

Dan Galt

REGISTER OF DEEDS

1999 OCT 18 P 3:40

INST. NO 99

055965

\$15.50

BLOCK

CODE

CHECK

ENTERED

FILED

EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That DENNIS L. BUEL and MALINDA J. BUEL, husband and wife, as joint tenants with right of survivorship and not as tenants in common, herein called "Grantors," record owners of the real property hereinafter described, for and in consideration of the sum of Two Thousand Three Hundred Seven Dollars (\$2,307.00) duly paid, the receipt whereof is hereby acknowledged, and the further consideration of the performance of the covenants and agreements by Grantee as hereinafter set out and expressed, do hereby grant, remise, and relinquish unto the CITY OF HICKMAN, NEBRASKA, a municipal corporation, its successors and assigns, herein called "Grantee," the right, privilege, and easement to construct, reconstruct, maintain, operate, and replace sanitary sewer, and appurtenances thereto belonging, including manholes, over and through the following described real property, to wit:

A permanent sanitary sewer easement composed of a portion of Lot 19, Irregular Tract, located in the Southeast Quarter of Section 28, Township 8 North, Range 7 East of the 6th P.M., Lancaster County, Nebraska, and more particularly described on Attachment "A," which is attached hereto and incorporated herein and made a part of this easement.

TO HAVE AND TO HOLD UNTO THE CITY OF HICKMAN, NEBRASKA, its successors and assigns, so long as such sanitary sewer shall be maintained, together with the right of ingress and egress to said property from the public streets, for the purpose of constructing, reconstructing, inspecting, repairing, maintaining, operating, and replacing said sanitary sewer and appurtenances thereto located thereon, in whole or in part, at the will of Grantee, it being the intention of the parties hereto that Grantors are hereby granting the uses herein specified without divesting Grantors of title and ownership of the rights to use and enjoy the above-described property for any purpose except the construction thereon of permanent buildings, subject only to the right of Grantee to use the same for purposes herein expressed, and subject to any prior leases or easements of record heretofore granted to other parties. Provided that two (2) manholes to the sanitary sewer placed on the property described herein shall be buried a minimum of four (4) feet below the existing surface of the ground.

This instrument, and the covenants and agreements herein contained, shall inure to the benefit of and be binding and obligatory upon the heirs, executors, administrators, successors, and assigns of the respective parties.

IN WITNESS WHEREOF, we have hereunto set our hands this 29th day of September, 1999.

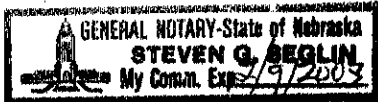
Dennis L Buel
Dennis L. Buel

Malinda J Buel
Malinda J. Buel

City Hickman

STATE OF NEBRASKA)
) ss:
COUNTY OF LANCASTER)

On Sept. 29, 1999, before me, the undersigned, a notary public duly commissioned for and qualified in said county, personally came Dennis L. Buel and Malinda J. Buel, husband and wife, to me known to be the identical persons whose names are affixed to the foregoing instrument, and acknowledged the execution thereof to be their voluntary act and deed.



Steven G. Beglin
Notary Public

PERMANENT EASEMENT
LOT 19 I.T.
LANCASTER COUNTY, NEBRASKA

A TRACT OF LAND COMPOSED OF A PORTION OF LOT 19 I.T. LOCATED IN THE SOUTHEAST QUARTER(SE¼) OF SECTION 28, TOWNSHIP 8 NORTH, RANGE 7 EAST OF THE 6TH P.M., LANCASTER COUNTY, NEBRASKA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 19; THENCE N00°00'00"E (ASSUMED BEARING) ALONG THE WEST LINE OF SAID LOT 19 A DISTANCE OF 31.90'; THENCE N90°00'00"E ALONG A LINE THAT IS 64.90' NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SE¼ A DISTANCE OF 809.49' TO A POINT ON THE WEST LINE OF LOT 18 I.T. LOCATED IN SAID SE¼; THENCE S00°00'00"E ALONG THE WEST LINE OF LOT 18 A DISTANCE OF 31.90'; THENCE N90°00'00"W ALONG A LINE THAT IS 33.00' NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SE¼ A DISTANCE OF 809.49' TO THE POINT OF BEGINNING.

SAID TRACT CONTAINS 0.59 ACRES MORE OR LESS.

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ATTACHMENT A