

PROJECT: F-34-7(102)

AFE: R-434

TRACT: 35

KNOW ALL MEN BY THESE PRESENTS:

THAT *Richard E. Spangler & Marjorie Ann Spangler*  
*H&W*

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of  
--Seventeen Thousand Nine Hundred Fifty and no/100-- (\$17,950.00)----- DOLLARS  
in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF  
ROADS, the following described real estate situated in Cass County, and State of Nebraska, to-wit:

Doc # 331  
FILED FOR RECORD 1-31-85 AT 11:02 A.M. IN BOOK 36 OF Deeds  
PAGE 512 REGISTER OF DEEDS, CASS CO., NEBR.  
*Betty Philpot* \$ 10.50

PROJECT F-34-7(102) TRACT 35

A TRACT OF LAND LOCATED IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 12 NORTH, RANGE 13 EAST OF THE SIXTH PRINCIPAL MERIDIAN, CASS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID QUARTER SECTION; THENCE NORTHERLY A DISTANCE OF 2648.52 FEET ALONG THE WEST LINE OF SAID QUARTER SECTION; THENCE EASTERLY DEFLECTING 089 DEGREES, 41 MINUTES, 36 SECONDS RIGHT, A DISTANCE OF 123.00 FEET ALONG THE NORTH LINE OF SAID QUARTER SECTION; THENCE SOUTHERLY DEFLECTING 087 DEGREES, 04 MINUTES, 49 SECONDS RIGHT, A DISTANCE OF 1378.23 FEET; THENCE SOUTHERLY DEFLECTING 002 DEGREES, 47 MINUTES, 01 SECONDS RIGHT, A DISTANCE OF 1272.27 FEET; THENCE WESTERLY DEFLECTING 090 DEGREES, 11 MINUTES, 57 SECONDS RIGHT, A DISTANCE OF 210.40 FEET ALONG THE SOUTH LINE OF SAID QUARTER SECTION TO THE POINT OF BEGINNING CONTAINING 11.11 ACRES, MORE OR LESS, WHICH INCLUDES 2.14 ACRES, MORE OR LESS PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

THERE WILL BE NO INGRESS OR EGRESS OVER THE ABOVE DESCRIBED TRACT FROM OR TO THE REMAINDER OF SAID QUARTER SECTION. EXCEPT, OVER THE EXISTING PUBLIC ROAD ALONG THE SOUTH LINE OF SAID QUARTER SECTION. EXCEPT, OVER ONE UNRESTRICTED DRIVE(S), NOT TO EXCEED 40 FEET IN WIDTH, THE CENTERLINE(S) OF WHICH (IS, ARE) LOCATED ON THE NORTH LINE(S) OF SAID QUARTER SECTION. EXCEPT, OVER ONE UNRESTRICTED DRIVE(S) NOT TO EXCEED 40 FEET IN WIDTH, THE CENTERLINE(S) OF WHICH (IS, ARE) LOCATED NORTHERLY 1323.15 FEET FROM THE SOUTH LINE OF SAID QUARTER SECTION AS MEASURED ALONG THE CENTERLINE OF THE HIGHWAY.

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO OIL AND GAS MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID OIL AND GAS MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID OIL AND GAS MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging, unto The State of Nebraska, Department of Roads, and to its successors and assigns forever.

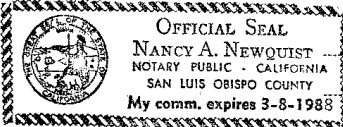
And the Grantor does hereby covenant with The State of Nebraska, Department of Roads, and with its successors and assigns that the Grantor is lawfully seized of said premises; that they are free from encumbrance; that the Grantor has good right and lawful authority to sell the same; and the Grantor does hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever.

Signed this 1 day of Nov. A.D. 19 84

X *Richard E. Spangler*  
X *Marjorie Ann Spangler*

NEBRASKA DOCUMENTARY  
STAMP TAX  
JAN 31 1985  
\$ Exempt BY B.P.

X STATE OF California )  
 ) ss. On this 1st day of November, A.D. 1988, before  
San Luis Obispo County ) me, the undersigned Nancy A. Newquist  
 a General Notary Public, duly commissioned and qualified, personally came



Richard E. Spangler Marjorie Ann  
Spangler, presented to me on the basis  
of satisfactory evidence  
 to me known to be the identical person S whose name S ARE

affixed to the foregoing instrument as grantor S and acknowledged the same to be  
these voluntary act and deed.

WITNESS my hand and notarial Seal the day and year last above written.  
Nancy A. Newquist Notary Public.  
 My Commission expires the 8th day of March, 1988.

STATE OF \_\_\_\_\_ )  
 ) ss. On this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_, before  
 \_\_\_\_\_ County ) me, the undersigned \_\_\_\_\_  
 a General Notary Public, duly commissioned and qualified, personally came \_\_\_\_\_

to me known to be the identical person \_\_\_\_\_ whose name \_\_\_\_\_  
 affixed to the foregoing instrument as grantor \_\_\_\_\_ and acknowledged the same to be  
 \_\_\_\_\_ voluntary act and deed.

WITNESS my hand and notarial Seal the day and year last above written.  
 \_\_\_\_\_ Notary Public.  
 My Commission expires the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Project F-34 (102) AFE, P. 434

Indexed \_\_\_\_\_ General \_\_\_\_\_  
 Compared \_\_\_\_\_ Paged \_\_\_\_\_

WARRANTY DEED

Richard E. Spangler  
Marjorie Ann Spangler  
 TO

The State of Nebraska, Department of Roads

STATE OF NEBRASKA )  
 ) ss. \_\_\_\_\_  
Case County)

Entered in Numerical Index and filed for  
 record in the office of the Register of Deeds  
 of said County, the \_\_\_\_\_ day of \_\_\_\_\_  
 at \_\_\_\_\_ o'clock and \_\_\_\_\_ minutes \_\_\_\_\_ M., and  
 duly recorded in Book \_\_\_\_\_ of  
 Deeds on page \_\_\_\_\_

Register of Deeds.  
 Deputy \_\_\_\_\_