

STATE OF NEBRASKA, County of Saline: Filed for record and entered in Numerical Index on December 11, 1997, at 10:56 o'clock am., and recorded in Deed Record Book 276, Page 467.

From, Chg. and Return to: The Law Office, P.C. P. O. Box 324 Crete, NE 68333 Fee: \$5.50 Chg. County Clerk or Deputy County Clerk Sinds Defote, Deputy

DEED OF DISTRIBUTION BY PERSONAL REPRESENTATIVES (TESTATE ESTATE)

Doris J. Chambers and Lorene H. Colin, Personal Representatives of the Estate of Helen Chalupa, Deceased, Grantor, convey and release to Doris J. Chambers and Lorene H. Colin, as tenants in common, Grantees, the following described real property (as defined in Neb.Rev. Stat. 76-201):

The Southwest Quarter (SW 1/4) of Section Two (2), Township Seven (7) North, Range Four (4), East of the 6th P. M., Saline County, Nebraska, less any part thereof previously conveyed; and

The South Half of the Northwest Quarter (S 1/2 NW 1/4) of Section Two (2), Township Seven (7), North, Range Four (4), East of the 6th P. M. Saline County, Nebraska, less any part thereof previously conveyed;

subject to easements and restrictions of record.

Grantors have determined that Grantees are the persons entitled to distribution of the real estate from said estate. Grantors covenant with Grantees that Grantors have legal power and lawful authority to convey and release the

STATE OF NEBRASKA)
COUNTY OF SALINE)

The foregoing instrument was acknowledged before me on Nov (2 , 1997, by Doris J. Chambers and Lorene H. Colin, Personal Representatives of the Estate of Helen Chalupa, Deceased.

GENERAL NOTARY-State of Nebraska
STEVEN J. REISDORFF
My Comm Exp. July 8, 2000

NOTARY PUBLIC

From, chg. & ret. to:
Robert H. Conner, Attorney at Law, Crete, Nebraska
Fee: \$ 3.25 chg. ---- Doc. Stamp: \$ 19.80 paid

SURVIVORSHIP WARRANTY DEED

STATE OF NEBRASKA } ss

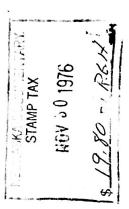
Intered in numerical index and filed for record, the 30 day of November 19.76 at 4 o'cleck P. M. and recorded in Book 133 peeds Page 332

Lumir Chalupa and Helen Chalupa, herein called the Combined whether one or more, in consideration of One and no/100 Dollars and other valuable consideration received from grantees, does grant, bargain, sell convey and confirm unto

Donald B.Kuncl and Marilyn J. Kuncl, husband and wife, as joint tenants with right of survivorship, and not as tenants in common, the following described real property in Saline County, Nebraska:

A tract of land located in the Southeast Quarter (SE%) of the Northwest Quarter (NW%) of Section Two (2), Township Seven (7) North, Range four (4) east of the 6th P.M., Saline County, Nebraska, more particularly described as follows:

Beginning at the southeast corner of said Southeast Quarter (SE½) of the Northwest Quarter (NW½) of said Section Two (2), thence north along the east line of said Southeast Quarter (SE½) a distance of 1319.27 feet to the Northeast corner of said Southeast Quarter (SE½), thence west along the north line of said Southeast Quarter (SE½) a distance of 560.00 feet, thence southwesterly 64°22' left a distance of 392.03 feet, thence continuing southwesterly 16°23' left a distance of 980.68 feet to a point on the south line of said Southeast Quarter (SE½), thence east along the south line of said Southeast Quarter (SE½) a distance of 941.30 feet to the point of beginning, containing 23.95 acres more or less, except a tract of land located in the northeast corner of said Southeast Quarter (SE½) being occupied by the Missouri Pacific Railroad and a county road described in Book 3 of the Saline County Commissioner's Journals, page 346, containing 0.94 acres, more or less.



To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantees and to their assigns, or to the heirs and assigns of the survivor of them forever.

And grantor does hereby covenant with the grantees and with their assigns and with the heirs and assigns of the survivor of them that grantor is lawfully seised of said premises; that they are free from encumbrance, except easements and restrictions of record; that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

It is the intention of all parties hereto that in the event of the death of either of the grantees, the entire fee simple title to the real estate shall vest in the surviving grantee.

Dated Joseph Chalupa) (Helen Chalupa)

STATE OF NEBRASKA, County of Saline:

Before me, a notary public qualified for said county, personally came Lumir Chalupa and Helen Chalupa, husband and wife, known to me to be the identical persons who signed the foregoing instrument and acknowledged the execution thereof to be their voluntary act and deed.

WITNESS my hand and notarial seal on April

A GENERAL NOTARY Sich of Nobrobbe
ROBERT H. CONNER
My Comm Exp. Jan. 25, 1978

Mobile Police

From, chg. & ret. to: Robert H. Conner, Attorney at Law, Crete, Nebraska 68333

STATE OF NEBRASKA } ss

Intered in numerical index and filed for record, the 18day of January 1977 at 9:39 clock A. M. and recorded in Book 13 to Deeds Page 43

SURVIVORSHIP WARRANTY DEED

14.0

Lumir Chalupa and Helen Chalupa, herein called the grantor whether one or more, in consideration of One and no/100 Dollars and other valuable consideration received from grantees, does grant, bargain, sell convey and confirm unto

Donald B. Kuncl and Marilyn J. Kuncl, husband and wife, as joint tenants with right of survivorship, and not as tenants in common, the following described real property in Saline County, Nebraska:

A tract of land located in the Southeast Quarter (SE½) of the Northwest Quarter (NW½) of Section Two (2), Township Seven (7) North, Range four (4) east of the 6th P.M., Saline County, Nebraska, more particularly described as follows: Beginning at the southeast corner of said Southeast Quarter (SE½) of the Northwest Quarter (NW½) of said Section Two (2), thence north along the east line of said Southeast Quarter (SE½) of the Northwest Quarter (NW½) a distance of 1319.27 feet to the Northeast corner of said Southeast Quarter (SE½) of the Northwest Quarter (NW½), thence west along the north line of said Southeast Quarter (SE½) of the Northwest Quarter (NW½) a distance of 392.03 feet, thence continuing southwesterly 16°23' left a distance of 980.68 feet to a point on the south line of said Southeast Quarter (SE½) of the Northwest Quarter (NW½), thence east along the south line of said Southeast Quarter (SE½) of the Northwest Quarter (NW¾) a distance of 941.30 feet to the point of beginning, containing 23.95 acres more or less, except a tract of land located in the northeast corner of said Southeast Quarter (SE½) of the Northwest Quarter (NW½) being occupied by the Missouri Pacific Railroad and a county road described in Book 3 of the Saline County Commissioner's Journals, page 346, containing 0.94 acres, more or less.

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantees and to their assigns, or to the heirs and assigns of the survivor of them forever.

And grantor does hereby covenant with the grantees and with their assigns and with the heirs and assigns of the survivor of them that grantor is lawfully seised of said premises; that they are free from encumbrance, except easements and restrictions of record; that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

said premises against the lawful claims of all persons whomsoever.

It is the intention of all parties hereto that in the event of the death of either of the grantees, the entire fee simple title to the real estate shall vest in the surviving grantee.

Dated Jan 13, 1977.

Lynnic Chalupa Jelen Chalupa).

(Lumir Chalupa) (Helen Chalupa)

STATE OF NEBRASKA, County of Saline:

Before me, a notary public qualified for said county, personally came Lumir Chalupa and Helen Chalupa, husband and wife, known to me to be the identical persons who signed the foregoing instrument and acknowledged the execution thereof to be their voluntary act and deed.

WITNESS my hand and notarial seal on Jonusy 13, 1977

ROBERT H. CONNER

General Motary-State of Nebr.

My Commission Expires

January 25, 1978

43.

Notary Public

KNOW ALL MEN BY THESE PRESENTS:

TAKE We. Helen Chalupa, a widow; Doris J. Chambers and Tom W. Chambers, Sr., wife and husband; and Lorene H. Colin and Robert E. Colin, Jr., wife and husband; THATXXX We.

of the Experience

Nebraska . State of

for and in consideration of the

sum of

in hand paid do hereby grant, bargain, sell, convey and confirm unto School District No. 88, Saline County, Nebraska,

of the County of Saline situated in

, State of Nebraska County, State of Nebraska, xx Saline

, the following described real estate , to-wit:

A tract of land in the Southwest Quarter of Section 2, Township 7. North, Range 4, East of the 6th P. M., Saline County, Nebraska, described as follows:

Beginning at the South Quarter Corner of said Section 2, thence northerly along the east line of said Southwest Quarter on an assumed azimuth of 00°00'00" a distance of 266.69 feet; thence southwesterly on an azimuth of 251°15'13" a distance of 750.13 feet to a point on the south line of said Southwest Quarter: thence easterly along said south said Southwest Quarter; thence easterly along said south line on an azimuth of 9203'24" a distance of 710.79 feet to the point of beginning, containing a calculated area of 2.17 acres, more or less.

If the property herein described shall not be used and maintained for the purpose of operating an elementary school by the said grantee and shall cease to be used and maintained for such purpose for a period of three continuous years, or if any part shall be used for any other purpose inconsistent with such school purposes, then all the right, title and interest in and to the property shall revert to and revest in the grantors, their heirs or assigns, as fully and completely as if this instrument had not been executed; however, grantee is given the right to remove its personal property, including any building thereon, prior to said reversion.

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and appurtenances thereunto belonging, unto the said grantee,

KNAXX We are lawfully seized of said premises; that they are free from encumbrance

that kor We have good right and lawful authority to sell the same; and Kor We hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever.

hereby relinquishes all And the said grantors their right, title and interest in and to said property, exce in and to the above described premises. except as above set forth,

Signed this 24th day of October

In Presence of

cel Bo Marky

, 1084.

elen Chalupa. aris J. Chamban

- ·	On this 34th day of October 1984, before
STATE OF NEBRASKA	
SalineCounty	me, the undersigned a Notary Public, duly commissioned and qualined for
	said County, personally came Helen Chalupa, a widow;
	to me known to be the identical person or persons whose name is an parties are
	subscribed to the foregoing instrument, and acknowledged the execution thereof to
	be, likes her ouxhair voluntary act and deed.
X X	Witness my hand and Notarial Seal the day and year last above written.
ent rather attended and	Elie B. Masky Motary Public.
GENERAL NOTARY - State of Nebraska ELSIE M. NOSKY	My commission expires theday of, 19
My Comm. Exp. Jon. 12, 1986	My containssion expires the
STATE OF NEBRASKA	On this 28th day of October , 1984, before
Saline County	s. me, the undersigned a Notary Public, duly commissioned and qualified for
County	said County, personally came Doris J. Chambers and Tom W.
	Chambers, Sr., wife and husband
	to me known to be the identical person or persons whose properties or names are
	subscribed to the foregoing instrument, and acknowledged the execution thereof to
	be, ኤጂጓኤድ& their voluntary act and deed.
	Witness my hand and Notarial Seal the day and year last above written.
GENERAL NOTARY	State of Nebresta M. NOSKY M. NOSK
My Comm. E	xp. 19 13 13 13 13 13 13 13 13 13 13 13 13 13
STATE OF NEBRASKA	
COUNTY OF SALINE)	SS. On this <u>28th</u> day of <u>October</u> , 1984, before me, the undersigned, a Notary Public
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nuspand to me known to	o ho the identity of will allu
their voluntary act an	ument, and acknowledged the execution thereof to be
Witness my hand an	d Notarial Seal the day and year last above written.
him ages, and	G A
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	ELSIE M. NOSKY
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9	Ine Co at filed d filed d filed day day A.M., a: A.M., a: Appears.
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ARRAN Chalupa	ATE OF NEBRASKA Saline County, the December December 15 o'clock and — minutes. recorded in Book 223 Records & ***********************************
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From, Chg. and Return to: Crete State Bank P. O. Box 66

P. O. Box 66 Crete, NE 68333 Fee: \$10.50 Chg.

Doc. Stamp: \$225.75 paid

7 3

STATE OF NEBRASKA, County of Saline:

Filed for record and entered in Numerical index on June 16, 1998 at 9:00 o'clock \underline{A} M. and recorded in Deed Record $\underline{279}$ at page $\underline{842-843}$.

NEBRASKA DOCUMENTARY
STAMP TAX
Date 4-16-28
\$ \$25.7.7.1 By

County Clerk or Deputy County Clerk

WARRANTY DEED

Doris J. Chambers and Tom W. Chambers, Sr., wife and husband, and Lorene H. Colin and Robert E. Colin, wife and husband, GRANTORS, in consideration of One Dollar and other valuable consideration received from grantee, do grant, bargain, sell, convey and confirm unto Debra L. Hiesterman, herein called GRANTEE, the following described real property in Saline County, Nebraska:

A tract of land located in the SW1/4 of the NW1/4 of Section 2, Township 7N, Range 4E of the 6th P. M., Saline County, Nebraska, described as follows: Beginning at the northwest corner of said SW1/4 NW1/4; thence S 89 degrees 39'41"E (Assumed Bearing) on the north line of said SW1/4 NW1/4, 250.0 feet; thence S 01 degree 38'33"E parallel to the west line of said SW1/4 NW1/4, 215.0 feet; thence N 89 degrees 39'41"W parallel to the north line of SW1/4 NW1/4, 250.0 feet to the west line of said SW1/4 NW1/4; thence N 01 degree 38'33"W on the west line of said SW1/4 NW1/4, 215.0 feet, to the point of beginning; containing 1.23 acres, more or less; subject to easements, covenants and restrictions of record, if any.

TO HAVE AND TO HOLD the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the Grantee and to Grantee's heirs and assigns forever.

And the Grantors hereby covenant with the Grantees and Grantees' heirs and assigns that Grantors are lawfully seized of said premises, that said premises are free from encumbrance, that Grantors have good right and lawful authority to convey the same, and that Grantors warrant and will defend the title to said premises against the lawful claims of all persons whomsoever.

Dated this 471 day of June, 1998.
Doris J. Chambers Doris J. Chambers Lorene H. Colin
Tom W. Chambers Sr. Robert E. Colin
STATE OF NEBRASKA) COUNTY OF Saline)
The foregoing instrument was acknowledged before me by Doris J. Chambers and Tom W. Chambers, Sr., wife and husband, this $9+6$ day of June, 1998.
NOTARY PUBLIC
STATE OF NEBRASKA) SS. COUNTY OF Saline) SS. PHYLLIS D. KOHL My Comm. Exp. March 21, 2001
The foregoing instrument was acknowledged before me by Lorene H. Colin and Robert E. Colin, wife and husband, this 5x4 day of June, 1998.
NOTARY PUBLIC
NOTARY PUBLIC

GENERAL NOTARY-State of Nebraska
PHYLLIS D. KOHL
My Comm. Exp. March 21, 2001

It is hereby certified that the above subdivision conveyance was examined by the Mayor and City Council of the City of Crete, Saline County, Nebraska, and has been approved by said Mayor and City Council pursuant to 19-916RRS et seq, as amended.

COUNTY TO SHAPE

Dated this 15th day of June, 1998,

Ben Brown

From and Return to:
Michael G. Mullally, Atty.
P. O. Box 411
Seward, NE 68434
Fee: \$5.50 paid

STATE OF NEBRASKA, County of Satine

Entered in numerical index and filed for record 9 day of

May 20 03 at 9:00 o'clock A. M. and

recorded in Book 317 of Records Page 771

(This space is left intentionally blank for filing purposes) County Clerk

N	EBRASKA DOCUMENTARY
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*	EX (5) Pr VX

WARRANTY DEED (With Reservation of Life Use)

DORIS J. CHAMBERS and TOM W. CHAMBERS, wife and husband, GRANTORS,

in consideration of a gift of real estate, conveys to GRANTEES, TOM W. CHAMBERS JR. and DON L. CHAMBERS an undivided one-half (½) interest in each of the following described tracts of real estate (as defined in Neb. Rev. Stat. 76-201):

The Southwest Quarter, Section 2, Township 7 North, Range 4, East of the 6th P.M., Saline County, Nebraska, less any part thereof previously conveyed; and,

The South Half of the Northwest Quarter, Section 2, Township 7 North, Range 4, East of the 6th P.M., Saline County, Nebraska, less any part thereof previously conveyed.

THIS CONVEYANCE IS SUBJECT TO THE LIFETIME USE, INCOME AND ENJOYMENT OF EACH OF THE ABOVE GRANTORS.

GRANTOR covenants (jointly and severally, if more than one) with GRANTEE that GRANTOR;

- is lawfully seised of such real estate and that it is free from encumbrances except easements and restrictions of record.
- (2) has legal power and lawful authority to convey the same.
- (3) warrants and will defend title to the real estate against the lawful claims of all persons.

Executed Time 7 2003

STATE OF NEBRASKA)

DORIS J. CHAMBERS

TOM W. CHAMBERS

STATE OF NEBRASKA)
)S
COUNTY OF SEWARD)

_, 2003, by DORIS J.

- Si Carro

NOTARY PUBLIC

GENERAL NOTARY-State of Nebraska
MICHAEL G. MULLALLY
My Comm. Exp. Dec. 30, 2003

From and Return to:
Michael G. Mullally, Atty.
P. O. Box 411
Seward, NE 68434
Fee: \$ 5.50 Paid

AFFIDAVIT

STATE OF MEBRASKA | ss SALINE COUNTY Entered in numerical index and filed on record, the 21 day of September 2004 at 9:00 o'clock A M. and recorded in Book 63 of Misc. Page 47

STATE OF NEBRASKA)

COUNTY OF SEWARD)

Michael G. Mullally being first duly sworn upon oath deposes and says the following:

- 1. He is the attorney for Doris J. Chambers and Tom W. Chambers, who executed a Warranty Deed which was filed for record on May 9, 2003 at Book 317 of Records Page 771 in the office of the Saline County Clerk.
- 2. He both witnessed the signature of and notarized the signature of Doris J. Chambers and Tom W. Chambers on the aforementioned Deed, which affected the following described real estate:

All located in Saline County, Nebraska, to wit: An undivided one half interest in the Southwest Quarter, Section 2, Township 7 North, Range 4, East of the 6th P.M.; and, the South Half of the Northwest Quarter, Section 2, Township 7 North, Range 4, East of the 6th P.M.

- 3. The date placed both on the date of execution and on the notary acknowledgment on the original filed Deed, June 7, 2003, is an error. The actual date of both the execution of the Deed and the date of acknowledgment of the Deed before me as a notary public was May 7, 2003.
- 4. The undersigned submits this Affidavit for the purpose of clarifying the error contained on the aforementioned Deed both in the date of acknowledgment and the date of execution, and submits the same with the intent of correcting the necessary information contained on that Deed.

Prom and Return to: Doris Chambers 404 North 8th Street Seward, NE 68434 Pee: \$ 5.50 paid WHEN THIS COPY CARRIES THE RAISED SEAL OF THE NEBRASKA HEALTH AND HUMAN SERVICES SYSTEM IT CERTIFIES THE BELOW TO BE A TRUE COPY OF THE ORIGINAL RECORD ON PILE WITH THE HERALS DEPOSITORY FOR VITAL RECORDS. DATE OF ISSUANCE 10/27/2004 LINCOLA, NEBRASKA STATE OF NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES SYSTEM HEALTH AND HUMAN SERVICES SYSTEM STATE OF NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES SYSTEM HEALTH AND HUMAN SERVICES SYSTEM STATE OF NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES SYSTEM STATE OF NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES SYSTEM STATE OF NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES SYSTEM STATE OF NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES SYSTEM STATE OF NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES SYSTEM SERVICES SYSTEM STATE OF NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES SYSTEM SERVICES SYSTEM TO ON SECOND NAME OF SERVICES SYSTEM SERVICES STATE OF DEATH TO ON SECOND NAME OF SERVICES SYSTEM TO ON SECOND NAME OF SERVICES SYSTEM SECOND NAME OF SERVICES SYSTEM AND SECOND NAME OF SERVICES SYSTEM MEMORIAL HOUSE SERVICES SYSTEM SECOND NAME OF SERVICES SYSTEM S	No Gen Num Pag			STATE (Entered Augus	in nun	BRAS nerical	CA, County of index and file20_05at_1	d for record 4 da 11:00 o'clock A. M.
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Dr. Robert W. Wall M.D.; 250 No. Columbia, Seward, NE 68434	DID TOBACCO USE CONTRIBUTE TO		HAS ORGAN OR TISSU	E DONATION BE	(Signatur	e and Title)	30.6 WAS CONSENT	GRANTED?
or. Robert W. Wall M.D.; 250 No. Columbia, Seward, NE 68434				YES Y	NO			YES NO
DECISION	or. Robert W. Wall M	D.; 250 No. Columb	on county attorney ia, Seward. N	1 (Type or Print) E 68434				
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From and return to: Don Chambers 6511 Ballard Ave. Lincoln, NE 68507 Fees: \$10.50 paid (check) STATE OF NEBRASKA ss 2010-00318

SALINE COUNTY

Entered in numerical index and filed on record, the 16thday of February

2010 at 10 \$ 30 clock A M. and recorded in Book 70 of Misc Page 20-21

Hinda Kastane R. County Clerk

Attachment to the Death Certificate of Doris Jean Chambers.

Indexed against: Pt. $S_2^*NW_2^*$ 2-7-4 (55.35 acres) and SW_2^* ex. frac. 2-7-4 (156.83 acres)

STATE OF NEBRASKA

WHEN THIS COPY CARRIES THE RAISED SEAL OF THE NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES, IT CERTIFIES THE BELOW TO BE A TRUE COPY OF THE ORIGINAL RECORD ON FILE WITH THE NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES, VITAL RECORDS OFFICE, WHICH IS THE LEGAL DEPOSITORY FOR VITAL RECORDS.

DATE OF ISSUANCE

MAR 1 9 2009

	LINCOLN, NE	EBRASKA State of Ne	BRASKA - D	EPART	MENT OF ATE O	HEALTH A	AND HUN 'H	IAN SEI	RVICES	70.05		255
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	Ooris Jean Chambers City and State on Territory, G	R FOREIGN COUNTR	Y OF BIRTH	5a. AGE	-Lest Birthda	y 6b. UNDI	ER 1 YEAR		DER TRAY	A DATEOF	BIRTH (16	
ł				(Yrs.	.)	MOS.	DAYS	HOUR	B MINS.	11		
ľ	Crete, Nebraska			<u> </u>	75	<u> </u>				January	11, 19	34
Г	SOCIAL SECURITY NUMBER				Sa. PLACE	OF DEATH Li: 🔲 Inpath	ent	OTHER	: 🔲 Nursing H	ome/LTC		ospice Facility
	505-40-2614	the standard wind			HOSERIE	DI ERVO			☐ Decedent		_	
	Bb. FACILITY-NAME (If not institution,	-	-,			DOA			Other(Spe	cify)		
┢	BryanLGH Medical Center E				·		80	1. COUNT	Y OF DEATH			-
١	sc. City or town of beath (made Lincoln 68506	4 Zip Code;					L	ancaste	er			
r	e. RESIDENCE-STATE	9b. COL	INTY		1	CITY OR TO	WN					
·	Nebraska	Sewa	rd			eward	Se. APT.	NO.	9f, ZIP CODE	 	9g. I	NSIDE CITY LIMITS
	9d. STREET AND NUMBER						1		684		5	Yes No
ŀ	404 N. 8th Street 10a. Marital Status at time of D	EATH Married	Never Married	10b. NAM	E OF SPOUS	E (First, Mid	die, Last,	Suffix) If v	wife, give mak	len name.		
ł	Married, but separated 🔀 Wido				Wiley Cl							<u></u>
ŀ	11. FATHER'S-NAME (First, Midd	te, Last, Suffix)		12	. MOTHER'S	NAME (Fire	st, Mick	die, Maider	sumame)		
L	Lumir Chalupa					elen V	/yhnalek			14b. RE	LATIONS!	IIP TO DECEDENT
1	13. EVER IN U.S. ARMED FORCES? G	ive dates of service if		RMANT-N / Cham						Son		
ŀ	(Yes, No, or Unit.) No 15. METHOD OF DISPOSITION	16a EMBALMER-S		· Cilaiii		T	16b. LICEN	ISE NO.		18c. DA1	TE (Mo., D	lay, Yr.)
1	Burlel Donation	Town	· M =	red	<u></u>		131	18		Febru	ary 11,	
ı	Cremation Entembment [Removal Other(Specify)	16d. CEMETERY, C	REMATORY OR	OTHER LO	CA/TION			ITY/TOWN	ļ			.STATE ebraska
Ĺ		Riverside Cem						rete				17b. Zip Code
T	17a. FUNERAL HOME NAME AND MA Zabka Funeral Home, 410	iling address (stre Jackson, Sewa	et, City or Town, Ird, Nebrask	, State) (2								68434
١					. (0 1				nloe)			
1	18 PART L Enter the <u>chain of events</u> - disc	C/	AUSE OF I	DEATH	1 (500 IN	AND TERMINAL OF	vents such as	cardiac are	hiss)		APPROXIM	MATE INTERVAL
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1			6 -	2.	Deno	,				;		
	IMMEDIATE CAUSE (Final disease or condition resulting in death) DUE TO, OR AS A CONSEQUENCE OF: Sequentially list conditions, if any, leading to the cause listed b) Roual Fullers									nset to de	eath	
1	DUE TO, OR AS A CONSEQUENCE OF: Sequentially list conditions, if b) Q a Q 1 Q a Q 4									ì	6 weeks	
١	any, leading to the cause listed on line a.	Koual	PRENCE OF:	<u></u> _				-			enset to d	eath
	OH ING 4. DUE	10,000									ta mentera	-5
١	Enter the UNDERLYING CAUSE c) Declar Type 2 (disease or injury that initiated									- ;	onset to d	eath
	the events resulting in death) DUE	TO, OR AS A CONSE	QUENCE OF:									
	d)											
	18. PART IL OTHER SIGNIFICANT CO	ONDITIONS-Condition							in PART I.			AL EXAMINER CONTACTED?
	Coronsum a	iten Des	easo .	mpe	tad w	some?	, dut	belle		翠	YES [□ NO
וא	20. IF FEMALE:		21a, MANN						FION INJURY	_		Y PERFORMED?
CERIFIER	Not pregnent within past year		Natural		nicide Iding Investig	etion	Driver/C	•	ļ.	☐ YES		NO FINDINGS AVAILA
	Pregnant at time of death Not pregnant, but pregnant within	42 days of death	Suicide		uld not be det		Pedest	rian		TO COI	WPLETE C	AUSE OF DEATH?
	Not pregnant, but pregnant 43 da	ys to 1 year before de	ath				Other (Specify)		☐ YES	• 🗆	NO
	Unknown if pregnant within the p	ast year									-1- 15	-16-0
Completed	22s. DATE OF INJURY (Mo., Day, Yo	r.) 22b, TIME O	FINJURY 220	e. PLACE (OF INJURY-AI	home, farm,	street, facto	ory, office	building, com	struction site,	etc. (Spe	ony)
ပိ ဆီ		SCRIBE HOW INJUR	OCCURRED					 -				
10	22d, INJURY AT WORK? 22e. DE	SOUTH HONE TOWN	JOOURNED									
		ET & NIJMOED ADT	10 1	CITY/TOW	N				STA	TE		ZIP CODE
	221, LOCATION OF INJURY - STRE	e i a NUMBER, AFT. I	· - ·								_	
	23a. DATE OF DEATH (Mo	z	24a.	DATE SIGN	ED (Mo., C	Day, Yr.)	24b. TIME	OF DEAT				
	≱∛ Febru		<u>₹</u>	SE LE		oro	3.M- 5- 1	1 244 7141	PRONO	INCED DEAD		
	230. DATE SIGNED (Ma., Day, Yr.) 23c. TIME OF DEATH					0 24c. 두 늘	PRONOUN	CEU DEAL	D (Mo., Day, Yr	., 490. 1IME	. r nonot	m .
	February 13	a M	8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	or COUNTY ATTORNEY ONLY ONLY	. On the bas	is of exam	nination and/o	investigation	n, in my o	ninion death occur		
	23d. To the best of my kits and due to the cause	(s) stated, (Signature	and lies)	pa	9 P	TOS	at the time	, date and	i place and du	e to the cause	v(5) St ato (d. (Signature and Ti
	* * - m	Rocker										
	25, DID TOBACCO USE CONTRIBU				N OR TISSUE	DONATION NO	BEEN CONS	NDERED?	L	S CONSENT Hicable If 26a		0? YES NO
	YES TO PRO			YES				- 5444				
		DE CERTIÈRE IBLAIR	CIAN, CORONER	rs Physic	JAN OK GOU	NTY ATTOR!	NEY) (Type (or Printy				
	27. NAME, TITLE AND ADDRESS (3516		
	27. NAME, TITLE AND ADDRESS (Dr. Mark 28a. REGISTRAR'S SIGNATURE		CIAN, CORONER 11 Pine I						28b, DATE			(Mo., Day, Yr.)

STATE OF NEBRASKA 3 SS SALINE COUNTY Index No. 2017-01528
Entered in numerical index and filed on record, the 28 day of August 20 17 at 9:000'clock A M. and recorded in Book 426 of Records Page 299

No.	Gen.	Num.	Paged	ROD	
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Fee: \$10.00 paid (check)

NEBRASKA DOCUMENTARY STAMP TAX

Aug 28, 2017

Exempt-15

By: DK

DEED OF DISTRIBUTION
BY
PERSONAL REPRESENTATIVE

From and Please return to: Michael G. Kuzma 1227 Lincoln Mall, Lincoln, NE 68508

BONNIE B. CHAMBERS,

Personal Representative of the Estate of

DON LEE CHAMBERS, Deceased, GRANTOR,

Conveys and releases to GRANTEE,

BONNIE B. CHAMBERS, a single person

The following described real estate (as defined in NEB. REV. STAT. § 76-201):

 $1/4^{th}$ Interest in Big Blue Prct PT S 1/2 , NW $^{1}\!\!/_4$ SEC 2-7-4, Saline County, Nebraska, Parcel ID: 760144404

subject to easements, reservations, covenants, and restrictions of record.

GRANTOR has determined that the GRANTEE is the person entitled to distribution of the real estate from said estate. GRANTOR covenants with GRANTEE that GRANTOR has legal power and lawful authority to convey and release the same.

Executed this 33 day of Sugust, 2017.

Bornie B. Chambers, Personal Representative

STATE OF NEBRASKA

) SS:

COUNTY OF Lancuter

The forespine instrument and solve the day of the 222 of

The foregoing instrument was acknowledged before me the **Z3** day of August, 2017, by Bonnie B. Chambers, Personal Representative of the Estate of Don Lee Chambers, Deceased.

GENERAL NOTARY - State of Nebraska
MICHAEL KUZMA
My Comm. Exp. August 19, 2018

Notary Public

STATE OF NEBRASKA 3ss SALINE COUNTY Index No. 2017 01529 Entered in numerical index and filed on record, the 28 **_ day oA**ugust 20 17 at 9:00 o'clock AM. and recorded in Book 426 of Records Page <u>300</u>

County Clerk

No.	Gen.	Num.	Paged	ROD	
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dk		Re	gister o	Deeds	

Fee: \$10.00 paid (check)

NEBRASKA DOCUMENTARY STAMP TAX

Exempt-15

DEED OF DISTRIBUTION BY

PERSONAL-REPRESENTATIVE.

From & Please return to: Michael G. Kuzma 1227 Lincoln Mall, Lincoln, NE 68508

BONNIE B. CHAMBERS,

Personal Representative of the Estate of

DON LEE CHAMBERS, Deceased, GRANTOR,

Conveys and releases to GRANTEE,

BONNIE B. CHAMBERS, a single person

The following described real estate (as defined in NEB. REV. STAT. § 76-201):

1/4th Interest in Big Blue Prct PT SW 1/4th SEC 2-7-4, Saline County, Nebraska Parcel ID: 760062285

subject to easements, reservations, covenants, and restrictions of record.

GRANTOR has determined that the GRANTEE is the person entitled to distribution of the real estate from said estate. GRANTOR covenants with GRANTEE that GRANTOR has legal power and lawful authority to convey and release the same.

Executed this 23 day of \(\square\$ B. Chambers, Personal Representative STATE OF NEBRASKA) SS: COUNTY OF Lancoster The foregoing instrument was acknowledged before me the **23** day of

, 2017, by Bonnie B. Chambers, Personal Representative of the Estat ℓ of Don Lee Chambers, Deceased.

> GENERAL NOTARY - State of Nebraska MICHAEL KUZMA My Comm. Exp. August 19, 2018

No.	Gen.	Num.	Paged	ROD	Γ					
#6		V	1	V	7					
dk	Register of Deeds									

Fee: \$ 16.00 paid (check)

STATE OF NEBRASKA 3 SALINE COUNTY 301 2 COUNTY

Index No. 2017 02121

Entered in numerical index and filed on record, the 15 day of December 20 17 at 9:00 clock A M and recorded

20<u>17</u> at <u>9:00</u> o'clock <u>A</u> M. and recorded in Book <u>428</u> of <u>Records</u> Page <u>261-262</u>

County Clerk

From and Return to:

Tom W. Chambers, Jr. 2900 Golf View Drive

Norfolk, NE 68704---

NEBRASKA DOCUMENTARY
STAMP TAX

Dec 18, 2017

Exempt-5A By: DK

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That TOM W. CHAMBERS JR. AND GLENDA A. CHAMBERS, Husband and Wife, Grantors, in consideration of One Dollar and Other Good and Valuable Consideration, receipt of which is hereby acknowledged, conveys to TOM W. CHAMBERS JR. AND GLENDA A. CHAMBERS, Husband and Wife, as Joint Tenants With Right of Survivorship, Grantees, the following described real estate in SALINE County, Nebraska:

Their interest in THE SOUTHWEST QUARTER, SECTION 2, TOWNSHIP 7 NORTH, RANGE 4, EAST OF THE 6th P.M., SALINE COUNTY, NEBRASKA, less any part thereof previously conveyed; -and-

Their interest in the SOUTH HALF OF THE NORTHWEST QUARTER, SECTION 2, TOWNSHIP 7 NORTH, RANGE 4, EAST OF THE 6th P.M., SALINE COUNTY, NEBRASKA, less any part thereof previously conveyed.

Grantors covenant jointly and severally, (if more than one) with the Grantees that Grantors:

- (1) are lawfully seized of such real estate and it is free from encumbrances subject to easements, reservations, covenants, restrictions of record and any applicable zoning laws.
 - (2) have legal power and lawful authority to convey the same.

(3) warrant and will defend the title to the real estate against the lawful claims of all persons.
Executed: Dec 12 2017
Tom W Chamber Sellace
TOM W. CHAMBERS JR. GLENDA A. CHAMBERS
STATE OF NEBRASKA
SS.
COUNTY OF MADISON)
The foregoing instrument was acknowledged before me on the $\frac{12^{++}}{2}$ day of December, 2017 by Tom W. Chambers Jr and Glenda A. Chambers, husband
and wife, whose names are fixed to the foregoing instrument, and acknowledge
the execution thereof to be their voluntary act and deed.
Notary Public
GENERAL NOTARY - State of Nebraska BRYAN J. HESTEKIND My Comm. Exp. September 22, 2021

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No.	Gen.	Num.	Paged	ROD						
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Fee: \$ 16.00 paid (check)

STATE OF NEBRASKA SALINE COUNTY
Index No. 2018-00038
Entered in numerical index and filed on record, the 8 day of January
2018 at9:00 o'clock AM. and recorded in Book 428 of Records, Page 727-728

County Clerk

From and — Return to:
Tom W. Chambers, Jr.
2900 Golf View Drive
Norfolk, NE 68701

NEBRASKA DOCUMENTARY STAMP TAX Jan 08, 2018 Exempt-5B By:

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That TOM W. CHAMBERS, JR. AND GLENDA A. CHAMBERS, Husband and Wife, Grantors, in consideration of One Dollar and Other Good and Valuable Consideration, receipt of which is hereby acknowledged, conveys to BRANCHED OAK PROPERTIES, LLC, A Nebraska Limited Liability Company, Grantee, the following described real estate in SALINE County, Nebraska:

Their interest in THE SOUTHWEST QUARTER, SECTION 2, TOWNSHIP 7 NORTH, RANGE 4, EAST OF THE 6th P.M., SALINE COUNTY, NEBRASKA, Less any part thereof previously conveyed; -and-

Their interest in the SOUTH HALF OF THE NORTHWEST QUARTER, SECTION 2, TOWNSHIP 7 NORTH, RANGE 4, EAST OF THE 6th P.M., SALINE COUNTY, NEBRASKA, less any part thereof previously conveyed.

Grantors covenant jointly and severally, (if more than one) with the Grantee that Grantors:

- (1) are lawfully seized of such real estate and it is free from encumbrances subject to easements, reservations, covenants, restrictions of record and any applicable zoning laws.
 - (2) have legal power and lawful authority to convey the same.

Tom W. Chamfel State of Nebraska

State of Nebraska

County of Madison

The foregoing instrument was acknowledged before me on the state of land and wife, whose names are fixed to the foregoing instrument, and

Notary Public

acknowledge the execution thereof to be their voluntary act and deed.

(3) warrant and will defend the title to the real estate against the lawful

claims of all persons.

GENERAL NOTARY - State of Nebraska

BRYAN J. HESTEKIND My Comm. Exp. September 22, 2021