

EASEMENT FOR ELECTRIC LINES

KNOW ALL MEN BY THESE PRESENTS:

That J. F. Bricker and Lena C. Bricker his wife (If Grantor is not married add words "an unmarried person") of Lancaster County, Nebraska, in consideration of \$ 1.00 receipt of which is hereby

acknowledged, and the further payment of a sum to make a total payment of \$ 10.00 for all poles and anchors when set on the following described property, do hereby grant and convey unto the Consumers Public Power District (hereinafter called "District") its lessees, successors and assigns, the permanent right, privilege and easement of a right-of-way to construct, operate, maintain and remove all necessary poles, wires, guys and other necessary equipment in connection therewith, on and across the following described property situated in Lancaster County, Nebraska, more particularly described as follows:

The north fifty-five (55) acres of the East half of the Northeast quarter (E1/2 NE1/4) Township 12N, Range 16W, Section 11, T12N R16W S11E, the 4th P.M. more fully describe as follows: Commencing at the northeast (NE) corner of said northeast quarter (NE1/4) thence south one hundred ten (110) rods, thence West eighty (80) rods, thence North one hundred ten (110) rods thence East to west corner of said

The pole line herein contemplated shall be located on the property approximately as follows:

The pole line shall be located on the West side of the East section line on the West side of the above described property.

The District shall also have the privilege and easement of ingress and egress across the property to its officers and employees for any purpose necessary in connection with the construction, operation, maintenance, inspection and removal of said line.

The District shall also have the right at any time to trim or remove such trees and underbrush as may in any way endanger or interfere with the safe operation of the lines and equipment used in connection therewith.

The District shall at all times exercise all due care and diligence to avoid injury or damage to the crops, livestock and other personal property of the Grantor, and the District shall indemnify and save harmless the Grantor from any such damage and loss arising or occurring to such property solely by reason of the construction, operation, maintenance and removal of said transmission lines.

The District agrees that should the transmission lines constructed hereunder be abandoned for a period of five years, the right-of-way or easement hereby secured shall then cease and terminate, and this contract shall be of no further force and effect.

Signed the 19th day of April A. D. 19 55

WITNESS

Walt Olson
Walt Olson

J. F. Bricker
Lena C. Bricker

Grantor

STATE OF NEBRASKA, } ss.
COUNTY OF Lancaster

On this 19th day of April, 1955, before me the undersigned, a Notary Public

in and for said County and State, personally appeared J. F. Bricker and
Lena C. Bricker

personally to me known to be the identical person (s) who signed the foregoing instrument as Grantor and who acknowledged the execution thereof to be their voluntary act and deed for the purposes therein expressed.
WITNESS my hand and notarial seal the date above written.

W. Mark Calloway
Notary Public

My Commission expires on the 15th day of July, 1956.

STATE OF NEBRASKA, } ss.
COUNTY OF _____

On this _____ day of _____, 19____, before me the undersigned, a Notary Public
in and for said County and State, personally appeared _____

personally to me known to be the identical person (s) who signed the foregoing instrument as Grantor and who acknowledged the execution thereof to be _____ voluntary act and deed for the purposes therein expressed.
WITNESS my hand and notarial seal the date above written.

Notary Public

My Commission expires on the _____ day of _____, 19____.

INDEXED - 6-6-20
GENERAL INDEX
COMPARED
PAGED

STATE OF NEBRASKA } ss.
Lancaster County }
Entered on numerical index and
filed for record in the Register of
Deeds Office of said County the
23 day of July, 1955
at 8 o'clock and 10
minutes P. M., and recorded in
Book _____ of _____
at page _____
J. H. [Signature] Register of Deeds
Deputy

APPROVED
Notary
Date 8/20
Legal
G.M.