

RECEIVED

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RICHARD H. TAKECHI
REGISTERED CLERK
DOUGLAS COUNTY, NE



THIS PAGE INCLUDED FOR INDEXING
PAGE DOWN FOR BALANCE OF INSTRUMENT

01059
CASH T FEE 45.50 FB D2-18320 old
BKP _____ C/O _____ COMP mb
DEL _____ SCAN dc FV _____

RETURN: Charles huft
8018 Harrison
Omaha 68128

80th STREET

LOT 8

LOT 7

LOT 6

DREXEL

50' R/W
(ASSUMED BEARING)
N 90°00'00" E 212.55' R&A

SEE DETAIL

PROPOSED
RIGHT-OF-WAY
DEDICATION

5/8" REBAR

PART.
LOT 10

POINT OF
COMMENCEMENT
LOT 10A AND
POINT OF
BEGINNING
LOT 10B

LOT 10-B
(0.98 ACRES)

S 89°59'59" E
212.44' A

5/8" REBAR

LOT 10 REVISED

POINT OF
BEGINNING
LOT 10A

LOT 10-A
(1.72 ACRES)

INTERURBAN ACRES

REPLAT

VACATED 19 JULY 1977 R. VAC. ORD. 659

573.23' R&A

N 00°31'36" W

373.23' A

200.00' A

5/8" REBAR

200.00' A

499.32' R&A

299.32' A

S 00°29'47" E

PART.
LOT 27

287.44' C
286.5' P

5/8" REBAR
N 86°13'48" W
56.22' R&A
5/8" REBAR

136.5' P

48.00' A

294.1' P
294.16' A

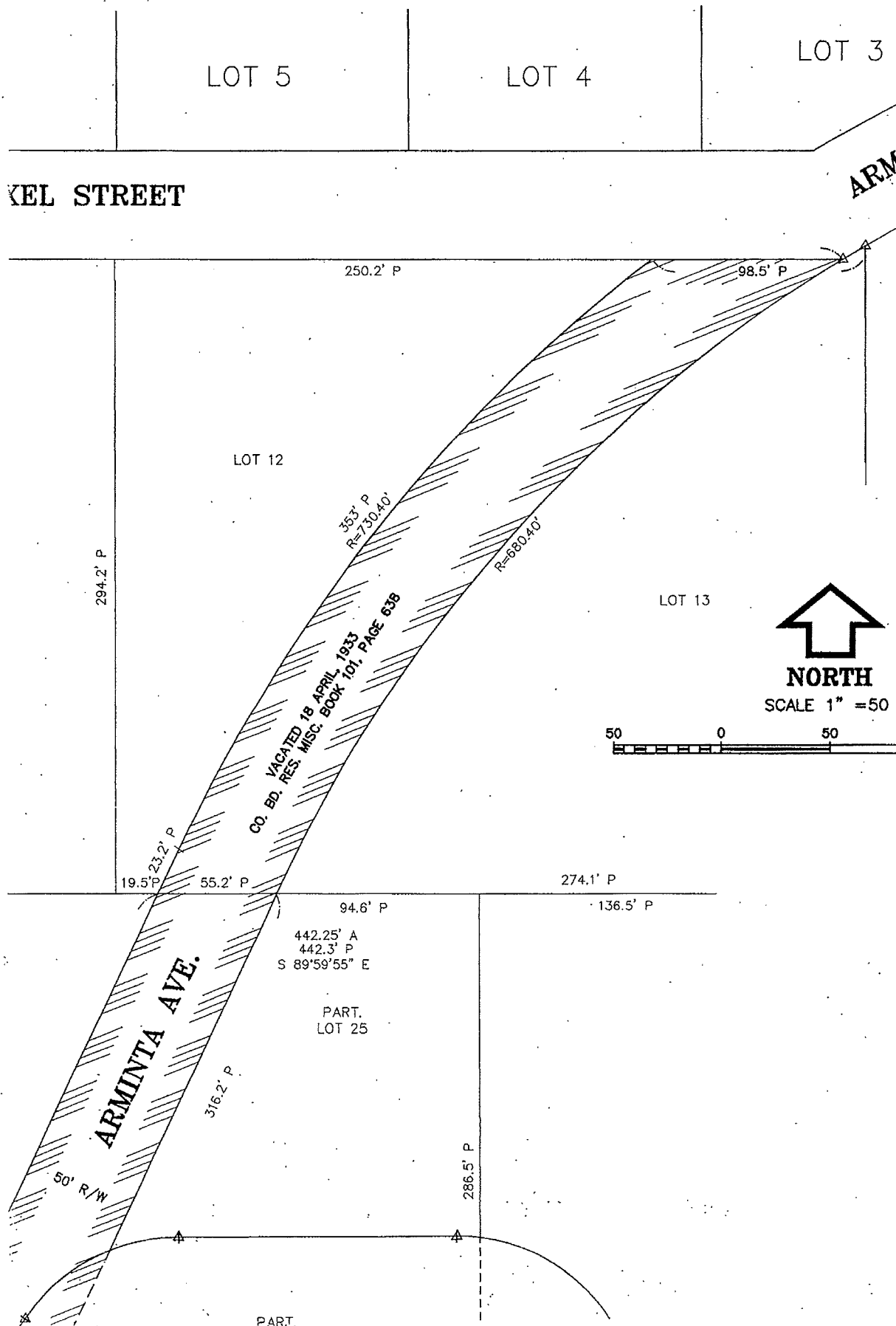
LOT 11

136.5' P

156' P

PART.
LOT 26

316.2' P



MINTA AVE.

ADMINISTRATIVE SUBDIVISION

OWNER'S CERTIFICATION:

Know all persons by these presents:

That the undersigned are owner's of the property as described in the surveyor within this plat, and have caused said lot to be subdivided into lots as shown

DATE: 12-22-97

[Signature]
SIGNATURE OF

DATE: 12-22-97

[Signature]
SIGNATURE OF

ACKNOWLEDGMENT OF NOTARY

STATE OF NEBRASKA

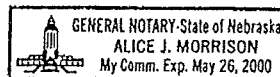
COUNTY OF DOUGLAS

} ss.

On this 22nd day of December, 1997, before me, a notary public, commissioned in and for said county and state, personally appeared Sid & K. Huff, who are/is per identical person(s) whose name(s) are affixed to the foregoing instrument and signing of the same to be their voluntary act and deed.

Witness my hand and notarial seal in said county the date last aforesaid.

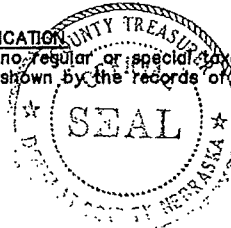
100 150 Feet



[Signature]
NOTARY PUBLIC
COMMISSION EXPIRES

COUNTY TREASURER'S CERTIFICATION

This is to certify that I find no regular or special taxes due or delinquent against the legal description and as shown by the records of this office.



[Signature]
SIGNATURE OF
DATE: 12-22-97

CITY OF RALSTON APPROVAL

Approved as an administrative subdivision as per zoning regulations 12:201 thru 12:204 Ralston Zoning Regulations. This subdivision approval is void unless this plat is filed with the County Register of Deeds within thirty(30) days of this date.



[Signature]
SIGNATURE OF
DATE: 12-22-97

[Signature]
SIGNATURE OF
CHAIRMAN
DATE: 12-22-97

LEGAL DESCRIPTION

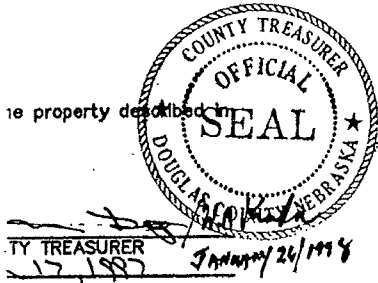
ificate and embraced
is plat.

Huff
R
Huff
R

public, duly qualified and
K. Huff
y known to me to be the
acknowledged the

Marrison

re property described in



TY TREASURER
17, 1997

12:207 of the City of
and recorded with

A. Preser
MAYOR
19.1998
J. B. O'Brien
PLANNING COMMISSION
1997

PROJECT NO.
971345

REVISIONS

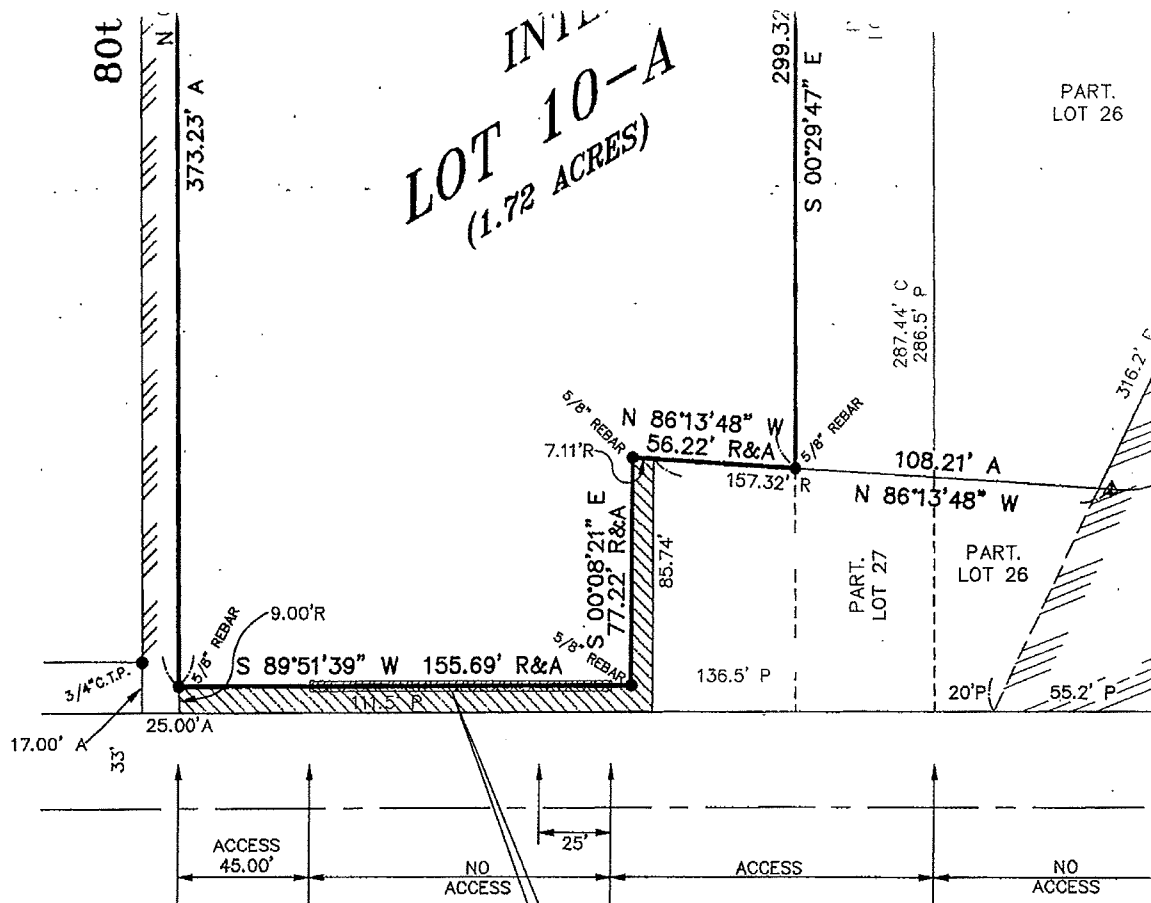
NO.	DESCRIPTION	DATE	BY

**EHRHART
GRIFFIN &
ASSOCIATES**

3915 Cuming Street
Omaha, Nebraska 68131
402 / 551-0631

- ENGINEERING
- PLANNING
- LAND SURVEYING

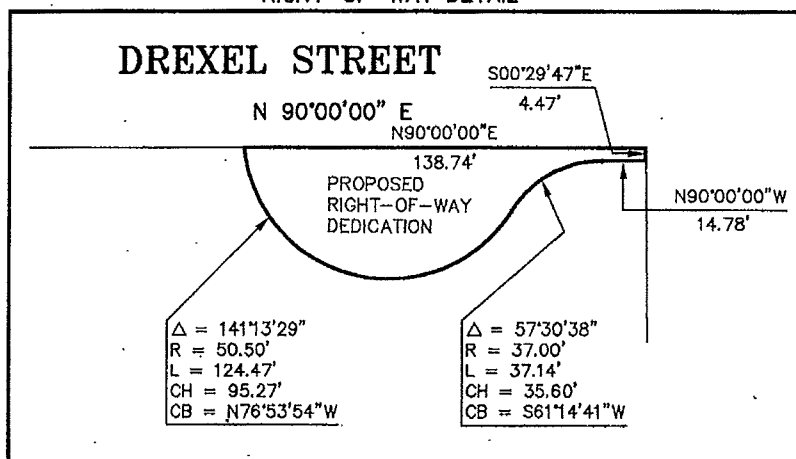
**AND 10-B
BAN ACRES RE PLAT
USED LOT SPLIT
I, NEBRASKA**

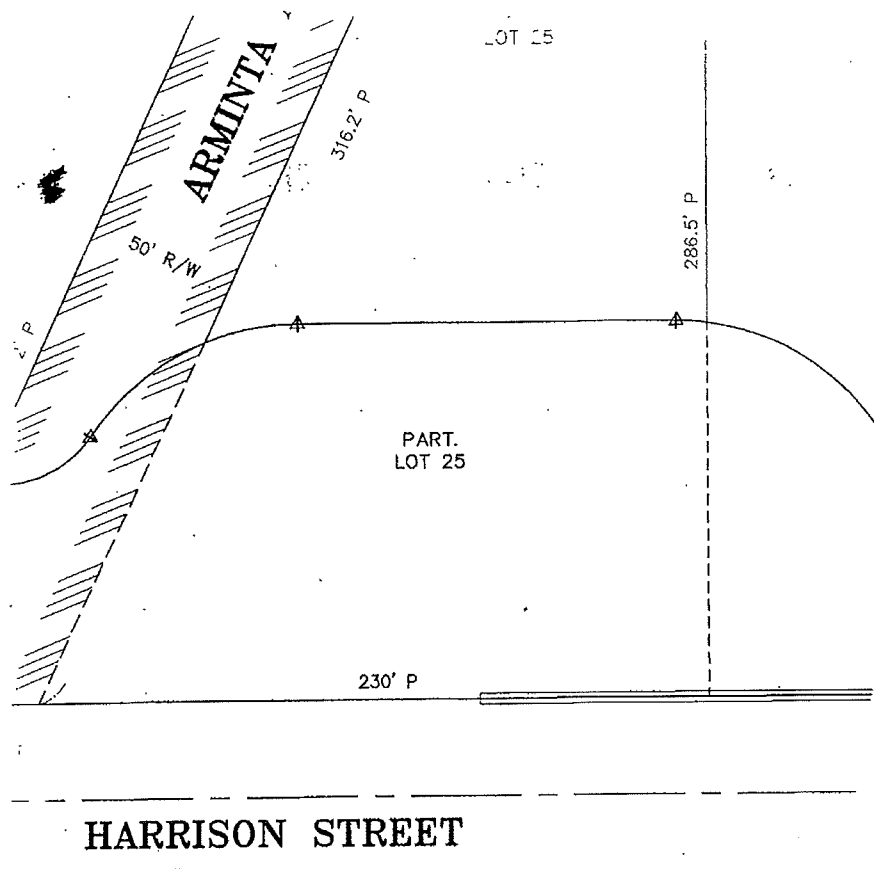


ACCESS RESTRICTIONS TO
DOUGLAS COUNTY PROPERTY

DOUGLAS COUNTY PROPERTY
WARRANTY DEED POLITICAL SUB-DIVISION
PROJECT: STPC-5022(6) C.N.: 21389

RIGHT-OF-WAY DETAIL





LEGEND

- △ - SET SURVEY POINT
- - FOUND SURVEY POINT
- C.T.P. - CRIMPED TOP PIPE
- O.T.P. - OPEN TOP PIPE
- S.D.H. - STAR DRILL HOLE
- "X" - CHISELED "X" IN CONCRETE
- P - PLAT DISTANCE
- A - ACTUAL DISTANCE
- R - RECORDED DISTANCE
- C - CALCULATED DISTANCE



Ronald A. Kreser
SIGNATURE OF THE MAYOR
DATE: Jan 19, 1998
Rick A. Kreser
SIGNATURE OF THE PLANNING COMMISSION
CHAIRMAN
DATE: 1-20-98

LEGAL DESCRIPTION

LEGAL DESCRIPTION: LOT 10-A

A TRACT OF LAND BEING A PORTION OF LOT 10 REVISED, INTERURBAN ACRES, AS PLATTED AND RECORDED IN NEBRASKA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 10 REVISED, INTERURBAN ACRES; THENCE SOUTH 89°51'39" WEST, A DISTANCE OF 155.69 FEET TO A POINT ON THE CENTER LINE OF ABANDONED 80TH STREET; THENCE NORTH 00°31'36" WEST ALONG SAID CENTERLINE, ALSO BEING THE WEST LINE OF LOT 10 REVISED, A DISTANCE OF 200.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°59'59" EAST, A DISTANCE OF 212.44 FEET TO THE POINT OF BEGINNING. THE ABOVE TRACT CONTAINS 1.72 ACRES, MORE OR LESS.

LEGAL DESCRIPTION: LOT 10-B

A TRACT OF LAND BEING A PORTION OF LOT 10 REVISED, INTERURBAN ACRES, AS PLATTED AND RECORDED IN NEBRASKA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 10 REVISED, INTERURBAN ACRES; THENCE SOUTH 89°51'39" WEST, A DISTANCE OF 155.69 FEET TO A POINT ON THE CENTER LINE OF ABANDONED 80TH STREET; THENCE NORTH 00°31'36" WEST ALONG SAID CENTERLINE, ALSO BEING THE WEST LINE OF LOT 10 REVISED, A DISTANCE OF 200.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90°00'00" EAST ALONG THE NORTH LINE OF SAID LOT 10 REVISED, A DISTANCE OF 212.44 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED TRACT OF LAND CONTAINS 0.98 ACRES, MORE OR LESS.

LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY, OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

DATE: 12-16-97

L.A. Van Fleet
LARRY A. VAN FLEET LS - 505

[Signature]
9-1-1998
[Signature]
PLANNING COMMISSION
3-7

TTED AND RECORDED IN DOUGLAS COUNTY,

S; THENCE SOUTH 00°29'47" EAST ALONG
JNING; THENCE CONTINUING SOUTH 00°29'47"
LINE OF DOUGLAS COUNTY PROPERTY;
EAST, A DISTANCE OF 77.22 FEET; THENCE
OF ABANDONED 80TH STREET; THENCE
O REVISED, A DISTANCE OF 373.23 FEET;
JING. THE ABOVE DESCRIBED TRACT OF LAND

TTED AND RECORDED IN DOUGLAS COUNTY,

THENCE SOUTH 00°29'47" EAST ALONG THE
59°59" WEST, A DISTANCE OF 212.44 FEET TO
WEST ALONG SAID CENTER LINE, ALSO
WEST CORNER OF SAID LOT 10 REVISED;
DISTANCE OF 212.55 FEET TO THE POINT OF
ESS.

DE BY ME OR
ISTERED LAND

[Signature]
LS - 505



LOT 10-A AND 10-B INTERURBAN ACRES

LOT 10 REVISED LOT SPLIT
RALSTON, NEBRASKA

DATE: 11/28/97

DESIGNED BY:

DRAWN BY:
WAW

CHECKED BY:
LVF

CREW:

SHEET NO.

1 OF 1