FORM H-4 CPPD	RIGHT-OF-WAY EA	ASEMENT			3-44
ENOW ALL MEN BY THESE PRESENTS:					
That Alfred F. Cochnar	nd Teresa M. Co	chnar	his wife, of_	Saline	County.
(If Grantor is not married, add words "an unim Webraska, in consideration of \$, receipt of wh		and the further neverent a		total naument of	
2 poles and No anch	ors when set on the following	described property do	hara	hy great and game	av unta the
Consumers Public Power District (hereinafter called "Diright-of-way to construct, operate, maintain, and remove					
across the following property situated inSaline		ore particularly described		omicevion merewi	on, on, and
				(ar)	
The West Half of the Northwes Township Eight (8) North, Ran	t unarter (we nwa ge Two (2) East o	of Section Twe	nty-Five	(25),	
20110124 226110 (0) 1101 011, 1111	6 0 2 110 (2) 2 110 0				
,	70				
the right-of-way across the above described real estate as as follows (as scaled from aerial photographs), and said originally constructed on said premises:	centerline shall be finally e	each side of the centerline stablished by the actual l	of the electric ocation of the e	transmission line lectric transmissi	described on line as
organization considered on said premises.					
Entering the property on the	south property lin	ne approximately	one thous	and sixty	
(1060) feet east of the west	property line exte	onding in a north	westerly	direction	
on and across the above-descr	ibed property.				
,					
The Grantee shall also have the right of ingress and egre the construction, operation, maintenance, inspection, and	ss across the property to its o	officers and employees for	any purpose ne	cessary in connec	tion with
The Grantee shall also have the right at any time to trim		rbrush as may in any s	vav endanger	or interfere with	the safe
construction or operation of the lines and equipment used	in connection therewith, incl	luding but not limited to	removal of a	ny and all trees a	nd brush
within 75 feet of the centerline of said transmis nearest electric line conductor. All refuse from such tre	sion line and topping or remove cutting or trimming shall be	ing any other trees which burned or removed by the	in falling would Grantee. In ad	come within 15 fedition, the Grant	eet of the ee shall
have the right to control by chemicals all weeds, trees, crops.	and brush along the described	right-of-way if the right-	of-way is not be	eing utilized for c	ultivated
The Grantee agrees to pay the Grantors or lessee, as the crops caused by the survey, construction, reconstruction,	ir interests may appear for any	y damage to personal prop	erty, fences,	ivestock, and to	growing
on or before 60 days after completion of the construction the Grantee in writing within 90 days of such occurrence;	stated herein. It is further as	reed that in the future. al	claims for dan	ages must be sub	be made mitted to
Grantor may cultivate use and enjoy the land within the	right-of-way provided that so	ich use shall not in the i	udament of the		or he a
nazard to or interfere with the survey, construction, recon	struction, repair, maintenance	e, operation, and remova	l of said line an	d provided further	that the
Grantor shall not allow any combustible trash or property, aforesaid centerline.	buildings, structures, hay o	or straw stacks to remain o	r be placed with	nin <u>75</u> fe	et of the
The Grantee agrees that should the transmission lines consecured shall then cease and terminate, and this contract	structed hereunder be abandorshall be of no further force an	ned for a period of five yead effect.	rs, the right-of	-way or easement	hereby
Scheduled payment for rights herein granted shall be made		above provided, which has	been calculate	d on the following	hasis.
In Untill	able Field or Pasture	In Cultivated Fields		Irrigated Fields	buois.
Per Pole\$	\$		s_17	15:00	_
Per Anchor	\$		\$		-
Tree Cutting & Trimming\$					
Overhang of Conductors\$					
Signed the 21-th day of allered	A.D., 1968.				
WITNESS ()			. 0		Î
Auben Faines	Al l	hed FC			
777		Alfred F. Coch	nar		-
	Ole,	es a m	0.1		
		Teresa M. Coch	nar	rav	-
			Gr	antor	[
	11	MQ ALPU IZO PA	orn l	~~~	
STATE OF NEBRASKA,	× 1	9 OR REGISTE	R OF DEEDS	STAMP)	
COUNTY OF Saline	1	d. Phirman	er v 10042		ŀ
On this 2k day of affirmed, 1960 before me th		THE STATE OF NEBRASK	()		- 1
Notary Public in and for said County and State, pers	onally appeared	SALINE COUNTY	`} ss		
		Entered in numerical inde	and filed for re		
personnally to mechnows to the the identical person(s) foregoing included as opening, and who acknowledged	who signed the	in the County Clerk's Office			
foregoing instrument as Crantal and who acknowledged	the execution	he9th	June Outil	y of	
thereof to Market scholar deed for the purpose	therein expres-	May	10 68	,, UI	
with the date above written	. ∥	9 o'clock and		Gl	
	~ 2	AM., and Recorded in		ute2	
My Commission Strates of the day of May		Deeds	3	or 98	
From Chg & Ret to Notar Public	rener "	Sul.	on page	7	1
Consumers Public Power Distr	iot, 1401 "0" 5	tLincoln, Ne	Wan	Chg.	\$\$175
The second secon			County Clerk		