## CORPORATION WARRANTY DEED

Farmers Coop Gas and Oil Association, a Nebraska Corporation of Friend, Nebraska by Tom Weber, President, a/k/a Thomas W. Weber, President under the laws of Nebraska.

a Corporation organized and existing

GRANTOR, in consideration of

NO DOLLARS; FOR MERGER

DOLLARS received from GRANTEE,

Farmers Union Coop Company Incorporated

conveys to GRANTEE, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

One (1) to Fourteen (14), Inclusive in Block One (1), J.J. Ainsworth's Addition to the City of Friend, Saline County, Nebraska and

A part of the Southwest Ouarter of the Southeast Ouarter (SW4 SE4) of Section Thirteen (13), Township Eight (8) North, Range One (1) East of the 6th P.M. in Saline County, Nebraska, described as follows: The West 200.0 feet lying south of the Burlington Northern Railroad in the Southwest Ouarter of the Southeast Ouarter (SW% SE%) of Section Thirteen (13), Township Eight (8) North, Range One (1) East of the 6th P.M. Saline County, Nebraska, except the South 80.0 feet thereof.

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GRANTOR covenants (jointly and severally, if more than one) with GRANTEE that GRANTOR:

- (1) is lawfully seised of such real estate and that it is free from encumbrances;
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend title to the real estate against the lawful claims of all persons.

Executed February 25th , 2002 xxxx

FARMERS COOP GAS & OIL ASSOCIATION, A Nebraska Corporation

Tome W. Weber
TOM WEBER President a/k/a

TOM WEBER THOMAS W. WEBER

STATE OF NEBRASKA

) SS.

COUNTY OF ... SALINE .....

TOM WEBER, a/k/a THOMAS W. WEBER

Farmers Coop Gas and Oil Association of Friend, Nebraska Nebraska Corporation.

on behalf of the Corporation.

GENERAL NOTARY-State of Nebraska CAROL LEA MCCRACKEN My Comm. Exp. Dec. 24, 2004

Ja Mc Cearbon 

STATE OF NEBRASKA, County of ... Saline ......

Filed for record and entered in Numerical Index on.... March 1, 2002. XNX... at . 9:00..... o'clock .. A M., and

recorded in Deed Record 305. . . Page . .711 . .

From and Return to: Bernard J. Ach, Lawyer P. O. Box 168 Friend, NE 68359 Fee: \$12.50 paid

County or Deputy County Clerk Register or Deputy Register of Deeds

NSBA Form 1.5 Rev. 12-79

**CORPORATION WARRANTY DEED** 

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