

A. T. & T. CO.
L. L. DEPT.

\$ 10.00

BOOK 370 PAGE 565 W61163

APPROVED: *[Signature]*
Right of Way Superintendent

93489L
12-60

Received of the AMERICAN TELEPHONE AND TELEGRAPH COMPANY

Ten and 00/100-----Dollars, in consideration of which the undersigned hereby grant(s) and convey(s) unto said Company, its associated and allied companies, its and their respective successors, assigns, lessees and agents, a right of way and easement to construct, operate, maintain, replace and remove such communication systems as the grantees may from time to time require, consisting of underground cables, wires, conduits, manholes, drains and splicing boxes, and surface testing-terminals, repeaters, repeater housings and markers, and other appurtenances, upon, over and under a strip of land one rod wide across the land which the undersigned own(s) or in which the undersigned have (has) any interest in Tax Lot Two(2) and Tax Lot Three (3) of the Northwest Quarter(NW¼) and the North Half of Southwest Quarter(N½SW¼) all in Section Eighteen(18), Township Fifteen(15) North, Range Eleven(11) East,

of _____, County of Douglas, and State of Nebraska, together with the following rights: Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip and during construction periods to so clear-and to use as required an additional fifteen feet on each side of said strip; and to install gates and stiles in any fences crossing said strip. The easterly boundary of said one rod strip shall be a line parallel to and five feet easterly of the first cable laid, which cable shall have its location indicated upon surface markers set at intervals on the land of the undersigned, or on adjacent lands. The undersigned for it sel(f) (ves), its heirs, executors, administrators, successors and assigns, hereby covenant(s) that no structure shall be erected or permitted on said strip. The grantees agree that the said cables shall be buried below plow depth in order not to interfere with the ordinary cultivation of the strip, and to pay for damage to fences and growing crops arising from the construction and maintenance of the aforesaid systems. Course of said cable shall be as follows: entering property of the undersigned at south line 15 feet west of the north-south quarter section line, thence north 00°00' 13 3/4 feet, thence north 07°08' east 1213 feet to a point 135 east of said Quarter-Section line, thence north 07°47' west 1106 feet to a point on the north property line 15 feet west of said Quarter-Section line. This instrument supercedes easement dated February 7th, 1961, deviation in cable location made to prevent conflict with established waterway and timber located west of cable. Signed and sealed this 10th day of August, 1961, at 4469 Farnum, Omaha, Nebraska.

Witness: Attest *[Signature]*

Secretary

Roberts Dairy Farms, Incorporated (Seal)
[Signature] (Seal)
President (Seal)

STATE OF _____ } ss.
COUNTY OF _____ }
On this _____ day of _____, 19____,
before me, a notary public in and for said County, personally
came the above named _____

STATE OF _____ } ss.
COUNTY OF _____ }
On this _____ day of _____, 19____,
before me, a notary public in and for said County, personally
came the above named _____

who personally known to me to be the identical person
whose name affixed to the above instrument as grantor
and he acknowledged said instrument to be
voluntary act and deed.

who personally known to me to be the identical person
whose name affixed to the above instrument as grantor
and he acknowledged said instrument to be
voluntary act and deed.

Witness my hand and notarial seal, the date last aforesaid.
My commission expires on the _____ day of _____, 19____.

Witness my hand and notarial seal, the date last aforesaid.
My commission expires on the _____ day of _____, 19____.

Notary Public.

Notary Public.

STATE OF NEBRASKA } ss.
County of Douglas }

On this 10th day of August, 1961, before me, a Notary Public in and for said County, personally
came the above named J. Gordon Roberts
President and C. G. Warner
Secretary of Roberts Dairy Farms, Incorporated

who are personally known to me to be the identical persons whose names are affixed to the above instrument as
President and _____ Secretary of said Corporation and acknowledged the instrument to be their voluntary act and deed
and the voluntary act and deed of said Corporation.

Witness my hand and Notarial Seal the date last aforesaid.

My Commission Expires the May 3 day of 1962, 19____.

[Signature]
Notary Public

ENTERED IN NUMERICAL INDEX AND RECORDED IN THE REGISTER OF DEEDS OFFICE IN DOUGLAS COUNTY, NEBRASKA
10. 6 DAY Oct. 1961 AT 11:04 AM. THOMAS J. O'CONNOR, REGISTER OF DEEDS 209