

+ 29-469
- 63

Know All Men by These Presents:

That Dna G. Plaabek and Lawrence R. Plaabek, H & W

of the County of Sarpy and State of Nebraska, for and in consideration of the sum of One Dollar (\$1.00) per lineal rod, receipt of One Dollar (\$1.00) of which consideration is hereby acknowledged and balance of which is to be paid when and as the location of pipe lines over and through the lands hereinafter described shall be established, surveyed and measured, and the further consideration of the performance of the covenants and agreements by the grantees, as hereinafter set out and expressed, do we hereby GRANT, REMISE and RELINQUISH unto NORTHERN NATURAL GAS COMPANY, a Delaware corporation, its successors or assigns, the RIGHT, PRIVILEGE and EASEMENT to construct, maintain and operate pipe lines, and appurtenances thereto, over and through the following described lands and appurtenances thereto belonging, including riparian rights, situated in the County of Sarpy and State of Nebraska, to-wit:

Northwest Quarter (NW/4) of Section 16, Township 14 North, Range 11 East of 6th P. M.

TO HAVE AND TO HOLD unto said NORTHERN NATURAL GAS COMPANY, its successors and assigns, so long as such pipe lines, and appurtenances thereto, shall be maintained, together with the right of ingress to and egress from said premises, for the purpose of constructing, inspecting, repairing, maintaining and replacing the property of the grantees located thereon, or the removal thereof, in whole or in part, at the

will of the grantees; it being the intention of the parties hereto that grantors we hereby granting the uses herein specified without divesting grantors of the rights to use and enjoy said above described premises, subject only to the right of the grantees to use the same for the purposes herein expressed.

As a further consideration for this grant, the grantees herein agree as follows:

(1) That it will bury all line pipe laid upon said land to a sufficient depth so as not to interfere with the cultivation of the soil.

(2) That it will pay to grantors a any damages which may arise to growing crops, trees, shrubbery, fences or buildings from the construction, maintenance or operation of said pipe lines, said damages, if not mutually agreed upon, to be ascertained and determined by three disinterested persons, one of whom shall be appointed by the grantors a, one by the grantees, and the third to be selected by the two appointed as aforesaid, and the written award of such three persons shall be final, conclusive and binding upon the parties hereto.

(3) That grantees, upon written application by the grantors a, will make, or cause to be made, a tap in any gas pipe line constructed by grantees upon the above described premises for the purpose of supplying gas to grantors a, for domestic purposes only and not for re-sale, and for use upon the above described premises only. All connections required, shall be furnished and paid for by Grantor with the exception of the meter, which is to be furnished and owned by the Grantee. Said tap will be provided by grantees from a convenient point on its main line or some lateral as the grantees may determine, and gas to be taken under this provision shall be measured and furnished to the grantors at the rates and upon the terms as may be established by grantees, or by any vendee of grantees, from time to time.

(4) That grantees will replace or rebuild to the satisfaction of grantors or of their representative any and all damaged parts of all drainage systems, the damage to which shall be occasioned by the construction of said pipe lines under and through the above described premises.

This instrument, and the covenants and agreements herein contained, shall inure to the benefit of and be binding and obligatory upon the heirs, executors, administrators, successors and assigns of the respective parties.

IN WITNESS WHEREOF we have hereunto set our hands this 26th day of January, 19 62.

[Signature]
Right of Way Agent

FILED FOR RECORD IN SARPY COUNTY, NEBR. March 9, 1962 at 10 o'clock AM
AND RECORDED IN BOOK 22 of Rec 29469 Edwin Poff COUNTY CLERK. 3 22

27-470

STATE OF NEBRASKA
COUNTY OF SARPY

On this 26th day of January, A. D. 1962, before me, the undersigned duly commissioned and qualified authority in and for said county and state, personally came Ben G. Plambeck and Lavonne R. Plambeck H & U

to me known to be the identical person whose name Ben G. Plambeck subscribed to the foregoing instrument as Grantor, and duly acknowledged the execution of the same as their voluntary act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal on the day and year above written.

(Seal) _____
Notary Public in and for Sarpy County.
My commission expires the 31st day of July, 1963.

STATE OF _____
COUNTY OF _____

On this _____ day of _____, A. D. 19____, before me, the undersigned duly commissioned and qualified authority in and for said county and state, personally came _____

to me known to be the identical person whose name _____ subscribed to the foregoing instrument as Grantor, and duly acknowledged the execution of the same as _____ voluntary act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal on the day and year above written.

(Seal) _____
Notary Public in and for _____ County.
My commission expires the _____ day of _____, 19____.

49514

EASEMENT GRANT

FROM

TO

NORTHERN NATURAL GAS COMPANY

STATE OF NEBRASKA, }
COUNTY, }

Filed for record the _____ day

of _____ 19____

at _____ o'clock _____ M., and recorded

in Book _____ of _____

at Page _____

Register of Deeds.

Deputy.

*Northern Natural Gas Co.
2243 Kedge St.
Omaha, Neb. 68104*

STATE OF _____
COUNTY OF _____

On this _____ day of _____, A. D. 19____, before me, _____ duly commissioned and qualified in and for said County, personally came the above named _____, President;

_____, Secretary, of _____ who are personally known to me to be the identical persons whose names are affixed to the above instrument as President and Secretary of said Corporation, and they acknowledged the instrument to be their voluntary act and deed, and the voluntary act and deed of said corporation.

WITNESS, my hand and official seal at _____ in said County, the date aforesaid.

(Seal) _____
Notary Public.
My commission expires the _____ day of _____, 19____.