

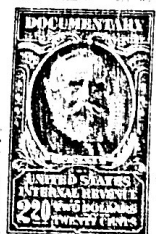
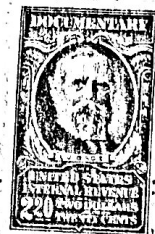
KNOW ALL MEN BY THESE PRESENTS, That George A. Albrecht and Lillian A. Albrecht, husband and wife; Elmer Aksamit and Bertha Aksamit, husband and wife; Stanley Miller and Norma Miller, husband and wife

in consideration of Four Thousand and no/100 --- (\$4,000.00) ----- DOLLARS  
in hand paid, do hereby grant, bargain, sell, convey and confirm unto

Joe A. Slama and Josephine M. Slama, husband and wife,

as JOINT TENANTS, and not as tenants in common; the following described real estate, situated in the County of  
Saline and State of Nebraska, to-wit:

The Southeast Quarter (SE¼) of the Southwest Quarter (SW¼) of Section One (1), Township Seven (7) North, Range Two (2), East of the 6th Principal Meridian, Saline County, Nebraska, subject to the rights of the tenant in possession



together with all the tenements, hereditaments and appurtenances to the same belonging, and all the estate, title, dower, right of homestead, claim or demand whatsoever of the said grantors, of, in or to the same, or any part thereof; subject to easements of record and subject to the rights of the tenant in possession.

IT BEING THE INTENTION OF ALL PARTIES HERETO, THAT IN THE EVENT OF THE DEATH OF EITHER OF SAID GRANTEEES, THE ENTIRE FEE SIMPLE TITLE TO THE REAL ESTATE DESCRIBED HEREIN SHALL VEST IN THE SURVIVING GRANTEE.

TO HAVE AND TO HOLD the above described premises, with the appurtenances, unto the said grantees as JOINT TENANTS, and not as tenants in common, and to their assigns, or to the heirs and assigns of the survivor of them, forever, and we the grantors named herein for us and our heirs, executors, and administrators, do covenant with the grantees named herein and with their assigns and with the heirs and assigns of the survivor of them, that we are lawfully seized of said premises; that they are free from incumbrance except as stated herein, and that we the said grantors have good right and lawful authority to sell the same, and that we will and our heirs, executors and administrators shall warrant and defend the same unto the grantees named herein and unto their assigns and unto the heirs and assigns of the survivor of them, forever, against the lawful claims of all persons whomsoever, excluding the exceptions named herein.

IN WITNESS WHEREOF we have hereunto set our hand and seal this 8th day of July, 1963.

George A. Albrecht

Lillian A. Albrecht

Elmer Aksamit

Bertha Aksamit

Stanley Miller

Norma Miller

STATE OF IOWA }  
Quinn County } ss.



On this 11 day of July, 1963, before me, the undersigned a Notary Public, duly commissioned and qualified for said County, personally came George A. Albrecht and Lillian A. Albrecht, husband and wife

to me known to be the identical ~~persons~~ persons whose ~~names~~ names are subscribed to the foregoing instrument, and acknowledged the execution thereof to be, ~~their~~ their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.

Chas. Kelly Notary Public.  
 My commission expires the 11 day of July, 1964.

STATE OF NEBRASKA }  
Lancaster County } ss.



On this 8th day of July, 1963, before me, the undersigned a Notary Public, duly commissioned and qualified for said County, personally came Elmer Aksamit and Bertha Aksamit, husband and wife

to me known to be the identical ~~persons~~ persons whose ~~names~~ names are subscribed to the foregoing instrument, and acknowledged the execution thereof to be, ~~their~~ their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.

A. R. Hensley Notary Public.  
 My commission expires the 8th day of May, 1964.

STATE OF CALIFORNIA }  
 COUNTY OF VENTURA } ss.

On this 16th day of July, 1963, Before me, the undersigned a Notary Public, duly commissioned and qualified for said County, personally came Stanley Miller and Norma Miller, husband and wife to me known to be the identical ~~persons~~ persons whose ~~names~~ names are subscribed to the foregoing instrument, and acknowledged the execution thereof to be ~~their~~ their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.



Effie M. Hensley Notary Public.  
 My commission expires the 9th day of June, 1964.

4.	PAID	RECORDED
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HAVE THIS DEED RECORDED

File No.

**WARRANTY DEED**  
 VESTING ENTIRE TITLE IN SURVIVOR

From GEORGE A. ALBRECHT & WF.;  
ELMER AKSAMIT & WF.; and  
STANLEY MILLER & WF.

To JOE A. SLAMA & WF.

STATE OF NEBRASKA }  
SALINE County, } ss.

Entered on County Clerk and filed for Record in the Register of Deeds office of said County, the 4th day of June, 1964, at 1:45 o'clock P. M., and recorded in Book 110 of Deeds, Page 510.

Joseph J. Ripa  
 COUNTY CLERK W. J. Ripa Deputy

Mail \_\_\_\_\_  
 Numl \_\_\_\_\_ Genl \_\_\_\_\_  
 Compared by \_\_\_\_\_  
 Paged Numerical \_\_\_\_\_ Paged General \_\_\_\_\_  
 Time Rec'd \_\_\_\_\_ Fee \_\_\_\_\_

FROM: ALAN STEINACHER  
 CHARGE & MAIL: STEINACHER & COMPANY  
Supply House, Lincoln, Nebr.

CHARGE: \$3.25

Entered in Numerical Index and Filed for Record in the Register of Deeds Office of said County of Saline, State of Nebraska,  
this 20 day of March A. D., 1980, at 12:50 o'clock P.M., Recorded in Book 208 of Records  
Page 530, thereof. Fee \$ Ray E. Houska Register of Deeds

From, chg. & ret. to: Jack L. Craven, Attorney at Law, Crete, Nebraska 68333  
Fee: \$ 3.25 chg.  
**WARRANTY DEED**

JOE A. SLAMA and JOSEPHINE M. SLAMA, husband and wife,  
each in their own right and each as spouse of the other,  
herein called the grantor whether one or more,

in consideration of One Dollar (\$1.00) and other valuable consideration  
received from grantee, does grant, bargain, sell, convey and confirm unto

JOE A. SLAMA and JOSEPHINE M. SLAMA, husband and wife,  
herein called the grantee whether one or more, the following described real property in

Saline County, Nebraska:

The Southeast Quarter (SE $\frac{1}{4}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ )  
of Section One (1), Township Seven (7) North, Range Two  
(2), East of the 6th P. M., Saline County, Nebraska;

To have and to hold the above described premises together with all tenements, hereditaments  
and appurtenances thereto belonging unto the grantee and to grantee's heirs and assigns forever.

And the grantor does hereby covenant with the grantee and with grantee's heirs and assigns  
that grantor is lawfully seised of said premises; that they are free from encumbrance except  
easements and restrictions of record;

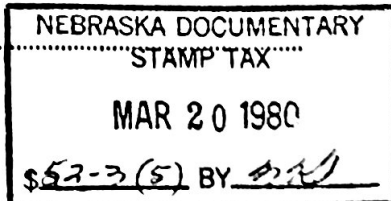
that grantor has good right and lawful authority to convey the same; and that grantor warrants and will  
defend the title to said premises against the lawful claims of all persons whomsoever.

Dated March 19, 1980.

Joe A. Slama  
(Joe A. Slama)  
Josephine M. Slama  
(Josephine M. Slama)

STATE OF NEBRASKA, County of Saline:

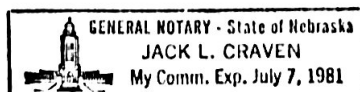
Before me, a notary public qualified for said county, personally came



Joe A. Slama and Josephine, husband and wife, each in  
their own right and each as spouse of the other,

known to me to be the identical person or persons who signed the foregoing instrument and acknowledged  
the execution thereof to be his, her or their voluntary act and deed.

Witness my hand and notarial seal on March 19, 1980.



Jack L. Craven Notary Public.  
My commission expires July 7, 1981.

NEBRASKA DOCUMENTARY  
STAMP TAX  
Date June 4, 1990  
\$ 24.50 By MAH

JOINT TENANCY WARRANTY DEED

Joe A. Slama and Josephine M. Slama, husband and wife, GRANTORS, in consideration of ONE DOLLAR and other valuable consideration, received from GRANTEES, convey to Joe A. Slama and Josephine M. Slama, husband and wife, GRANTEES, as joint tenants and not as tenants in common, the following described real estate (as defined in Neb.Rev.Stat. 76-201):

Lot Two (2) in Luick Addition to the Village of  
Dorchester, Saline County, Nebraska;

The Northwest Quarter (NW 1/4) of Section Seven  
(7), Township Seven (7) North, Range Three (3),  
East of the 6th P.M., Saline County, Nebraska;

The Southeast Quarter (SE 1/4) of the Southwest  
Quarter (SW 1/4) of Section One (1), Township  
Seven (7) North, Range Two (2), East of the  
6th P. M., Saline County, Nebraska.

GRANTORS covenant (jointly and severally, if more than one) with GRANTEES that GRANTORS:

- (1) are lawfully seized of such real estate and that it is free from encumbrances;
- (2) have legal power and lawful authority to convey the same;
- (3) warrant and will defend title to the real estate against the lawful claims of all persons.

Executed this 31<sup>st</sup> day of May, 1990.

Joe A. Slama  
Josephine M. Slama

STATE OF NEBRASKA, )  
                                  ) SS.  
County of Saline )

GENERAL NOTARY - Steven J. Reisdorf  
STEVEN J. REISDORF  
My Comm. Exp. July 8, 1992

The foregoing instrument was acknowledged before me on 31<sup>st</sup> day of May, 1990, by Joe A. Slama and Josephine M. Slama, husband and wife.

[Signature]  
NOTARY PUBLIC

STATE OF NEBRASKA, County of Saline:

Filed for record and entered in Numerical index  
on June 4, 1990 at 9:00 o'clock A.M., and recorded  
in Deed Record 242, Page 344.  
From, chg. & ret. to:  
The Law Office, P.C.  
224 East 13th-Crete, Ne  
Fee \$6.50 chg.

Mamma R. Ripa  
County or Deputy County Clerk  
Register or Deputy Register of  
Deeds

#14	✓	✓	✓		
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dk

From, Chg. and Return to:  
 Steinacher, Vosoba, Hanson & Kolbo  
 P. O. box 626 Wilber, NE 68465  
 Fee: \$11.50 Chg.

STATE OF NEBRASKA }  
 SALINE COUNTY } ss

Entered in numerical index and filed  
 for record, the 29 day of January  
 1999 at 10:23 clock A.M. and record-  
 ed in Book 55 of Misc. Page 582-583

*Phyllis Orsini*  
 County Clerk

PLEASE RECORD AGAINST:

1. Lot Two (2) in Luick Addition to the Village of Dorchester, Saline County, Nebraska;
2. Northwest Quarter (NW¼) of Section Seven (7), Township Seven (7), Range Three (3), East of the 6<sup>th</sup> P.M., Saline County, Nebraska;
3. The Southeast Quarter (SE¼) of the Southwest Quarter (SW¼) of Section One (1), Township Seven (7), Range Two (2), East of the 6<sup>th</sup> P.M., Saline County, Nebraska

WHEN THIS COPY CARRIES THE RAISED SEAL OF THE NEBRASKA HEALTH AND HUMAN SERVICES SYSTEM, IT CERTIFIES THE BELOW TO BE A TRUE COPY OF THE ORIGINAL RECORD ON FILE WITH THE NEBRASKA HEALTH AND HUMAN SERVICES SYSTEM, VITAL STATISTICS SECTION, WHICH IS THE LEGAL DEPOSITORY FOR VITAL RECORDS.

DATE OF ISSUANCE  
JAN 20 1999  
LINCOLN, NEBRASKA

Stanley S. Cooper  
STANLEY S. COOPER  
ASSISTANT STATE REGISTRAR

HEALTH AND HUMAN SERVICES SYSTEM

STATE OF NEBRASKA - DEPARTMENT OF HEALTH AND HUMAN SERVICES FINANCE AND SUPPORT  
VITAL STATISTICS

CERTIFICATE OF DEATH

1 DECEDENT - NAME FIRST MIDDLE LAST Joseph A. Slama			2 SEX Male		3 DATE OF DEATH (Month, Day, Year) January 3, 1999		
4 CITY AND STATE OF BIRTH (If not in U.S.A. name country) Saline County, Nebraska		5a AGE - Last Birthday (Yrs.) 90		5b UNDER 1 YEAR UNDER 1 DAY 5c HOURS MINS		6 DATE OF BIRTH (Month, Day, Year) August 16, 1908	
7 SOCIAL SECURITY NUMBER 506-48-2959			8a PLACE OF DEATH HOSPITAL: <input type="checkbox"/> Inpatient <input type="checkbox"/> ER Outpatient <input type="checkbox"/> DOA OTHER: <input checked="" type="checkbox"/> Nursing Home <input type="checkbox"/> Residence <input type="checkbox"/> Other (Specify)				
8b FACILITY - Name (If not institution, give street and number) Crete Municipal Hospital - LTC							
8c CITY, TOWN OR LOCATION OF DEATH Crete			8d INSIDE CITY LIMITS Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		8e COUNTY OF DEATH Saline		
9a RESIDENCE - STATE Nebraska		9b COUNTY Saline		9c CITY, TOWN OR LOCATION Dorchester		9d STREET AND NUMBER (Including Zip Code) 104 Whitmar 68343	
9e INSIDE CITY LIMITS Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>							
10 RACE - (e.g., White, Black, American Indian, etc.) (Specify) White		11 ANCESTRY (e.g., Italian, Mexican, German, etc.) (Specify) Czech		12 <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> DIVORCED		13 NAME OF SPOUSE (If wife, give maiden name) Josephine M. Belohlavy	
14a USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Farmer			14b KIND OF BUSINESS INDUSTRY 473 011		15 EDUCATION (Specify only highest grade completed) 10 Elementary or Secondary (10-12) College (11-4 or 5+)		
16 FATHER - NAME FIRST MIDDLE LAST John Slama			17 MOTHER FIRST MIDDLE MAIDEN SURNAME Agnes Kupka				
18 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If yes, give war and dates of services) No			19a INFORMANT - NAME Josephine Slama				
19b INFORMANT MAILING ADDRESS (STREET OR R.F.D. NO., CITY OR TOWN, STATE, ZIP) 104 Whitmar; Dorchester, NE 68343							
20 EMBALMER - SIGNATURE & LICENSE NO. [Signature] 1250			21a METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Removal <input type="checkbox"/> Cremation <input type="checkbox"/> Donation		21b DATE Jan. 7, 1999		
22a FUNERAL HOME - NAME Kunc1 Funeral Home			21c CEMETERY OR CREMATORY NAME Wilber Czech Cemetery				
22b FUNERAL HOME ADDRESS (STREET OR R.F.D. NO., CITY OR TOWN, STATE, ZIP) 131 West 12th St.; Crete, NE 68333			21d CEMETERY OR CREMATORY LOCATION CITY OR TOWN STATE Wilber, Nebraska				
23 IMMEDIATE CAUSE PART I (a) Heart Failure (b) CVA - CITE (c) OTHER SIGNIFICANT CONDITIONS - Conditions contributing to the death and not related to the cause of death ASCVD - OBS - CITE			PART III IF FEMALE WAS THERE A PREGNANCY IN THE PAST 3 MONTHS? (Ages 10-54) Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		24 AUTOPSY Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
25 WAS CASE REFERRED TO MEDICAL EXAMINER OR CORONER? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>							
26a DATE OF INJURY (Mo, Day, Yr.) 1-3-99			26b HOUR OF INJURY M		26c LOCATION STREET OR R.F.D. NO. CITY OR TOWN STATE		
26d INJURY AT WORK Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			26e PLACE OF INJURY - At home (farm, street, factory, office, building, etc.) (Specify)		26f DATE SIGNED (Mo, Day, Yr.) 1-7-99		
26g TIME OF DEATH 10:45 PM			26h TIME OF DEATH M		26i PROMONUNCIATED DEAD (Mo, Day, Yr.) M		
26j On the basis of examination and/or investigation, in my opinion death occurred at the time (date and place) and due to the cause(s) stated. (Signature and Title) Robert E. Tuma, M.D.			26k On the basis of examination and/or investigation, in my opinion death occurred at the time (date and place) and due to the cause(s) stated. (Signature and Title) Stanley S. Cooper				
29 DID TOBACCO USE CONTRIBUTE TO THE DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN <input checked="" type="checkbox"/>			30a HAD ORGAN OR TISSUE DONATION BEEN CONSIDERED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		30b WAS CONSENT GRANTED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
31 NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, CORONER & PHYSICIAN OR COUNTY ATTORNEY) (Type or Print) Robert E. Tuma, M.D. 1313 Ivy Ave Crete, NE 68333			32b DATE FILED BY REGISTRAR (Mo, Day, Yr.) JAN 11 1999				
32a REGISTRAR Stanley S. Cooper							