

PROJECT: F=34-7(102)

AFB: R-434

TRACT: 24

KNOW ALL MEN BY THESE PRESENTS:

THAT BONNIE JANE MEYER & STEPHEN L. MEYER, WIFE & HUSBAND

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of ----- Sixteen Thousand Seven Hundred Twenty and no/100--(\$16,720.00)----- DOLLARS in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, the following described real estate situated in Cass County, and State of Nebraska, to-wit:

PROJECT F-34-7(102) TRACT 24

A TRACT OF LAND LOCATED IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 11 NORTH, RANGE 13 EAST OF THE SIXTH PRINCIPAL MERIDIAN, CASS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID QUARTER SECTION; THENCE SOUTHERLY A DISTANCE OF 1328.42 FEET ALONG THE EAST LINE OF SAID QUARTER SECTION; THENCE WESTERLY DEFLECTING 089 DEGREES, 12 MINUTES, 37 SECONDS RIGHT, A DISTANCE OF 295.69 FEET ALONG THE PROPERTY LINE OF THE GRANTOR(S); THENCE NORTHERLY DEFLECTING 091 DEGREES, 25 MINUTES, 01 SECONDS RIGHT, A DISTANCE OF 515.70 FEET; THENCE NORTHERLY DEFLECTING 005 DEGREES, 09 MINUTES, 18 SECONDS RIGHT, A DISTANCE OF 301.50 FEET; THENCE NORTHERLY DEFLECTING 012 DEGREES, 23 MINUTES, 26 SECONDS LEFT, A DISTANCE OF 515.87 FEET; THENCE EASTERLY DEFLECTING 095 DEGREES, 48 MINUTES, 41 SECONDS RIGHT, A DISTANCE OF 229.04 FEET ALONG THE NORTH LINE OF SAID QUARTER SECTION TO THE POINT OF BEGINNING CONTAINING 6.02 ACRES, MORE OR LESS, WHICH INCLUDES 1.01 ACRES, MORE OR LESS PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

THERE WILL BE NO INGRESS OR EGRESS OVER THE ABOVE DESCRIBED TRACT FROM OR TO THE REMAINDER OF SAID NORTH HALF OF THE SOUTHEAST QUARTER. EXCEPT, OVER ONE UNRESTRICTED DRIVE(S) NOT TO EXCEED 40 FEET IN WIDTH, THE CENTERLINE(S) OF WHICH (IS, ARE) LOCATED SOUTHERLY 1328.44 FEET FROM THE NORTH LINE OF SAID QUARTER SECTION AS MEASURED ALONG THE CENTERLINE OF THE HIGHWAY. EXCEPT, OVER ONE UNRESTRICTED DRIVE(S), NOT TO EXCEED 40 FEET IN WIDTH, THE CENTERLINE(S) OF WHICH (IS, ARE) LOCATED ON THE NORTH LINE(S) OF SAID QUARTER SECTION.

Doc #377 FILED FOR RECORD 11-26-84 AT 2:30 P. M. IN BOOK 136 OF Deeds REGISTER OF DEEDS, CASS CO., NEBR. PAGE 180 Betty Philpott COMPARE 15.50

NEBRASKA DOCUMENTARY STAMP TAX NOV 26 1984 \$ Exempt BY B.P. #2

377

No. 2, Dec 71

WARRANTY DEED (INDIVIDUAL - 2 Page)

Project: F-34-7(102)

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AND ALSO:

PROJECT F-34-7(102) TRACT 24

A TRACT OF LAND LOCATED IN THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 11 NORTH, RANGE 13 EAST OF THE SIXTH PRINCIPAL MERIDIAN, CASS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID QUARTER SECTION; THENCE NORTHERLY A DISTANCE OF 760.57 FEET ALONG THE EAST LINE OF SAID QUARTER SECTION; THENCE WESTERLY DEFLECTING 090 DEGREES, 46 MINUTES, 06 SECONDS LEFT, A DISTANCE OF 248.94 FEET ALONG THE PROPERTY LINE OF THE GRANTOR(S); THENCE SOUTHERLY DEFLECTING 088 DEGREES, 00 MINUTES, 48 SECONDS LEFT, A DISTANCE OF 473.15 FEET; THENCE SOUTHERLY DEFLECTING 007 DEGREES, 10 MINUTES, 23 SECONDS LEFT, A DISTANCE OF 288.82 FEET; THENCE EASTERLY DEFLECTING 084 DEGREES, 48 MINUTES, 49 SECONDS LEFT, A DISTANCE OF 229.04 FEET ALONG THE SOUTH LINE OF SAID QUARTER SECTION TO THE POINT OF BEGINNING CONTAINING 4.37 ACRES, MORE OR LESS, WHICH INCLUDES 0.58 ACRES, MORE OR LESS PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

THERE WILL BE NO INGRESS OR EGRESS OVER THE ABOVE DESCRIBED TRACT FROM OR TO THE REMAINDER OF SAID SOUTH HALF OF THE NORTHEAST QUARTER. EXCEPT, OVER ONE UNRESTRICTED DRIVE(S), NOT TO EXCEED 40 FEET IN WIDTH, THE CENTERLINE(S) OF WHICH (IS, ARE) LOCATED ON THE SOUTH LINE(S) OF SAID QUARTER SECTION.

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO OIL AND GAS MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID OIL AND GAS MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID OIL AND GAS MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

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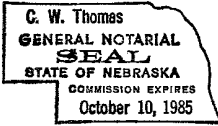
TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging, unto The State of Nebraska, Department of Roads, and to its successors and assigns forever.

And the Grantor does hereby covenant with The State of Nebraska, Department of Roads, and with its successors and assigns that the Grantor is lawfully seized of said premises; that they are free from encumbrance; that the Grantor has good right and lawful authority to sell the same; and the Grantor does hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever.

Signed this 14 day of June A.D. 19 84

Bonnie Jane Meyer
Stephen J. Meyer

STATE OF NEBR) On this 18 day of June, A.D. 1984, before
) ss. me, the undersigned C.W. THOMAS
CASS County) a General Notary Public, duly commissioned and qualified, personally came



BONNIE JANE MEYER & STEPHEN L. MEYER

to me known to be the identical person 2 whose name 3 ARE
affixed to the foregoing instrument as grantor 3 and acknowledged the same to be
their voluntary act and deed.

WITNESS my hand and notarial Seal the day and year last above written.
C.W. THOMAS Notary Public.

My Commission expires the 10 day of OCTOBER, 1985

STATE OF _____) On this _____ day of _____, A.D. 19____, before
) ss. me, the undersigned _____
_____ County) a General Notary Public, duly commissioned and qualified, personally came

to me known to be the identical person _____ whose name _____
affixed to the foregoing instrument as grantor _____ and acknowledged the same to be
_____ voluntary act and deed.

WITNESS my hand and notarial Seal the day and year last above written.
_____ Notary Public.

My Commission expires the _____ day of _____, 19____.

Project F-34-71(02) JAFE R-#34

Indexed General
Compared Paged

WARRANTY DEED (2 Page)

Bonnie Jane Meyer
Stephen L. Meyer

TO
The State of Nebraska, Department of Roads

STATE OF NEBRASKA) ss.
Cass County)

Entered in Numerical Index and filed for
record in the office of the Register of Deeds
of said County, the _____ day of _____
19 _____
at _____ o'clock and _____ minutes _____ M., and
duly recorded in Book _____ of
Deeds on page _____

Register of Deeds.
Deputy.

50395