

**U.S. XPRESS 2nd ADDITION  
FINAL PLAT**

USXP2 #5376

Inst # 2016044740 Tue Oct 25 14:20:18 CDT 2016  
Filing Fee: \$28.00  
Lancaster County, NE Assessor/Register of Deeds Office PLAT  
Pages 1

**SURVEYORS CERTIFICATE**

I HEREBY CERTIFY THAT I HAVE ACCURATELY SURVEYED AND STAKED THE FOREGOING PLAT, TO BE KNOWN AS U.S. XPRESS 2nd ADDITION, A SUBDIVISION OF LOT 1, U.S. XPRESS ADDITION AND LOT 81 IRREGULAR TRACT, LOCATED IN THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 10 NORTH, RANGE 6 EAST OF THE 6TH. P.M., CITY OF LINCOLN, LANCASTER COUNTY, NEBRASKA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 1, U.S. XPRESS ADDITION; THENCE ON THE EAST LINE OF SAID LOT 1 FOR THE NEXT THREE (3) COURSES, SOUTHERLY, S 0°31'53"W 150.00'; THENCE WESTERLY, S 88°36'38"W 4.12'; THENCE SOUTHERLY, S 0°48'48"W 149.88', TO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE WESTERLY ON THE SOUTH LINE OF SAID LOTS 1 AND 81, S 89°46'23"W 444.91', TO THE SOUTHWEST CORNER OF SAID LOT 81; THENCE NORTHERLY ON THE WEST LINE OF SAID LOT 81, N 0°32'11"E 299.90', TO THE NORTHWEST CORNER OF SAID LOT 81, SAID POINT BEING ON THE SOUTH 60' RIGHT OF WAY LINE FOR WEST "O" STREET; THENCE EASTERLY ON THE NORTH LINE OF SAID LOTS, 1 AND 81, AND SAID SOUTH RIGHT OF WAY LINE, N 89°46'00"E 449.74', TO THE POINT OF BEGINNING, SAID TRACT CONTAINING AN AREA OF 134,207.00 SQUARE FEET OR 3.08 ACRES, MORE OR LESS.

PERMANENT MONUMENTS HAVE BEEN FOUND OR SET AT ALL BOUNDARY CORNERS, LOT CORNERS, STREET INTERSECTIONS, BLOCK CORNERS, POINTS OF TANGENCY AND CURVATURE AS SHOWN ON THIS FINAL PLAT IN ACCORDANCE WITH TITLE 26 OF THE LINCOLN MUNICIPAL CODE. ALL DIMENSIONS ARE CORD MEASUREMENTS UNLESS OTHERWISE SHOWN, AND ARE IN FEET AND DECIMALS OF A FOOT.

SIGNED THIS 15th DAY OF SEPTEMBER 2016.

*Billy Joe Kerr*  
BILLY JOE KERR, LS #483  
K & M LAND SURVEYING INC.  
6811 SOUTH FORK CIRCLE  
LINCOLN, NEBRASKA



**DEDICATION**

The foregoing plat, known as U.S. XPRESS 2nd ADDITION, as described in the surveyor's certificate is made with the free consent and in accordance with the desires of the undersigned, the sole owner(s), and the easements shown thereon are hereby granted in perpetuity to the CITY OF LINCOLN, NEBRASKA, a municipal corporation, their successors, assigns and permittees, to allow entry for the purpose of construction, reconstruction, repair, operation and maintenance of wires, cables, conduits, fixtures, poles, towers, pipes, and equipment for the distribution of electricity and gas; telephone and cable television; wastewater collectors; storm drains; water mains and all appurtenances thereto, over, upon, or under the easements as shown on the foregoing plat.

The construction or location of any building or structure, excluding fences, over, upon, or under any easement shown thereon shall be prohibited.

The City of Lincoln, Nebraska, its successors, assigns and permittees are hereby held harmless for the cost of replacement or damage to any improvement or vegetation over, upon, or under any easement shown thereon.

The access easements shown thereon shall be used for public access and the public is hereby granted the right of such use.

Lots 1 and 2 relinquish access to West "O" Street Except at the 35' Access Easement.

WITNESS my hand

SRS PROPERTIES, LLC, a Nebraska limited liability company

BY:

*Gaurang Kalabhai*  
Gaurang Kalabhai  
Chairman Member

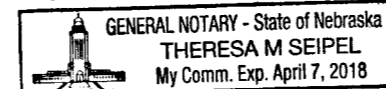
**ACKNOWLEDGMENT OF NOTARY**

STATE OF NEBRASKA  
LANCASTER COUNTY

On this 15th day of September, 2016, before me the undersigned, a notary public, duly commissioned, qualified for and residing in said county, personally came to me Gaurang Kalabhai known to be the identical persons whose name is fixed to the dedication to the foregoing plat and he/she acknowledge the same to be his/her voluntary act and deed.

My Commission Expires the 7th day of April, 2018

*Theresa M Seipel*  
NOTARY PUBLIC

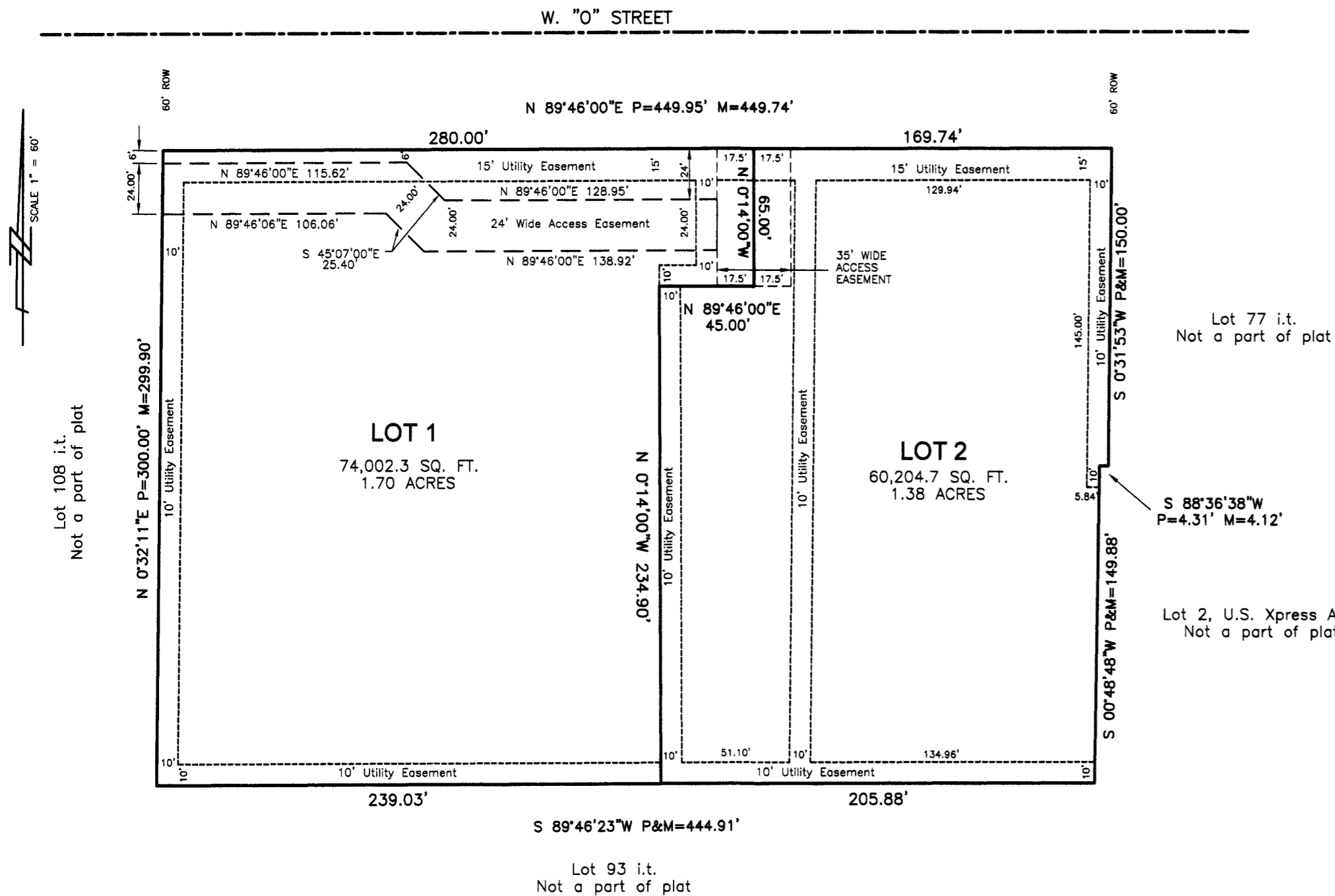


**PLANNING DIRECTOR'S APPROVAL**

The planning director pursuant to Section 26.11.015 of the L.M.C., hereby approves this final plat.

*Steph Howell*  
PLANNING DIRECTOR

October 25, 2016  
DATE



**LIEN HOLDER CONSENT AND SUBORDINATION**

The undersigned, holder of that certain lien against the real property described in the plat known as U.S. XPRESS 2nd ADDITION (hereinafter "Plat"), said lien being recorded in the Office of the Register of Deeds of Lancaster County, Nebraska, as Instrument No. 2016033150 (hereinafter "Lien"), does hereby consent to the dedication of the Lien to any utility (sewer water, electric, cable TV, telephone, natural gas) easements, or streets, or roads, pedestrian way easements, and access easements and relinquishments of access, dedicated to the public, all as shown on the Plat, but not otherwise. The undersigned confirms that it is the holder of the lien and has not assigned the Lien to any other person.

Great Plains State Bank, Trustee and Beneficiary

By: *Bryan Cheechon*  
Title: Vice President

**ACKNOWLEDGMENT OF NOTARY**

STATE OF NEBRASKA  
LANCASTER COUNTY

The foregoing instrument was acknowledged before me this 15th day of September, 2016,

by Bryan Cheechon, of Great Plains State Bank.

Notary Public: *Theresa M Seipel*

