Alice Pollock Perry

RIGHT OF WAY EASEMENT dec = 20

In consideration of the mutual benefits to be derived, the undersigned grantors do hereby grant, sell, and convey to RURAL WATER DISTRICT NO. 1, CASS COUNTY, NEBRASKA, a perpetual easement with the right to construct, install, use, operate, inspect, maintain, replace, and remove water lines and water facilities over, across, and through the following described real estate situated in Cass County, Nebraska: (Describe Real Estate)

Lot I in the NE 1/4 of the NE 1/4, Lots 22 and 23 in the W 1/2 of the NE 1/4, the N 1/2 of the NW 1/4, the SW 1/4 of the NW 1/4, Lot 2 in SE 1/4 of the NE 1/4 all in 12-11-13.

together with rights of ingress and egress.

This easement shall be thirty (30) feet in width, the center line of which shall be the water facility as constructed.

The consideration herein recited shall be full consideration for any and all damages incurred by grantor by reason of the installation, operation, and maintenance of the above improvements. Grantee agrees to maintain the easement in good repair so that no unreasonable damage will result therefrom to grantor.

This easement shall run with the land for the benefit of grantee, its successors and assigns and all provisions hereof shall be binding on grantors, their heirs, personal representatives, successors, or assigns.

| Executed or | June 9 | | 1972 | • | , |
|--------------------------------|--|----------------------|-------------------|----------------------|--|
| | | , | x Olece | Gollock (| Tear / |
| | | | × vouce | Jo-Co Cic | Grantor |
| | | | | | INGLE |
| | . 1 | | | | Grantor |
| STATE OF NEB | RASKA) | | , | | |
| COUNTY OF C | ASS } ss | | | | |
| | th day of June or the county and state a | , 1972, be | fore me, the u | ndersigned, a Notary | |
| | | | y came | | |
| Alice Pol | lock Perry, sir | ngle, | | | |
| the identical pers | son or persons whose n | ame is or names a | re affixed to t | he foregoing instru- | |
| IN WITNESS | wledged the execution the S WHEREOF, I have he | reunto set mar hen | er, or their volu | intary act and deed | Core |
| Cochan emeritar better enteren | wardere written. | reditto set my nan | d and arrixed i | ny notarial seal the | COMPARED |
| A | GENERAL NOTARY | 17 | , , | , | -0 |
| | State of Nebraska My Commission Expires | Harath | en Bo | ardman | |
| | May 11, 1976 | | r | notary Public | THE CTATE OF MEDIACIZA |
| Mj=Eubsien-E | x,mes. | | | | THE STATE OF NEBRASKA SS CASS COUNTY |
| STATE OF NEBE | RASKA) | | | | Entered in numerical index and fileu |
| COUNTY OF |) ss | | | | for record in the Register of Dueds |
| | | | | | Office, of said County, this 21 day of Owne 1972 |
| On this | day of | , 1972, bef | fore me, the un | dersigned, a Notary | at 2 o'clock and 37 minutes |
| Public, in and for | the county and state a | foresaid, personally | z came | | M., and recorded in book /3 |
| | | | | | of misc. |
| the identical person | on or persons whose na | me is or names a | o officed to the | | |
| ment and acknow | ledged the execution the | ereof to be his, her | r, or their volu | ntary act and deed. | Register of Deeds |
| IN WITNESS day and year last | WHEREOF, I have her | eunto set my hand | and affixed n | ny notarial seal the | 7 x 3.25 |
| 3 3 | abovo written. | | | | 1500000 |
| | | | | • | |
| | | | N | otary Public | |
| My Commission E | Expires: | | | | |

(Duplicate)

Page 85