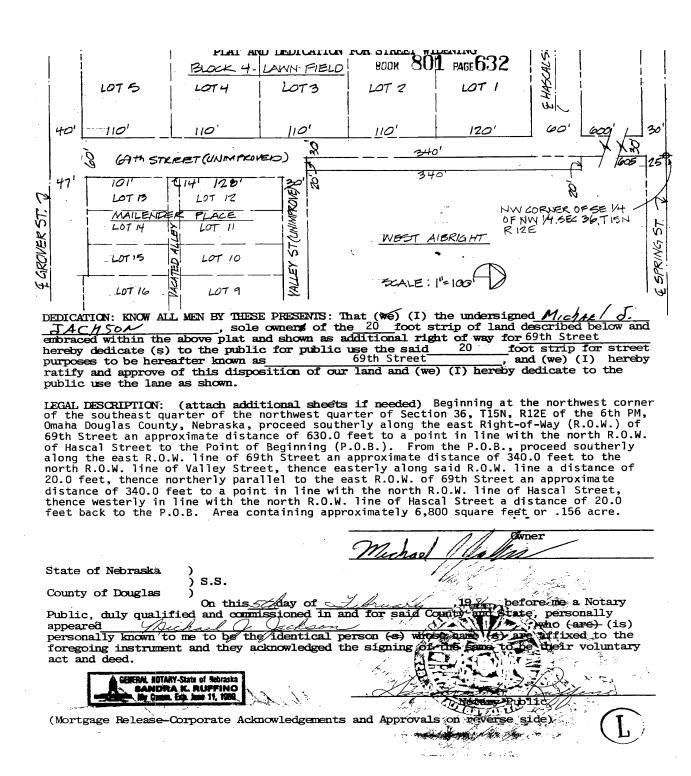


THIS PAGE INCLUDED FOR

INDEXING

PAGE DOWN FOR BALANCE OF INSTRUMENT



$_{\star}$, BOOK 801 PAGE 633	
ORTGACE RELEASE: That Mortgage (s) under M	ortgage dated day of
9 recorded at Book No. , Pag bunty, Nebraska covering foot of land above description	ribed hereby consent to and asset
lat and dedication and release from said mortgage the foot strip dedicated for street surposes without prejudice to the lien of mortgage on the remaining real estate.	
State of Nebraska)	Mortgagee
) S.S. bunty of Douglas)	
On this day of pullified and commissioned in and for said County and S	,19 before me a Notary Public, duly
who (are) (i	s) personally known to me to be identical
erson (s) whose name (s) are affixed to the foregoing instrument and they acknowledged the igning of the same to be their voluntary act and deed, and who is duly authorized to sign same.	
·	Notary Public
cknowledgment by Corporation	notary Public
tate of Nebraska)) S.S.	· · · · · · · · · · · · · · · · · · ·
bunty of Douglas)	·
On this day of lotary Public in and for said county, personally came	, 19before me, the undersigned, a
resident of the	Company, a corporation, to be
xersonally known to be the president and identical personally known to be the president and identical personal per	son whose name is affixed to the above secution thereof to be his voluntary act
ind deed as such officer, and the voluntary act and dee Witness my hand and notarial se	ed of said corporation.
county, the day and year last above written.	
laborary advances has Champaration	Notary Public
kknowledgement by Corporation State of Nebraska)	
) S.S. lounty of Douglas)	
	,19before me, the undersigned, a
resident of the Company, a corporation, to me	
personally known to be the president and identical person whose name is affixed to the above acknowledged the execution thereof to be his voluntary act	
and deed as such officer, and the voluntary act and deed of said corporation. Witness my hand and notarial seal at , in said	
county, the day and year last above written.	
- Note Division in the Control of th	
Notary Public APPROVAIS: Above plan and did to recommended for approval: by:	
PPHOVALS: Above plats and dedication recommended for approval: by: Engineer auf Flowm Date Feb, 1/ 1986	
District Planning Director Mat Slet 3-10-86	
	City Council of the CITY OF CMAHA this
ATTEST Mayor Mayor	THE PROPERTY OF THE PARTY OF TH
City Clerk	The More and
President President	, City Council Struffomasek
g the	
SW	
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PGC32-633 N 36 - (5-17 DEL SR MC DC OF MISS COMP FIB 01-60073	
GEORGE J. BUGLEMICZ GEORGE J. BUGLEMICZ GEORGE J. BUGLEMICZ GEORGE J. BUGLEMICZ OF MICE. OF	