

State of Nebraska Gage County ss. Entered
Numerical Index and filed for record the
24 day of Mar, 2014
at 08:11 o'clock AM, and recorded as
INSTRUMENT NO. 2014-00818

TRACT INDEX _____
COMPUTER _____
COMPARED _____
PAGED _____

Queth E. Diema
Pages 2 By DM
Recording Fees \$16.00
Totals Fees \$16.00

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1771231993



ASSIGNMENT OF MORTGAGE / DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHARTER WEST NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage/Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage/Deed of Trust in the amount of \$226,598.00, bearing the date 10/23/2008, made and executed by TAMARA J. ZIMMERMAN AND BRIAN D. ZIMMERMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHARTER WEST NATIONAL BANK and recorded on 11/03/2008 in Book n/a, Page n/a, and/or Instrument # 2008-4023, in the office of the Recorder of GAGE County, Nebraska.

On the real estate described in said Mortgage/Deed of Trust to wit:
SEE ATTACHED EXHIBIT A

Property is commonly known as: 22398 SW 75 ROAD, BEATRICE, NE 68310.

Dated on 03/17/2014 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHARTER WEST NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS

By: *Kristina Stangmeyer*
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 03/17/2014 (MM/DD/YYYY), before me appeared *Kristina Stangmeyer* to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHARTER WEST NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Todd C Sylvester
TODD C SYLVESTER #062367

Notary Public - State of LOUISIANA
Commission expires: Upon My Death

TODD C SYLVESTER
NOTARY PUBLIC # 062367
OUACHITA PARISH LOUISIANA
MY COMMISSION IS FOR LIFE

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 23291263 -- CHASE DKD6236216 MIN 100416700004687514 MERS PHONE 1-888-679-6377
T1414034609 [C-2] FRMNE1



D0005591475

EXHIBIT A

Part of the Southwest Quarter (SW $\frac{1}{4}$) of Section Thirteen (13), Township Four (4) North, Range Five (5) East of the 6th P.M., Gage County, Nebraska more particularly described as follows: Beginning at the Southwest corner of the Southwest Quarter of Section 13, Township 4 North, Range 5 East of the 6th P.M., Gage County, Nebraska; thence Northerly along the West line of the Southwest Quarter of said Section 13 a distance of 765 feet to a point; thence Easterly along a line bearing 90 degrees Right from the last described course a distance of 91 feet to a point; thence Southeasterly along a line bearing 27 degrees 51 minutes 35 seconds Right from the last described course a distance of 585 feet to a point; thence Southeasterly along a line bearing 34 degrees 43 minutes 33 seconds Right a distance of 558 feet more or less to a point on the South line of the Southwest Quarter of said Section 13; thence Westerly along the South line of the Southwest Quarter of said Section 13 a distance of 866 feet more or less to the point of beginning, containing an area of 10.5 acres more or less.

