

KNOW ALL MEN BY THESE PRESENTS, That

FRAZIER-SCHURKAMP, INC.,

a corporation

organized and existing under and by virtue of the laws of the State of Nebraska, for

and in consideration of the sum of One Dollar and other valuable consideration DOLLARS

in hand paid does hereby grant, bargain, sell and convey unto

DEVELCO, A NEBRASKA PARTNERSHIP

grantee(s) the following described real estate, situated in the County of

DOUGLAS and State of NEBRASKA, to-wit:

That part of Lot 3, Cornhusker Industrial Park #3, as surveyed, platted and recorded in Douglas County, Nebraska, except the Northwesterly 50.00 feet in width thereof described as follows: Commencing at the Southwesterly corner of said Lot 3; thence S48°43'42"E (assumed bearing) on the Southwesterly line of said Lot 3, 50.00 feet; thence N41°14'37"E on a line 50.00 feet Southeasterly from and parallel with the Northwesterly line of said Lot 3, 365.00 feet to the Point of Beginning; thence continuing N41°14'37"E on a line 50.00 feet Southeasterly from and parallel with the Northwesterly line of said Lot 3, 192.65 feet to the Northeasterly curved line of said Lot 3; thence Southeasterly on a curve to the right of the Northeasterly line of said Lot 3 (said curve having a chord bearing of S55°37'57"E, chord distance of 352.31 feet) an arc distance of 352.39 feet to the Northeasterly corner of said Lot 3; thence S41°13'18"W on the Southeasterly line of said Lot 3, 234.69 feet; thence N48°46'45"W 349.86 feet to the Point of Beginning.

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging unto the said grantee(s) and to his, her or their heirs and assigns forever.

And the grantor herein for itself or its successors, does hereby covenant and agree to and with the said grantee(s) and his, her or their heirs and assigns, that at the time of the execution and delivery of these presents it is lawfully seized of said premises; that it has good right and lawful authority to convey the same; that they are free from encumbrance except easements, restrictions and mortgages of record.

That grantor does hereby covenant to warrant and defend the said premises against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the said grantor has caused this instrument to be executed by its president and its corporate seal to be affixed hereto.

Signed this 20th day of August, 1973

In the Presence of

FRAZIER-SCHURKAMP, INC., A Corporation

By: *[Signature]* President

Attest: *[Signature]* Secretary

STATE OF NEBRASKA }
DOUGLAS COUNTY } ss.

On this 21st day of August, 1973, before me, the undersigned, a Notary Public in and for said County

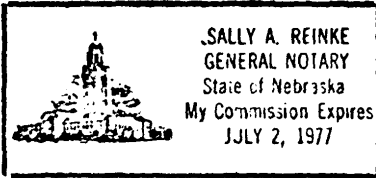
personally came James R. Frazier, President of FRAZIER-SCHURKAMP, INC. (a corporation)

to me personally known to be the President and the identical person whose name is affixed to the above conveyance, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that the Corporate seal of the said corporation was thereto affixed by its authority.

Witness my hand and Notarial Seal at _____ in said county the day and year last above written.

Notary Public.

My Commission expires the _____ day of _____, 1977.



63/Preed
10/11/21/1976
10/11/21/1976

THE STATE OF NEBRASKA }
Douglas County }
Entered in Numerical Index and filed
for Record in the office of the Register of
Deeds of said County and recorded in
Book 1487 of Deeds
Page 535

C. Harold Cutler
Register of Deeds

BY _____
MAIL _____
N 78-576 G.P.M.P.G.
Compared _____ Fee 6.25

Burbridge & Burbridge
Suite 101 Regency Park one
10050 Regency Circle 68114

7/15

CORPORATION WARRANTY DEED

FROM

TO

County }
} ss.

STATE OF _____
Entered in Numerical Index and filed for
record in the clerk's office of said county the
_____ day of _____, 19____,
at the hour of _____ o'clock and _____ minutes
_____ M. and duly recorded in book _____
of deeds on page _____

County Clerk

Deputy