ORM RECUIRE		RIGHT - OF WAY	EASEMENT	
KNOW ALL MEN	BY THESE PRESENTS:			
That	Leonard A. Lunzman	nn and and rds "an unmarried person")	, his wi	te, of The make a count
Nebraska, in cor	nsideration of \$ 1.00, r	eceipt of which is hereby acknowledg	ed, and the further payment of a sum	to make total payment of \$ 200
for 2 Consumers Publinght-of-way to c	poles and AC ic Power District (hereinatt construct, operate, maintain,	anchors when set on the follower called "District") its lessees, su and temove all necessary poles, wire	wing described property, do CS accessors, and assigns, the perman s, guys and other nocessary equipma	hereby grant and convey unto them right, privilege, and casement out. In connection therewith, on, a
across the follow	wing property situated in	Nemaha County, Nebruska	a, more particularly described as fol	lows;
;	The East Half of Township Five (5)	the Northeast Quarter ( North, Range Thirteen	$E_{2}^{l}$ $NE_{3}^{l}$ ) of Section Thi (13) East of the 6th P	rty-Five (35), .M.
as follows (as	across the above described scaled from aerial photograp ructed on said premises:	real estate shall be 75 feeths), and said centerline shall be fina	t on each side of the centerline of th Hy established by the actual locatio	e electric transmission line describ n of the electric transmission line
	ninety (1090) fee	erty on the east proper at south of the north pr on on and across the abo	operty line; thence ext	ly one thousand tending in a
The Grantee si	nall also have the right of in n, operation, maintenance, i	gress and egress across the property t nspection, and removal of said line.	o its officers and employees for any p	ourpose necessary in connection wi
The Grantee sh	nall also have the right at an	y time to trim or remove such trees and equipment used in connection therewith	d underbrush as may in any way in including but not limited to ren	endanger or interfere with the sa
within 75	feet of the centerline o	f said transmission line and topping or e from such tree cutting or trimming sh weeds, trees, and brush along the des	removing any other trees which in fa	lling would come within 15 feet of thee. In addition, the Grantee sha
The Grantee ag	by the survey, construction,	lessee, as their interests may appear reconstruction, inspection, repair, main e construction stated herein. It is fur ich occurrence; otherwise, it is agreed	itenance, operation, and removal of S ther agreed that in the future. all cla	aid line. Final payment shall be mad lims for damages must be submitted
Grantor may cu	ultivate, use, and enjoy the	land within the right-of-way, provided struction, reconstruction, repair, main	that such use shall not, in the judgm tenance, operation, and removal of	nent of the Grantee, endanger or be said line and provided further that the
Grantor shall n	not allow any combustible tra	ash or property, buildings, structures,	hay or straw stacks to remain or be	placed within 75 feet of t
	that all the trongm	ission lines constructed hereunder be	abandoned for a period of five years,	the right-of-way or easement here
secured shall t	hen cease and terminate, ar	d this contract shall be of no further fo d shall be made to the Grantor in the a	nce and effect.	
Scheduled payr	ment for rights herein grante	In Untillable Field or Pasture	In Cultivated Fields	In Irrigated Fields
Per Pol	e	\$	\$ 100	S my of a college function which with other contraction become a proper department of the college department of the colleg
Per And	hor	\$	\$	
Tree Cu	tting & Trimming	\$		
Overhan	ng of Conductors	s		
	0.6	tember, A.D., 19 67.		
Signed the	day of day	CENTERY, A.D., 19	<i>-</i> 2	
WITNESS	6.	S	2 64	
Guller	ay A aunes	brey Gaines	conung quing	Leonard Lunzmann
	/	A 19 of the Charles of the large and the state of the San	and the second s	
6 18 18 18 18 18 18 18 18 18 18 18 18 18				
				Grantor
			(FOR REGISTER	OF DEEDS STAMP)
STATE OF N	EBRASKA,		111	/
	A .	7	No. 8/72 E-N-G-R	R-C-M-T-A
On this 12	day of Deffel, 196	Z before me the undersigned, a and State, personally appeared	STATE OF NEBRASKA,	ce
		Hacker	and the state of the state of the	instrument and entered on
AMERICAN SECURITARIO (SE PROPERTO DE OFENÇO ES	The strength of the street of	tical person(s) who signed the	numerical nulce goal filed for the Leplander 196	r record this 27th day

and regulated in Book No. 51 of Mar page 421.

Lester I Munnachack

County CLERK

CANA IN LOACHLE

Fee \$ 173

foregoing inctrument as Grantor and who acknowledged the execution thereof to be/1.12 voluntary act and deed for the purpose therein expres-

WITNESS my hand and notarial seal the date above written,