

25



RECEIVED  
Nov 5 3 48 PM '97

RICHARD N. TAKECHI  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NE  
14130 26-3538  
FEE 10.5 FB  
BKP C/O CON  
DEL SCAN PL

CITY OF OMAHA, NEBRASKA  
ADMINISTRATIVE SUBDIVISION

FALSTAFF ADDITION

LOTS 1 AND 2

BEING A REPLATTING OF LOTS 1 THRU 6, INCLUSIVE, TOGETHER WITH LOT 7 EXCEPT THAT PART CONVEYED TO THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, BY DEED FILED MAY 5, 1989 IN DEED BOOK 1848 AT PAGE 505 TOGETHER WITH ALL OF LOTS 8 AND 9, IN BLOCK 2 OF 2ND. REPLAT OF SHERMAN ADDITION, AN ADDITION TO THE CITY OF OMAHA, AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA; TOGETHER WITH ALL OF VACATED KRUG AVENUE AND ALL OF THE VACATED ALLEY LYING WITHIN SAID BLOCK 2, ALL MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NE CORNER OF SAID LOT 1;

THENCE WEST (ASSUMED BEARING) 798.00 FEET ON THE NORTHERLY LINE OF LOTS 1, 3 AND 4 TO THE NW CORNER OF SAID LOT 4;

THENCE S26°40'27"W 276.32 FEET ON THE WESTERLY LINES OF SAID LOTS 4 AND 5 TO THE NORTHERLY LINE OF SAID LOT 6;

THENCE N89°39'40"W 35.00 FEET ON THE NORTHERLY LINE OF SAID LOT 6 TO THE NW CORNER THEREOF;

THENCE S25°19'54"W 393.00 FEET ON THE WESTERLY LINES OF SAID LOTS 6 AND 7;

THENCE N81°19'52"W 27.20 FEET ON THE WESTERLY LINE OF SAID LOT 7;

THENCE S28°45'35"W 91.74 FEET ON THE WESTERLY LINE OF SAID LOT 7 TO THE NORTHERLY LINE OF INTERSTATE 80;

THENCE S22°33'41"E 67.82 FEET ON THE NORTHERLY LINE OF INTERSTATE 80 TO THE EASTERLY LINE OF SAID LOT 7;

THENCE N26°40'27"E 289.00 FEET ON THE EASTERLY LINE OF SAID LOT 7 TO THE NE CORNER THEREOF;

THENCE S89°45'36"E 884.90 FEET ON THE SOUTHERLY LINES OF SAID LOTS 6 AND 8 TO THE NW CORNER OF SAID LOT 9;

THENCE S00°05'00"E 19.91 FEET ON THE WESTERLY LINE OF SAID LOT 9 TO THE SW CORNER THEREOF;

THENCE S80°02'53"E 180.13 FEET ON THE SOUTHERLY LINE OF SAID LOT 9 TO THE SE CORNER THEREOF;

THENCE NORTH 50.30 FEET ON THE EASTERLY LINE OF SAID LOT 9 TO THE NE CORNER THEREOF;

THENCE N89°45'36"W 21.88 FEET ON THE NORTHERLY LINE OF SAID LOT 9 TO THE SE CORNER OF SAID LOT 8;

THENCE NORTH 486.98 FEET ON THE EASTERLY LINES OF SAID LOTS 8, 2 AND 1 TO THE POINT OF BEGINNING.

VILLAGE REALTY TD2 JOB NO. 1008-104-4 SEPTEMBER 4, 1997 SHEET 1 OF 3

THOMPSON, DREESSEN & DORNER, INC., 10836 OLD MILL ROAD, OMAHA, NEBRASKA 68154, 402-330-8860

27110

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT I HAVE SURVEYED THE PROPERTY DESCRIBED HEREON AND THAT PERMANENT MARKERS HAVE BEEN FOUND OR SET AT ALL CORNERS OF THE LOTS BEING PLATTED.



SEPTEMBER 4, 1997  
DATE:

\_\_\_\_\_  
JAMES D. WARNER,  
NEBRASKA R.L.S. 308

**OWNER'S CERTIFICATION**

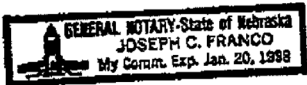
KNOW ALL PERSONS BY THESE PRESENTS: THAT WE, VILLAGE REALTY CO., A NEBRASKA CORPORATION, THE UNDERSIGNED OWNER OF THE PROPERTY DESCRIBED HEREON AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AS SHOWN ON THIS PLAT.

VILLAGE REALTY CO.,  
A NEBRASKA CORPORATION

BY: Michael L. Henery  
MICHAEL L. HENERY, PRESIDENT

**ACKNOWLEDGEMENT OF NOTARY**  
STATE OF NEBRASKA )  
COUNTY OF DOUGLAS)

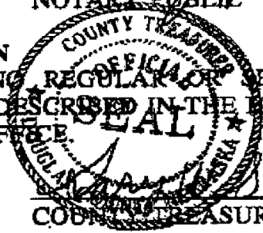
THE FOREGOING OWNERS CERTIFICATION WAS ACKNOWLEDGED BEFORE ME THIS 12TH DAY OF SEPTEMBER, 1997 BY MICHAEL L. HENERY, PRESIDENT OF VILLAGE REALTY CO., A NEBRASKA CORPORATION, ON BEHALF OF SAID CORPORATION.



Joseph C. Franco  
NOTARY PUBLIC

**COUNTY TREASURER'S CERTIFICATION**

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE LEGAL DESCRIPTION AND AS SHOWN BY THE RECORDS OF THIS OFFICE.



9-15-97  
DATE:

\_\_\_\_\_  
COUNTY TREASURER

**PLANNING DIRECTOR'S APPROVAL**

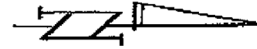
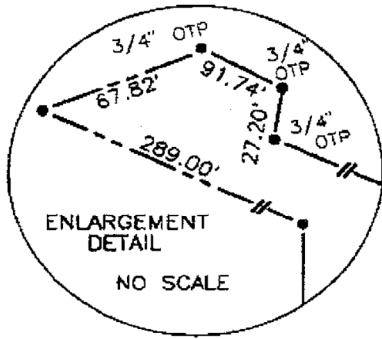
APPROVED AS A SUBDIVISION OF NOT MORE THAN TWO (2) LOTS, PARCELS OR TRACTS, WITH PLAT REQUIREMENTS WAIVED PER SECTION 7.08 HOME RULE CHARTER OF THE CITY OF OMAHA, 1956. THIS SUBDIVISION APPROVAL IS VOID UNLESS THIS PLAT IS FILED AND RECORDED WITH THE COUNTY REGISTER OF DEEDS WITHIN THIRTY (30) DAYS OF THIS DATE.

10/7/97  
DATE:

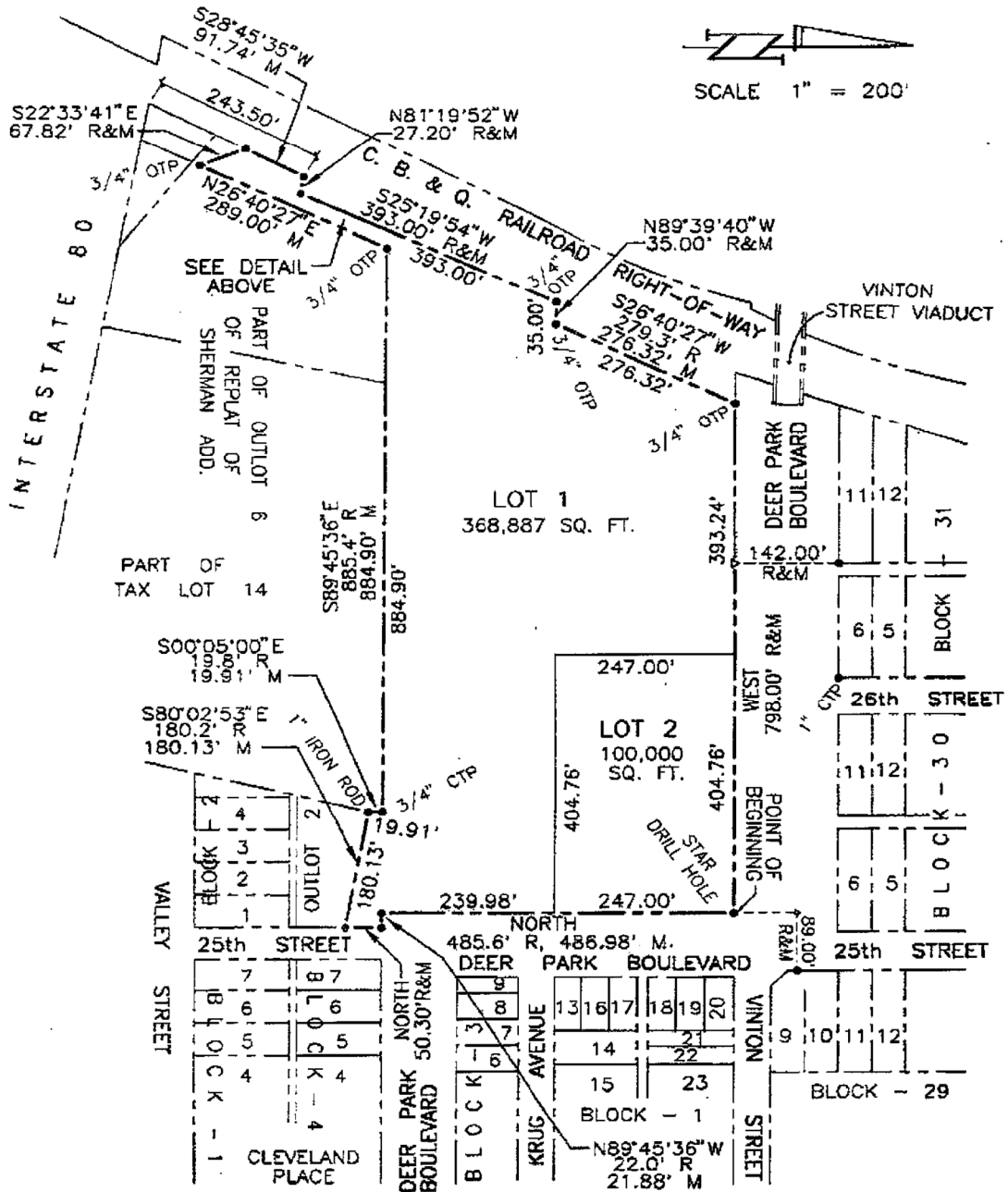
[Signature]  
PLANNING DIRECTOR

# LEGEND

- CORNERS FOUND (1" OTP UNLESS NOTED)
- R RECORDED DISTANCE
- M MEASURED DISTANCE
- OTP OPEN TOP PIPE
- CTP CRIMPED TOP PIPE



SCALE 1" = 200'



BOOK 96-36, PAGES 58-61

SHEET 3 OF 3