

Hand  
 26-02823 New  
 26-02822-010  
 REP. CO. COMP.  
 DEL. SEC. SCAN. EV.

- NOTES**
1. ALL DISTANCES ARE SHOWN IN DECIMAL FEET.
  2. ALL DISTANCES SHOWN ALONG CURVES ARE ARC DISTANCES NOT CHORD DISTANCES.
  3. ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
  4. LOT 1 WILL HAVE NO DIRECT VEHICULAR ACCESS TO INTERSTATE 80 OR THE UNION PACIFIC RAILROAD RIGHT OF WAY.
  5. ALL EXISTING EASEMENTS ARE NOT BEING REDEDICATED AND ARE SHOWN FOR REFERENCE ONLY.

# BEMIS CAMPUS REPLAT 1

LOTS 1 & 2, BEING A REPLATTING OF LOT 1, BEMIS CAMPUS, A SUBDIVISION, AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA.

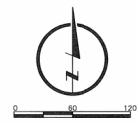
**LAND SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT I HAVE MADE A BOUNDARY SURVEY OF THE SUBDIVISION HEREIN AND THAT PERMANENT MONUMENTS HAVE BEEN PLACED AT ALL CORNERS, ANGLE POINTS AND ENDS OF CURVES ON THE BOUNDARY OF THE LOT AND THAT PERMANENT MONUMENTS WILL BE PLACED AT ALL CORNERS, ANGLE POINTS AND ENDS OF CURVES ON ALL LOTS AND STREETS WITHIN THE SUBDIVISION TO BE KNOWN AS BEMIS CAMPUS REPLAT 1, LOTS 1 & 2, BEING A REPLATTING OF LOT 1, BEMIS CAMPUS, A SUBDIVISION, AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA.

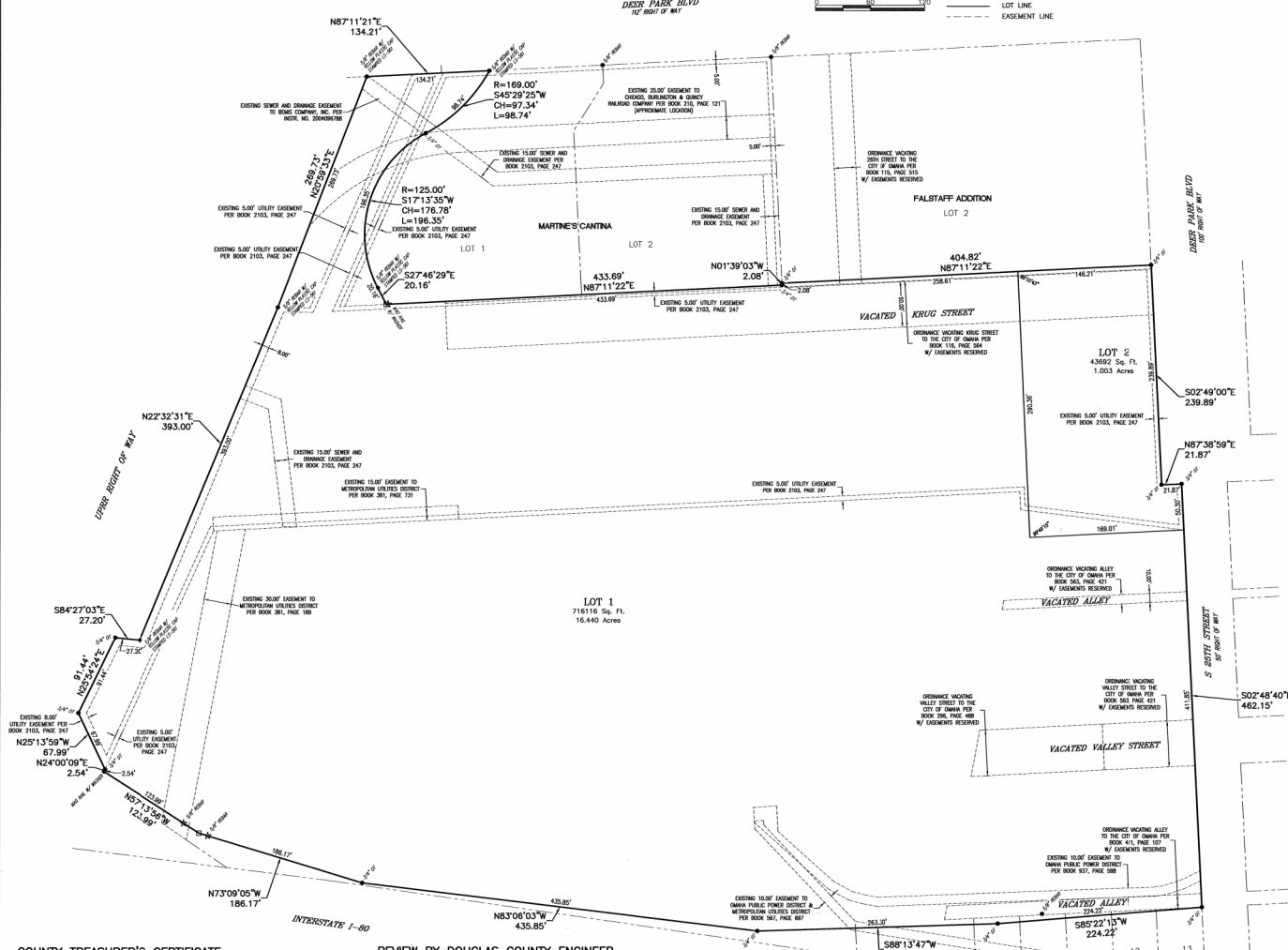
CONTAINS 17.443 ACRES

*Todd L. Whitfield*  
 TODD L. WHITFIELD, L.S. 561  
 DATE: January 13, 2016

**LOCATED IN:**  
 SW 1/4 NE 1/4 SEC. 33-16-13  
 SE 1/4 NE 1/4 SEC. 33-16-13  
 NE 1/4 SE 1/4 SEC. 33-16-13



- LEGEND**
- CORNERS FOUND
  - ⊠ WITNESS CORNER
  - ⊞ COMPUTED CORNER
  - △ CORNER SET (3/8" REBAR W/ 1/4" YELLOW PLASTIC CAP STAMPED LS-561, UNLESS NOTED OTHERWISE)
  - BOUNDARY LINE
  - - - LOT LINE
  - - - EASEMENT LINE



**DEDICATION**

KNOW ALL PERSONS BY THESE PRESENTS: THAT WE, HOOD PACKAGING CORPORATION, A MISSOURI CORPORATION, OWNERS OF THE LAND DESCRIBED IN THE LAND SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS TO BE NUMBERED AS SHOWN HEREIN, SAID SUBDIVISION TO BE HEREBY KNOWN AS BEMIS CAMPUS REPLAT 1, LOTS 1 & 2; DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT, AND DO HEREBY GRANT THE EASEMENTS AS SHOWN HEREIN. WE DO HEREBY GRANT TO THE GRANTEE, THEIR SUCCESSORS AND ASSIGNS AND THEIR RESPECTIVE OFFICERS, AGENTS, EMPLOYEES, AND CONTRACTORS, THE PERMANENT RIGHT TO ENTER AND USE, FROM TIME TO TIME, THE FOREGOING AREAS SHOWN HEREON FOR THE STATED PURPOSE, FOR INGRESS AND EGRESS IN THE CONNECTION WITH THE INSPECTION, OPERATION, MAINTENANCE, REPLACEMENT, AND REPAIR OF FACILITIES PROVIDED, HOWEVER, THESE USES REFERRED TO THE GRANTEE, AND TO THE GRANTEE'S HEIRS, SUCCESSORS AND ASSIGNS, THE RIGHT TO USE THE EASEMENT AREA. THIS GRANT OF ANY EASEMENT SHOWN HEREON SHALL NOT PASS, NOR BE CONSIDERED TO PASS TO THE GRANTEE IN FEE SIMPLE INTEREST OR TITLE OF THE EASEMENT AREAS. ANY VARIANCE OR RELEASE TO THE RIGHTS GRANTED HEREIN MUST BE APPROVED BY THE GRANTEE IN WRITTEN FORM.

**GRANTS OF EASEMENTS**

FOR POWER AND COMMUNICATIONS PERPETUAL EASEMENTS ARE GRANTED TO THE OMAHA PUBLIC POWER DISTRICT AND ANY TELECOMMUNICATIONS ENTITY OR OTHER CORPORATION TRANSMITTING COMMUNICATION SIGNALS AUTHORIZED TO USE THE CITY STREETS, TO ERECT, OPERATE, MAINTAIN, REPAIR AND REVENUE POLES, WIRES, CABLES, CONDUITS, AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT, FOR LIGHT, HEAT AND POWER, AND FOR THE TRANSMISSION OF SOUND AND SIGNALS OF ALL KINDS AND THE RECEIPTION ON OVER, THROUGH, UNDER AND ACROSS A FIVE-FOOT-WIDE STRIP OF LAND ABUTTING THE FRONT AND SIDE BOUNDARY LOT LINES, AND AN EIGHT-FOOT-WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS, NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREBY GRANTED.

HOOD PACKAGING CORPORATION, A MISSOURI CORPORATION, OWNER  
*Michael K. Morrison*  
 MICHAEL K. MORRISON, CONTROLLER

**ACKNOWLEDGEMENT OF NOTARY**

STATE OF NEBRASKA }  
 COUNTY OF DOUGLAS } SS  
 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS  
 29th DAY OF October, 2015  
 BY MICHAEL K. MORRISON, CONTROLLER OF HOOD PACKAGING CORPORATION, A MISSOURI CORPORATION ON BEHALF OF THE CORPORATION.  
*Maureen S. McBurney*  
 SIGNATURE OF NOTARY PUBLIC  
 I, Maureen S. McBurney, Notary Public for Nebraska, do hereby certify that the foregoing instrument was acknowledged before me on the day and date above written by the person whose name and position are subscribed to the foregoing instrument.

**APPROVAL OF CITY ENGINEER OF OMAHA**

I HEREBY APPROVE THIS PLAT OF BEMIS CAMPUS REPLAT 1, LOTS 1 & 2, AS TO THE DESIGN STANDARDS.  
*David Pflieger*  
 CITY ENGINEER  
 DATE: 1/25/16

I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR THE COMPLIANCE WITH CHAPTER 33-8 OF THE OMAHA MUNICIPAL CODE.  
*David Pflieger*  
 CITY ENGINEER  
 DATE: 3/1/16

**APPROVAL OF OMAHA CITY PLANNING BOARD**

THIS PLAT OF BEMIS CAMPUS REPLAT 1, LOTS 1 & 2, WAS APPROVED BY THE OMAHA CITY PLANNING BOARD THIS  
 2nd DAY OF December, 2015  
*Brent H. H.*  
 CHAIRMAN, OMAHA CITY PLANNING BOARD

**APPROVAL OF OMAHA CITY COUNCIL**

THIS PLAT OF BEMIS CAMPUS REPLAT 1, LOTS 1 & 2, WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF OMAHA, NEBRASKA, THIS  
 23rd DAY OF February, 2016.  
*Jan St. Holt*  
 MAYOR  
*Busta Brown*  
 CITY CLERK  
*Paul Bray*  
 PRESIDENT

**COUNTY TREASURER'S CERTIFICATE**

THIS IS TO CERTIFY THAT I FIND NO REGULAR NOR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE LAND SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE. THIS  
 7 DAY OF March, 2016.  
*Doreen Spieckel*  
 DOUGLAS COUNTY TREASURER

**REVIEW BY DOUGLAS COUNTY ENGINEER**

THIS PLAT OF BEMIS CAMPUS REPLAT 1, LOTS 1 & 2, WAS REVIEWED BY THE DOUGLAS COUNTY ENGINEER ON THIS  
 11/13/16  
 DATE  
*David Pflieger*  
 DOUGLAS COUNTY ENGINEER