

#3  
DK

STATE OF NEBRASKA, County of Saline: Filed for record  
and entered in Numerical Index on December 11, 1997, at  
10:56 o'clock a.m., and recorded in Deed Record Book 276,  
Page 467.

From, Chg. and Return to:  
The Law Office, P.C.  
P. O. Box 324  
Crete, NE 68333  
Fee: \$5.50 Chg.

Phyllis Ripa  
County Clerk or Deputy County  
Clerk Ginda Detore, Deputy

DEED OF DISTRIBUTION  
BY  
PERSONAL REPRESENTATIVES  
(TESTATE ESTATE)

Doris J. Chambers and Lorene H. Colin, Personal  
Representatives of the Estate of Helen Chalupa, Deceased,  
Grantor, convey and release to Doris J. Chambers and Lorene  
H. Colin, as tenants in common, Grantees, the following  
described real property (as defined in Neb.Rev. Stat.  
76-201):

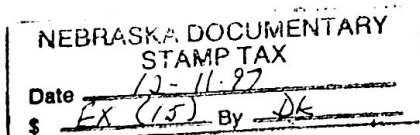
The Southwest Quarter (SW 1/4) of Section Two (2),  
Township Seven (7) North, Range Four (4), East of  
the 6th P. M., Saline County, Nebraska, less  
any part thereof previously conveyed; and

The South Half of the Northwest Quarter (S 1/2  
NW 1/4) of Section Two (2), Township Seven (7),  
North, Range Four (4), East of the 6th P. M.  
Saline County, Nebraska, less any part thereof  
previously conveyed;

subject to easements and restrictions of record.

Grantors have determined that Grantees are the persons  
entitled to distribution of the real estate from said  
estate. Grantors covenant with Grantees that Grantors have  
legal power and lawful authority to convey and release the  
same.

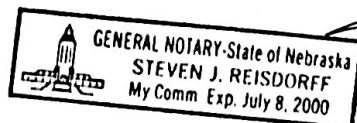
Executed this 12<sup>th</sup> day of Nov, 1997.



Doris J. Chambers  
DORIS J. CHAMBERS  
Lorene H. Colin  
LORENE H. COLIN  
PERSONAL REPRESENTATIVES,  
ESTATE OF HELEN CHALUPA,  
DECEASED.

STATE OF NEBRASKA )  
COUNTY OF SALINE ) SS.

The foregoing instrument was acknowledged before me on  
Nov 12, 1997, by Doris J. Chambers and Lorene H.  
Colin, Personal Representatives of the Estate of Helen  
Chalupa, Deceased.



[Signature]  
NOTARY PUBLIC

3	✓	✓	✓		
---	---	---	---	--	--

STATE OF NEBRASKA } ss  
SALINE COUNTY

From, chg. & ret. to:  
Robert H. Conner, Attorney at Law, Crete, Nebraska  
Fee: \$ 3.25 chg. ----- Doc. Stamp: \$ 19.80 paid  
SURVIVORSHIP WARRANTY DEED

Entered in numerical index and filed  
for record, the 30 day of November  
1976 at 4 o'clock P. M. and record-  
ed in Book 133 of Deeds Page 332

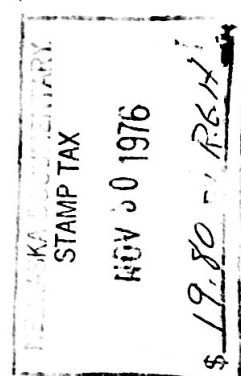
*Robert H. Conner*  
County Clerk

Lumir Chalupa and Helen Chalupa, herein called the grantor  
whether one or more, in consideration of One and no/100 Dollars and  
other valuable consideration received from grantees, does grant, bar-  
gain, sell convey and confirm unto

Donald B. Kunc1 and Marilyn J. Kunc1, husband and wife,  
as joint tenants with right of survivorship, and not as tenants in  
common, the following described real property in Saline County,  
Nebraska:

A tract of land located in the Southeast Quarter (SE $\frac{1}{4}$ )  
of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section Two (2),  
Township Seven (7) North, Range four (4) east of the  
6th P.M., Saline County, Nebraska, more particularly  
described as follows:

Beginning at the southeast corner of said Southeast  
Quarter (SE $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of said  
Section Two (2), thence north along the east line of  
said Southeast Quarter (SE $\frac{1}{4}$ ) a distance of 1319.27  
feet to the Northeast corner of said Southeast Quarter  
(SE $\frac{1}{4}$ ), thence west along the north line of said South-  
east Quarter (SE $\frac{1}{4}$ ) a distance of 560.00 feet, thence  
southwesterly 64°22' left a distance of 392.03 feet,  
thence continuing southwesterly 16°23' left a distance  
of 980.68 feet to a point on the south line of said  
Southeast Quarter (SE $\frac{1}{4}$ ), thence east along the south  
line of said Southeast Quarter (SE $\frac{1}{4}$ ) a distance of  
941.30 feet to the point of beginning, containing  
23.95 acres more or less, except a tract of land  
located in the northeast corner of said Southeast  
Quarter (SE $\frac{1}{4}$ ) being occupied by the Missouri Pacific  
Railroad and a county road described in Book 3 of  
the Saline County Commissioner's Journals, page 346,  
containing 0.94 acres, more or less.



To have and to hold the above described premises together with  
all tenements, hereditaments and appurtenances thereto belonging unto  
the grantees and to their assigns, or to the heirs and assigns of the  
survivor of them forever.

And grantor does hereby covenant with the grantees and with their  
assigns and with the heirs and assigns of the survivor of them that  
grantor is lawfully seised of said premises; that they are free from  
encumbrance, except easements and restrictions of record; that grantor  
has good right and lawful authority to convey the same; and that  
grantor warrants and will defend the title to said premises against  
the lawful claims of all persons whomsoever.

It is the intention of all parties hereto that in the event of  
the death of either of the grantees, the entire fee simple title to  
the real estate shall vest in the surviving grantee.

Dated November 26, 1976.

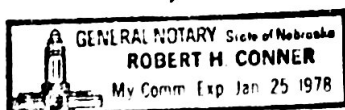
*Lumir Chalupa*  
(Lumir Chalupa)

*Helen Chalupa*  
(Helen Chalupa)

STATE OF NEBRASKA, County of Saline:

Before me, a notary public qualified for said county, personally came  
Lumir Chalupa and Helen Chalupa, husband and wife, known to me to be  
the identical persons who signed the foregoing instrument and acknow-  
ledged the execution thereof to be their voluntary act and deed.

WITNESS my hand and notarial seal on Nov 26, 1976



*Robert H. Conner*  
Notary Public

From, chg. & ret. to: Robert H. Conner, Attorney at Law,  
Crete, Nebraska 68333  
Fee: \$ 3.25 chg.

STATE OF NEBRASKA } ss  
SALINE COUNTY

Entered in numerical index and filed  
for record, the 18 day of January  
1977 at 9:30 clock A.M. and record-  
ed in Book 137 of Deeds Page 43

### SURVIVORSHIP WARRANTY DEED

County Clerk

Lumir Chalupa and Helen Chalupa, herein called the grantor  
whether one or more, in consideration of One and no/100 Dollars  
and other valuable consideration received from grantees, does  
grant, bargain, sell convey and confirm unto

Donald B. Kuncl and Marilyn J. Kuncl, husband and wife,  
as joint tenants with right of survivorship, and not as tenants in  
common, the following described real property in Saline County,  
Nebraska:

A tract of land located in the Southeast Quarter (SE $\frac{1}{4}$ )  
of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section Two (2),  
Township Seven (7) North, Range four (4) east of the  
6th P.M., Saline County, Nebraska, more particularly  
described as follows: Beginning at the southeast corner  
of said Southeast Quarter (SE $\frac{1}{4}$ ) of the Northwest Quarter  
(NW $\frac{1}{4}$ ) of said Section Two (2), thence north along the east  
line of said Southeast Quarter (SE $\frac{1}{4}$ ) of the Northwest  
Quarter (NW $\frac{1}{4}$ ) a distance of 1319.27 feet to the North-  
east corner of said Southeast Quarter (SE $\frac{1}{4}$ ) of the  
Northwest Quarter (NW $\frac{1}{4}$ ), thence west along the north  
line of said Southeast Quarter (SE $\frac{1}{4}$ ) of the Northwest  
Quarter (NW $\frac{1}{4}$ ) a distance of 560.00 feet, thence south-  
westerly 64°22' left a distance of 392.03 feet, thence  
continuing southwesterly 16°23' left a distance of 980.68  
feet to a point on the south line of said Southeast  
Quarter (SE $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ), thence  
east along the south line of said Southeast Quarter (SE $\frac{1}{4}$ )  
of the Northwest Quarter (NW $\frac{1}{4}$ ) a distance of 941.30  
feet to the point of beginning, containing 23.95 acres  
more or less, except a tract of land located in the  
northeast corner of said Southeast Quarter (SE $\frac{1}{4}$ ) of the  
Northwest Quarter (NW $\frac{1}{4}$ ) being occupied by the Missouri  
Pacific Railroad and a county road described in Book 3  
of the Saline County Commissioner's Journals, page 346,  
containing 0.94 acres, more or less.

To have and to hold the above described premises together with  
all tenements, hereditaments and appurtenances thereto belonging  
unto the grantees and to their assigns, or to the heirs and assigns  
of the survivor of them forever.

And grantor does hereby covenant with the grantees and with  
their assigns and with the heirs and assigns of the survivor of  
them that grantor is lawfully seised of said premises; that they  
are free from encumbrance, except easements and restrictions of  
record; that grantor has good right and lawful authority to convey  
the same; and that grantor warrants and will defend the title to  
said premises against the lawful claims of all persons whomsoever.

It is the intention of all parties hereto that in the event  
of the death of either of the grantees, the entire fee simple title  
to the real estate shall vest in the surviving grantee.

Dated Jan 13, 1977.

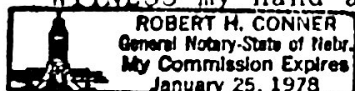
Lumir Chalupa  
(Lumir Chalupa)

Helen Chalupa  
(Helen Chalupa)

STATE OF NEBRASKA, County of Saline:

Before me, a notary public qualified for said county, personally came  
Lumir Chalupa and Helen Chalupa, husband and wife, known to me to be  
the identical persons who signed the foregoing instrument and acknow-  
ledged the execution thereof to be their voluntary act and deed.

WITNESS my hand and notarial seal on January 13, 1977



Robert H. Conner  
Notary Public

## KNOW ALL MEN BY THESE PRESENTS:

THAT ~~xxx~~ We, Helen Chalupa, a widow; Doris J. Chambers and Tom W. Chambers, Sr., wife and husband; and Lorene H. Colin and Robert E. Colin, Jr., wife and husband;

of the ~~XXXXXX~~, State of Nebraska for and in consideration of the sum of One Dollar and other valuable consideration - - - - - DOLLARS, in hand paid do hereby grant, bargain, sell, convey and confirm unto School District No. 88, Saline County, Nebraska,

of the County of Saline, State of Nebraska, the following described real estate situated in ~~xxx~~ Saline County, State of Nebraska, to-wit:

A tract of land in the Southwest Quarter of Section 2, Township 7 North, Range 4, East of the 6th P. M., Saline County, Nebraska, described as follows:

Beginning at the South Quarter Corner of said Section 2, thence northerly along the east line of said Southwest Quarter on an assumed azimuth of 00°00'00" a distance of 266.69 feet; thence southwesterly on an azimuth of 251°15'13" a distance of 750.13 feet to a point on the south line of said Southwest Quarter; thence easterly along said south line on an azimuth of 92°03'24" a distance of 710.79 feet to the point of beginning, containing a calculated area of 2.17 acres, more or less.

If the property herein described shall not be used and maintained for the purpose of operating an elementary school by the said grantee and shall cease to be used and maintained for such purpose for a period of three continuous years, or if any part shall be used for any other purpose inconsistent with such school purposes, then all the right, title and interest in and to the property shall revert to and revest in the grantors, their heirs or assigns, as fully and completely as if this instrument had not been executed; however, grantee is given the right to remove its personal property, including any building thereon, prior to said reversion.

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and appurtenances thereunto belonging, unto the said grantee,

and to successors ~~heirs~~ and assigns forever. And ~~xxx~~ We hereby covenant with the said Grantee ~~xxxxxxx~~ and with ~~xxxxxxx~~ its successors, that ~~xxx~~ ~~xxxx~~ We are lawfully seized of said premises; that they are free from encumbrance

that ~~xxx~~ We have good right and lawful authority to sell the same; and ~~xxx~~ We hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever.

And the said grantors hereby relinquish all their right, title and interest in and to said property, except as above set forth, in and to the above described premises.

Signed this 24th day of October

, 1984.

In Presence of

Gene M. Nosky

Helen Chalupa  
Doris J. Chambers  
Tom W. Chambers Sr.  
Lorene H. Colin  
Robert E. Colin Jr.



STATE OF NEBRASKA }  
 Saline County } ss.

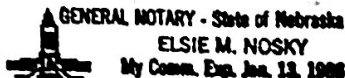
On this 24th day of October, 1984, before me, the undersigned a Notary Public, duly commissioned and qualified for said County, personally came Helen Chalupa, a widow;

to me known to be the identical person ~~or persons~~ whose name is ~~or names~~ subscribed to the foregoing instrument, and acknowledged the execution thereof to be, ~~his~~ her ~~or their~~ voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.

Elsie M. Nosky Notary Public.

My commission expires the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.



STATE OF NEBRASKA }  
 Saline County } ss.

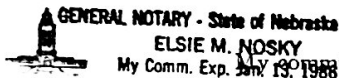
On this 28th day of October, 1984, before me, the undersigned a Notary Public, duly commissioned and qualified for said County, personally came Doris J. Chambers and Tom W. Chambers, Sr., wife and husband

to me known to be the identical ~~person or persons~~ whose ~~name or names~~ are subscribed to the foregoing instrument, and acknowledged the execution thereof to be, ~~his, her or their~~ their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.

Elsie M. Nosky Notary Public.

My commission expires the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

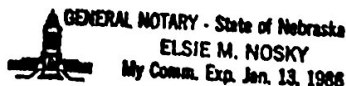


STATE OF NEBRASKA )  
 COUNTY OF SALINE ) ss.

On this 28th day of October, 1984, before me, the undersigned, a Notary Public, duly commissioned and qualified for said county, personally came Lorene H. Colin and Robert E. Colin, Jr., wife and husband, to me known to be the identical persons whose names are subscribed to the foregoing instrument, and acknowledged the execution thereof to be their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.

Elsie M. Nosky NOTARY PUBLIC



4	1	2	3	4	5	6	7	8	9	10
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Indexed  
 General

Compared  
 Paged

# WARRANTY DEED

Helen Chalupa et al

TO

School Dist. # 88, Saline Co.

STATE OF NEBRASKA }  
 Saline County } ss.

Entered in Numerical Index and filed for record in the office of the Register of Deeds of said County, the 11th day of December, 1984

at 9:15 o'clock and - Minutes A.M., and duly recorded in Book 223

of Records XXXXX on page 490-491.

Ray E. Nosky  
 Register of Deeds.

Deputy.

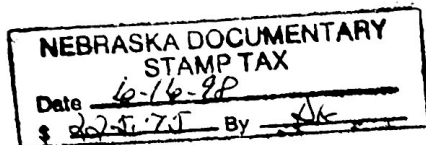
From & ret. to:

Donald Kuncel, RFD  
 Crete, Nebraska 68333  
 Fee: \$ 10.50 paid

From, Chg. and Return to:  
Crete State Bank  
P. O. Box 66  
Crete, NE 68333  
Fee: \$10.50 Chg.  
Doc. Stamp: \$225.75 paid

STATE OF NEBRASKA, County of Saline:

Filed for record and entered in Numerical index on  
June 16, 1998 at 9:00 o'clock A.M. and recorded in  
Deed Record 279 at page 842-843.



*[Signature]*  
County Clerk or Deputy  
County Clerk

WARRANTY DEED

Doris J. Chambers and Tom W. Chambers, Sr., wife and husband, and Lorene H. Colin and Robert E. Colin, wife and husband, GRANTORS, in consideration of One Dollar and other valuable consideration received from grantee, do grant, bargain, sell, convey and confirm unto Debra L. Hiesterman, herein called GRANTEE, the following described real property in Saline County, Nebraska:

A tract of land located in the SW1/4 of the NW1/4 of Section 2, Township 7N, Range 4E of the 6th P. M., Saline County, Nebraska, described as follows: Beginning at the northwest corner of said SW1/4 NW1/4; thence S 89 degrees 39'41"E (Assumed Bearing) on the north line of said SW1/4 NW1/4, 250.0 feet; thence S 01 degree 38'33"E parallel to the west line of said SW1/4 NW1/4, 215.0 feet; thence N 89 degrees 39'41"W parallel to the north line of SW1/4 NW1/4, 250.0 feet to the west line of said SW1/4 NW1/4; thence N 01 degree 38'33"W on the west line of said SW1/4 NW1/4, 215.0 feet, to the point of beginning; containing 1.23 acres, more or less; subject to easements, covenants and restrictions of record, if any.

TO HAVE AND TO HOLD the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the Grantee and to Grantee's heirs and assigns forever.

And the Grantors hereby covenant with the Grantees and Grantees' heirs and assigns that Grantors are lawfully seized of said premises, that said premises are free from encumbrance, that Grantors have good right and lawful authority to convey the same, and that Grantors warrant and will defend the title to said premises against the lawful claims of all persons whomsoever.

Dated this 9th day of June, 1998.

Doris J. Chambers  
Doris J. Chambers

Tom W. Chambers Sr.  
Tom W. Chambers, Sr.

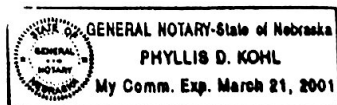
Lorene H. Colin  
Lorene H. Colin  
Robert E. Colin  
Robert E. Colin

STATE OF NEBRASKA )  
COUNTY OF Saline ) SS.

The foregoing instrument was acknowledged before me by Doris J. Chambers and Tom W. Chambers, Sr., wife and husband, this 9th day of June, 1998.

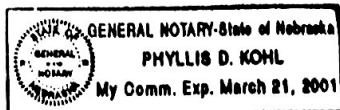
Phyllis D. Kohl  
NOTARY PUBLIC

STATE OF NEBRASKA )  
COUNTY OF Saline ) SS.



The foregoing instrument was acknowledged before me by Lorene H. Colin and Robert E. Colin, wife and husband, this 5th day of June, 1998.

Phyllis D. Kohl  
NOTARY PUBLIC



It is hereby certified that the above subdivision conveyance was examined by the Mayor and City Council of the City of Crete, Saline County, Nebraska, and has been approved by said Mayor and City Council pursuant to 19-916RRS et seq, as amended.

Dated this 15th day of June, 1998.

Gary L. York  
CITY CLERK

Ken Bress  
MAYOR



From and Return to:

Michael G. Mullally, Atty.

P. O. Box 411

Seward, NE 68434

Fee: \$5.50 paid

STATE OF NEBRASKA, County of Saline

Entered in numerical index and filed for record 9 day of  
May 20 03 at 9:00 o'clock A. M. and

recorded in Book 317 of Records Page 771

(This space is left intentionally blank for filing purposes)

County Clerk

NEBRASKA DOCUMENTARY

STAMP TAX

Date 5-2-03

\$ EX. (5) BY DK

WARRANTY DEED

(With Reservation of Life Use)

DORIS J. CHAMBERS and TOM W. CHAMBERS, wife and husband, GRANTORS,

in consideration of a gift of real estate, conveys to GRANTEES, TOM W. CHAMBERS JR. and DON L. CHAMBERS  
an undivided one-half (1/2) interest in each of the following described tracts of real estate (as defined in Neb. Rev. Stat.  
76-201):

The Southwest Quarter, Section 2, Township 7 North, Range 4, East of the 6<sup>th</sup> P.M., Saline County, Nebraska,  
less any part thereof previously conveyed; and,

The South Half of the Northwest Quarter, Section 2, Township 7 North, Range 4, East of the 6<sup>th</sup> P.M., Saline  
County, Nebraska, less any part thereof previously conveyed.

THIS CONVEYANCE IS SUBJECT TO THE LIFETIME USE, INCOME AND ENJOYMENT OF EACH OF THE  
ABOVE GRANTORS.

GRANTOR covenants (jointly and severally, if more than one) with GRANTEE that GRANTOR;

- (1) is lawfully seised of such real estate and that it is free from encumbrances except easements and  
restrictions of record.
- (2) has legal power and lawful authority to convey the same.
- (3) warrants and will defend title to the real estate against the lawful claims of all persons.

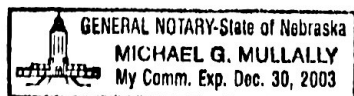
Executed June 7, 2003.

Doris J. Chambers  
DORIS J. CHAMBERS

Tom W. Chambers  
TOM W. CHAMBERS

STATE OF NEBRASKA )  
                                  )SS  
COUNTY OF SEWARD )

The foregoing instrument was acknowledged before me on June 7, 2003, by DORIS J.  
CHAMBERS and TOM W. CHAMBERS, wife and husband, as their voluntary act and deed.



[Signature]  
NOTARY PUBLIC



#1  
OK From and Return to:  
Michael G. Mullally, Atty.  
P. O. Box 411  
Seward, NE 68434  
Fee: \$ 5.50 Paid

AFFIDAVIT

STATE OF NEBRASKA )  
 )SS  
COUNTY OF SEWARD )

STATE OF NEBRASKA } ss  
SALINE COUNTY }  
Entered in numerical index and filed on  
record, the 21 day of September  
2004 at 9:00 o'clock A.M. and recorded  
in Book 63 of Misc. Page 47

*Charles E. Gysi*  
County Clerk

Michael G. Mullally being first duly sworn upon oath deposes and says the following:

1. He is the attorney for Doris J. Chambers and Tom W. Chambers, who executed a Warranty Deed which was filed for record on May 9, 2003 at Book 317 of Records Page 771 in the office of the Saline County Clerk.

2. He both witnessed the signature of and notarized the signature of Doris J. Chambers and Tom W. Chambers on the aforementioned Deed, which affected the following described real estate:

All located in Saline County, Nebraska, to wit: An undivided one half interest in the Southwest Quarter, Section 2, Township 7 North, Range 4, East of the 6<sup>th</sup> P.M.; and, the South Half of the Northwest Quarter, Section 2, Township 7 North, Range 4, East of the 6<sup>th</sup> P.M.

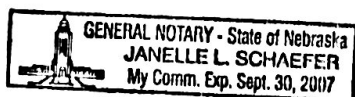
3. The date placed both on the date of execution and on the notary acknowledgment on the original filed Deed, June 7, 2003, is an error. The actual date of both the execution of the Deed and the date of acknowledgment of the Deed before me as a notary public was May 7, 2003.

4. The undersigned submits this Affidavit for the purpose of clarifying the error contained on the aforementioned Deed both in the date of acknowledgment and the date of execution, and submits the same with the intent of correcting the necessary information contained on that Deed.

DATED this 20 day of Sept., 2004.

*Michael G. Mullally*  
MICHAEL G. MULLALLY

Subscribed and sworn to before me this 20 day of Sept., 2004



*Janelle L. Schaefer*  
NOTARY PUBLIC

No.	Gen	Num	Page	
#7	✓	✓	✓	
Register of Deeds				

From and Return to:  
Doris Chambers  
404 North 8th Street  
Seward, NE 68434  
Fee: \$ 5.50 paid

STATE OF NEBRASKA, County of Saine  
Entered in numerical index and filed for record 4 day of  
August 20 05 at 11:00 o'clock A. M. and  
recorded in Book 64 of Misc. Page 60

Indexed against: Pt. SW $\frac{1}{4}$ ; Pt. S $\frac{1}{2}$ NW $\frac{1}{4}$  & Pt. NW $\frac{1}{4}$ SE $\frac{1}{4}$  2-7-4

WHEN THIS COPY CARRIES THE RAISED SEAL OF THE NEBRASKA HEALTH AND HUMAN SERVICES SYSTEM, IT CERTIFIES THE BELOW TO BE A TRUE COPY OF THE ORIGINAL RECORD ON FILE WITH THE NEBRASKA HEALTH AND HUMAN SERVICES SYSTEM, VITAL STATISTICS SECTION, WHICH IS THE LEGAL DEPOSITORY FOR VITAL RECORDS.

DATE OF ISSUANCE  
10/27/2004  
LINCOLN, NEBRASKA

*Stanley S. Cooper*  
STANLEY S. COOPER  
ASSISTANT STATE REGISTRAR  
HEALTH AND HUMAN SERVICES SYSTEM

STATE OF NEBRASKA- DEPARTMENT OF HEALTH AND HUMAN SERVICES FINANCE AND SUPPORT  
VITAL STATISTICS

CERTIFICATE OF DEATH

04 11043

1. DECEDENT - NAME FIRST MIDDLE LAST Tom Wiley Chambers			2. SEX Male	3. DATE OF DEATH (Month, Day, Year) September 29, 2004
4. CITY AND STATE OF BIRTH (If not in U.S.A., name country) Skiatook, Oklahoma		5a. AGE - Last Birthday (Yrs.) 76	5b. MOS UNDER 1 YEAR DAYS	5c. HOURS UNDER 1 DAY MINS
7. SOCIAL SECURITY NUMBER 447-22-7937		8a. PLACE OF DEATH HOSPITAL: <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER Outpatient <input type="checkbox"/> DOA OTHER: <input type="checkbox"/> Nursing Home <input type="checkbox"/> Residence <input type="checkbox"/> Other (Specify)		
8b. FACILITY - Name (If not institution, give street and number) Memorial Hospital		8c. CITY, TOWN OR LOCATION OF DEATH Seward		
9a. RESIDENCE - STATE Nebraska		9b. COUNTY Seward	9c. CITY, TOWN OR LOCATION Seward	9d. STREET AND NUMBER (Including Zip Code) 404 North 8th Street 68434-
10. RACE - (e.g., White, Black, American Indian, etc.) (Specify) White		11. ANCESTRY (e.g., Italian, Mexican, German, etc.) (Specify) American	12. <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> DIVORCED	13. NAME OF SPOUSE (If wife, give maiden name) Doris Jean Chalupa
14a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Technician		14b. KIND OF BUSINESS INDUSTRY Heating and air conditioning		15. EDUCATION (Specify only highest grade completed) Elementary or Secondary (10-12) 11 College (14 or 5-1)
16. FATHER - NAME FIRST MIDDLE LAST Don Chambers			17. MOTHER - NAME FIRST MIDDLE MAIDEN SURNAME Pearl Nichols	
18. WAS DECEASED EVER IN U.S. ARMED FORCES? (If yes, give way and dates of service) Yes WWII 01/15/1946 to 07/21/1947			19a. INFORMANT - NAME Doris J. Chambers	
19b. INFORMANT - MAILING ADDRESS (STREET OR R.F.D. NO., CITY OR TOWN, STATE, ZIP) 404 North 8th Street Seward, NE 68434-				
20. EXAMINER - SIGNATURE & LICENSE NO. <i>Philip W. Rowlett</i> #1174		21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Removal <input type="checkbox"/> Cremation <input type="checkbox"/> Donation		21b. DATE Oct 2, 2004
22a. FUNERAL HOME - NAME Wood-Zabka Funeral Home		21c. CEMETERY OR CREMATORY NAME Riverside Cemetery		
22b. FUNERAL HOME ADDRESS (STREET OR R.F.D. NO., CITY OR TOWN, STATE, ZIP) 410 Jackson, Seward, NE 68434		21d. CEMETERY OR CREMATORY LOCATION Crete Nebraska		
23. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c)) PART I (a) sepsis & Pylonephritis (b) Parkinson's Disease (c) Hip Fracture Interval between onset and death 1 week 10 years 2 months				
PART II OTHER SIGNIFICANT CONDITIONS - Conditions contributing to the death but not related Dementia				
PART III IF FEMALE WAS THERE A PREGNANCY IN THE PAST 3 MONTHS? (Ages 10-54) Yes <input type="checkbox"/> No <input type="checkbox"/>				
24. AUTOPSY Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>				
25. WAS CASE REFERRED TO MEDICAL EXAMINER OR CORONER? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>				
26a. DATE OF INJURY (Mo., Day, Yr.) 8-6-04		26b. HOUR OF INJURY 9:15 A M		26c. DESCRIBE HOW INJURY OCCURRED fell at home
26d. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify) Home		26e. LOCATION STREET OR R.F.D. NO. CITY OR TOWN STATE 404 North 8th St., Seward, NE		
27a. DATE OF DEATH (Mo., Day, Yr.) September 29, 2004		27b. DATE SIGNED (Mo., Day, Yr.) 10-1-04		27c. TIME OF DEATH 12:45 P.M.
27d. To the best of my knowledge, death occurred at the time, date and place and (due to the cause(s) stated) (Signature and Title) <i>Robert W. Wall M.D.</i>		27e. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title)		
29. DID TOBACCO USE CONTRIBUTE TO THE DEATH? <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNKNOWN		30. HAS ORGAN OR TISSUE DONATION BEEN CONSIDERED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		30b. WAS CONSENT GRANTED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
31. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, CORONER'S PHYSICIAN OR COUNTY ATTORNEY) (Type or Print) Dr. Robert W. Wall M.D.; 250 No. Columbia, Seward, NE 68434				
32a. REGISTRAR 6503 <i>Stanley S. Cooper</i>			32b. DATE FILED BY REGISTRAR (Mo., Day, Yr.) OCT 12 2004	

060

No.	Gen.	Num.	Paged	
5	✓	✓	✓	
dk Register of Deeds				

From and return to:  
 Don Chambers  
 6511 Ballard Ave.  
 Lincoln, NE 68507  
 Fees: \$10.50 paid (check)

STATE OF NEBRASKA } ss 2010-00318  
 SALINE COUNTY  
 Entered in numerical index and filed on  
 record, the 16th day of February  
 2010 at 10:30'clock A.M. and recorded  
 in Book 70 of Misc Page 20-21  
*Jinda Kastaneh*  
 County Clerk

Attachment to the Death Certificate of Doris Jean Chambers.

Indexed against: Pt. S½NW¼ 2-7-4 (55.35 acres) and SW¼ ex. frac. 2-7-4 (156.83 acres)

## STATE OF NEBRASKA

WHEN THIS COPY CARRIES THE RAISED SEAL OF THE NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES, IT CERTIFIES THE BELOW TO BE A TRUE COPY OF THE ORIGINAL RECORD ON FILE WITH THE NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES, VITAL RECORDS OFFICE, WHICH IS THE LEGAL DEPOSITORY FOR VITAL RECORDS.

DATE OF ISSUANCE

MAR 19 2009

LINCOLN, NEBRASKA

STATE OF NEBRASKA - DEPARTMENT OF HEALTH AND HUMAN SERVICES  
CERTIFICATE OF DEATH

STANLEY S. COOPER  
ASSISTANT STATE REGISTRAR  
DEPARTMENT OF HEALTH AND  
HUMAN SERVICES

89A21295

To Be Completed/Verified by: FUNERAL DIRECTOR

To Be Completed by: CERTIFIER

1. DECEDENT'S NAME (First, Middle, Last, Suffix) Doris Jean Chambers		2. SEX Female		3. DATE OF DEATH (Mo., Day, Yr.) February 6, 2009	
4. CITY AND STATE OR TERRITORY, OR FOREIGN COUNTRY OF BIRTH Crete, Nebraska		5a. AGE-Last Birthday (Yrs.) 75		5b. UNDER 1 YEAR MOS. DAYS HOURS MINS.	
7. SOCIAL SECURITY NUMBER 505-40-2614		5c. UNDER 1 YEAR HOURS MINS.			
8a. PLACE OF DEATH HOSPITAL: <input type="checkbox"/> Inpatient <input checked="" type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA		OTHER: <input type="checkbox"/> Nursing Home/LTC <input type="checkbox"/> Decedent's Home <input type="checkbox"/> Other (Specify)			
8b. FACILITY-NAME (If not institution, give street and number) BryanLGH Medical Center East		8d. COUNTY OF DEATH Lancaster			
8c. CITY OR TOWN OF DEATH (Include Zip Code) Lincoln 68506		8e. COUNTY OF DEATH Seward			
9a. RESIDENCE-STATE Nebraska		9b. COUNTY Seward		9c. CITY OR TOWN Seward	
9d. STREET AND NUMBER 404 N. 8th Street		9e. APT. NO.		9f. ZIP CODE 68434	
9g. INSIDE CITY LIMITS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No					
10a. MARITAL STATUS AT TIME OF DEATH <input type="checkbox"/> Married <input type="checkbox"/> Never Married <input type="checkbox"/> Married, but separated <input checked="" type="checkbox"/> Widowed <input type="checkbox"/> Divorced <input type="checkbox"/> Unknown		10b. NAME OF SPOUSE (First, Middle, Last, Suffix) If wife, give maiden name. Tom Wiley Chambers Sr			
11. FATHER'S NAME (First, Middle, Last, Suffix) Lumir Chalupa		12. MOTHER'S NAME (First, Middle, Maiden Surname) Helen Vyhnaelek			
13. EVER IN U.S. ARMED FORCES? Give dates of service if Yes. (Yes, No, or Unk.) No		14a. INFORMANT-NAME Tom W Chambers Jr		14b. RELATIONSHIP TO DECEDENT Son	
15. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Donation <input type="checkbox"/> Cremation <input type="checkbox"/> Entombment <input type="checkbox"/> Removal <input type="checkbox"/> Other (Specify)		16a. EMBALMER-SIGNATURE <i>Tom W Chambers Jr</i>		16b. LICENSE NO. 1318	
16c. DATE (Mo., Day, Yr.) February 11, 2009		16d. CEMETERY, CREMATORY OR OTHER LOCATION Riverside Cemetery		16e. CITY/TOWN Crete	
16f. STATE Nebraska		17a. FUNERAL HOME NAME AND MAILING ADDRESS (Street, City or Town, State) Zabka Funeral Home, 410 Jackson, Seward, Nebraska			
17b. Zip Code 68434					
CAUSE OF DEATH (See instructions and examples)					
18. PART I. Enter the chain of events - diseases, injuries, or complications - that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or vascular failure. Do not abbreviate. Enter only one cause on a line. Add additional lines if necessary.				APPROXIMATE INTERVAL	
IMMEDIATE CAUSE: a) <i>Multi Organ Failure</i>				onset to death	
DUE TO, OR AS A CONSEQUENCE OF: b) <i>Renal Failure</i>				6 weeks	
Enter the UNDERLYING CAUSE (disease or injury that initiated the events resulting in death) LAST c) <i>Diabetes Type 2</i>				years	
DUE TO, OR AS A CONSEQUENCE OF: d)				onset to death	
18. PART II. OTHER SIGNIFICANT CONDITIONS-Conditions contributing to the death but not resulting in the underlying cause given in PART I. <i>Coronary Artery Disease, infected wounds, diabetes</i>				19. WAS MEDICAL EXAMINER OR CORONER CONTACTED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
20. IF FEMALE: <input type="checkbox"/> Not pregnant within past year <input type="checkbox"/> Pregnant at time of death <input type="checkbox"/> Not pregnant, but pregnant within 42 days of death <input type="checkbox"/> Not pregnant, but pregnant 43 days to 1 year before death <input type="checkbox"/> Unknown if pregnant within the past year		21a. MANNER OF DEATH <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Homicide <input type="checkbox"/> Accident <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be determined		21b. IF TRANSPORTATION INJURY <input type="checkbox"/> Driver/Operator <input type="checkbox"/> Passenger <input type="checkbox"/> Pedestrian <input type="checkbox"/> Other (Specify)	
21c. WAS AN AUTOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		21d. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE CAUSE OF DEATH? <input type="checkbox"/> YES <input type="checkbox"/> NO			
22a. DATE OF INJURY (Mo., Day, Yr.)		22b. TIME OF INJURY		22c. PLACE OF INJURY-At home, farm, street, factory, office building, construction site, etc. (Specify)	
22d. INJURY AT WORK? <input type="checkbox"/> YES <input type="checkbox"/> NO		22e. DESCRIBE HOW INJURY OCCURRED			
22f. LOCATION OF INJURY - STREET & NUMBER, APT. NO.		CITY/TOWN		STATE	
22g. ZIP CODE					
23a. DATE OF DEATH (Mo., Day, Yr.) February 6, 2009		23b. DATE SIGNED (Mo., Day, Yr.) February 13, 2009		23c. TIME OF DEATH 9:53 a m	
23d. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) <i>Mark Reid</i>		23e. To be completed by CORONER'S PHYSICIAN or COUNTY ATTORNEY ONLY		24a. DATE SIGNED (Mo., Day, Yr.)	
24b. TIME OF DEATH m		24c. PRONOUNCED DEAD (Mo., Day, Yr.)		24d. TIME PRONOUNCED DEAD m	
24e. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title)					
25. DID TOBACCO USE CONTRIBUTE TO THE DEATH? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> PROBABLY <input type="checkbox"/> UNKNOWN		26a. HAS ORGAN OR TISSUE DONATION BEEN CONSIDERED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		26b. WAS CONSENT GRANTED? Not Applicable if 26a is NO <input type="checkbox"/> YES <input type="checkbox"/> NO	
27. NAME, TITLE AND ADDRESS OF CERTIFIER (PHYSICIAN, CORONER'S PHYSICIAN OR COUNTY ATTORNEY) (Type or Print) Dr. Mark Reid 3901 Pine Lake Rd. Suite 220 Lincoln NE 68516					
28a. REGISTRAR'S SIGNATURE <i>Stanley S. Cooper</i>				28b. DATE FILED BY REGISTRAR (Mo., Day, Yr.) FEB 18 2009	

P



STATE OF NEBRASKA } ss  
SALINE COUNTY

Index No. 2017-01528

Entered in numerical index and filed on  
record, the 28 day of August  
20 17 at 9:00 o'clock A M. and recorded  
in Book 426 of Records, Page 299

David L. Kuzma  
County Clerk

No.	Gen.	Num.	Paged	ROD	
#7		✓	✓	✓	
dk					Register of Deeds

Fee: \$10.00 paid (check)

NEBRASKA DOCUMENTARY

STAMP TAX

Aug 28, 2017

Exempt-15

By: DK

DEED OF DISTRIBUTION  
BY  
PERSONAL REPRESENTATIVE

From and

Please return to:  
Michael G. Kuzma  
1227 Lincoln Mall,  
Lincoln, NE 68508

BONNIE B. CHAMBERS,

Personal Representative of the Estate of

DON LEE CHAMBERS, Deceased, GRANTOR,

Conveys and releases to GRANTEE,

BONNIE B. CHAMBERS, a single person

The following described real estate (as defined in NEB. REV. STAT. § 76-201):

1/4<sup>th</sup> Interest in Big Blue Pct PT S 1/2 , NW ¼ SEC 2-7-4, Saline County,  
Nebraska, Parcel ID: 760144404

subject to easements, reservations, covenants, and restrictions of record.

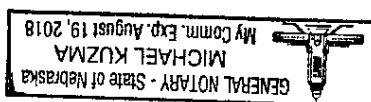
GRANTOR has determined that the GRANTEE is the person entitled to  
distribution of the real estate from said estate. GRANTOR covenants with GRANTEE  
that GRANTOR has legal power and lawful authority to convey and release the same.

Executed this 23 day of August, 2017.

Bonnie B. Chambers  
Bonnie B. Chambers, Personal Representative

STATE OF NEBRASKA )  
 ) SS:  
COUNTY OF Lancaster )

The foregoing instrument was acknowledged before me the 23 day of  
August, 2017, by Bonnie B. Chambers, Personal Representative of the  
Estate of Don Lee Chambers, Deceased.



Michael G. Kuzma  
Notary Public

STATE OF NEBRASKA } ss  
SALINE COUNTY

Index No. 2017 01529

Entered in numerical index and filed on  
record, the 28 day of August  
2017 at 9:00 o'clock AM. and recorded  
in Book 426 of Records, Page 300

Shirley H. Homan  
County Clerk

No.	Gen.	Num.	Paged	ROD	
#8		✓	✓	✓	
dk					Register of Deeds

Fee: \$10.00 paid (check)

NEBRASKA DOCUMENTARY  
STAMP TAX  
Aug 28, 2017  
Exempt-15 By: DK

DEED OF DISTRIBUTION  
BY  
PERSONAL REPRESENTATIVE

From &  
Please return to:  
Michael G. Kuzma  
1227 Lincoln Mall,  
Lincoln, NE 68508

BONNIE B. CHAMBERS,

Personal Representative of the Estate of

DON LEE CHAMBERS, Deceased, GRANTOR,

Conveys and releases to GRANTEE,

BONNIE B. CHAMBERS, a single person

The following described real estate (as defined in NEB. REV. STAT. § 76-201):

1/4<sup>th</sup> Interest in Big Blue Pct PT SW 1/4<sup>th</sup> SEC 2-7-4, Saline County, Nebraska  
Parcel ID: 760062285

subject to easements, reservations, covenants, and restrictions of record.

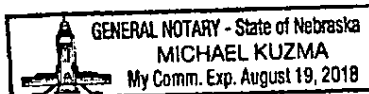
GRANTOR has determined that the GRANTEE is the person entitled to  
distribution of the real estate from said estate. GRANTOR covenants with GRANTEE  
that GRANTOR has legal power and lawful authority to convey and release the same.

Executed this 23 day of August, 2017.

Bonnie B. Chambers  
Bonnie B. Chambers, Personal Representative

STATE OF NEBRASKA )  
 ) SS:  
COUNTY OF Lancaster )

The foregoing instrument was acknowledged before me the 23 day of  
August, 2017, by Bonnie B. Chambers, Personal Representative of the  
Estate of Don Lee Chambers, Deceased.



Michael G. Kuzma  
Notary Public

No.	Gen.	Num.	Paged	ROD	
#6		✓	✓	✓	
dk	Register of Deeds				

Fee: \$ 16.00 paid (check)

STATE OF NEBRASKA } ss  
SALINE COUNTY

Index No. 2017 02121

Entered in numerical index and filed on  
record, the 15 day of December  
20 17 at 9:00 o'clock A.M. and recorded  
in Book 428 of Records Page 261-262

*[Signature]*  
County Clerk

From and  
Return to:  
Tom W. Chambers, Jr.  
2900 Golf View Drive  
Norfolk, NE 68704

NEBRASKA DOCUMENTARY  
STAMP TAX

Dec 18, 2017

Exempt-5A By: DK

### WARRANTY DEED

**KNOW ALL MEN BY THESE PRESENTS, That TOM W. CHAMBERS JR. AND GLENDA A. CHAMBERS, Husband and Wife, Grantors, in consideration of One Dollar and Other Good and Valuable Consideration, receipt of which is hereby acknowledged, conveys to TOM W. CHAMBERS JR. AND GLENDA A. CHAMBERS, Husband and Wife, as Joint Tenants With Right of Survivorship, Grantees, the following described real estate in SALINE County, Nebraska:**

**Their interest in THE SOUTHWEST QUARTER, SECTION 2, TOWNSHIP 7 NORTH, RANGE 4, EAST OF THE 6<sup>th</sup> P.M., SALINE COUNTY, NEBRASKA, less any part thereof previously conveyed;**

**-and-**

**Their interest in the SOUTH HALF OF THE NORTHWEST QUARTER, SECTION 2, TOWNSHIP 7 NORTH, RANGE 4, EAST OF THE 6<sup>th</sup> P.M., SALINE COUNTY, NEBRASKA, less any part thereof previously conveyed.**

**Grantors covenant jointly and severally, (if more than one) with the Grantees that Grantors:**

**(1) are lawfully seized of such real estate and it is free from encumbrances subject to easements, reservations, covenants, restrictions of record and any applicable zoning laws.**

**(2) have legal power and lawful authority to convey the same.**

(3) warrant and will defend the title to the real estate against the lawful claims of all persons.

Executed: Dec 12 2017

Tom W. Chambers Jr.  
TOM W. CHAMBERS JR.

Glenda A. Chambers  
GLENDA A. CHAMBERS

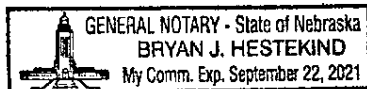
STATE OF NEBRASKA )

ss.

COUNTY OF MADISON )

The foregoing instrument was acknowledged before me on the 12<sup>th</sup> day of December, 2017 by Tom W. Chambers Jr and Glenda A. Chambers, husband and wife, whose names are fixed to the foregoing instrument, and acknowledge the execution thereof to be their voluntary act and deed.

[Signature]  
Notary Public





No.	Gen.	Num.	Paged	ROD	
#7		✓	✓	✓	
dk	Register of Deeds				

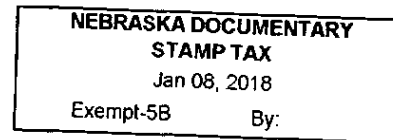
Fee: \$ 16.00 paid (check)

STATE OF NEBRASKA } ss  
SALINE COUNTY

Index No. 2018-00038

Entered in numerical index and filed on  
record, the 8 day of January  
2018 at 9:00 o'clock AM. and recorded  
in Book 428 of Records, Page 727-728  
*[Signature]*  
County Clerk

From and  
Return to:  
Tom W. Chambers, Jr.  
2900 Golf View Drive  
Norfolk, NE 68701



## WARRANTY DEED

**KNOW ALL MEN BY THESE PRESENTS, That TOM W. CHAMBERS, JR. AND GLENDA A. CHAMBERS, Husband and Wife, Grantors, in consideration of One Dollar and Other Good and Valuable Consideration, receipt of which is hereby acknowledged, conveys to BRANCHED OAK PROPERTIES, LLC, A Nebraska Limited Liability Company, Grantee, the following described real estate in SALINE County, Nebraska:**

**Their interest in THE SOUTHWEST QUARTER, SECTION 2, TOWNSHIP 7 NORTH, RANGE 4, EAST OF THE 6<sup>th</sup> P.M., SALINE COUNTY, NEBRASKA, Less any part thereof previously conveyed;**

**-and-**

**Their interest in the SOUTH HALF OF THE NORTHWEST QUARTER, SECTION 2, TOWNSHIP 7 NORTH, RANGE 4, EAST OF THE 6<sup>th</sup> P.M., SALINE COUNTY, NEBRASKA, less any part thereof previously conveyed.**

**Grantors covenant jointly and severally, (if more than one) with the Grantee that Grantors:**

**(1) are lawfully seized of such real estate and it is free from encumbrances subject to easements, reservations, covenants, restrictions of record and any applicable zoning laws.**

**(2) have legal power and lawful authority to convey the same.**

(3) warrant and will defend the title to the real estate against the lawful claims of all persons.

Executed: January 5 2018

Tom W Chambers  
TOM W. CHAMBERS, JR.

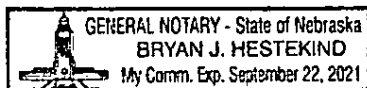
Glenda A Chambers  
GLENDA A. CHAMBERS

STATE OF NEBRASKA )

ss.

COUNTY OF MADISON )

The foregoing instrument was acknowledged before me on the 5<sup>th</sup> day of January 2018 by Tom W. Chambers, Jr. and Glenda A. Chambers, husband and wife, whose names are fixed to the foregoing instrument, and acknowledge the execution thereof to be their voluntary act and deed.



[Signature]  
Notary Public