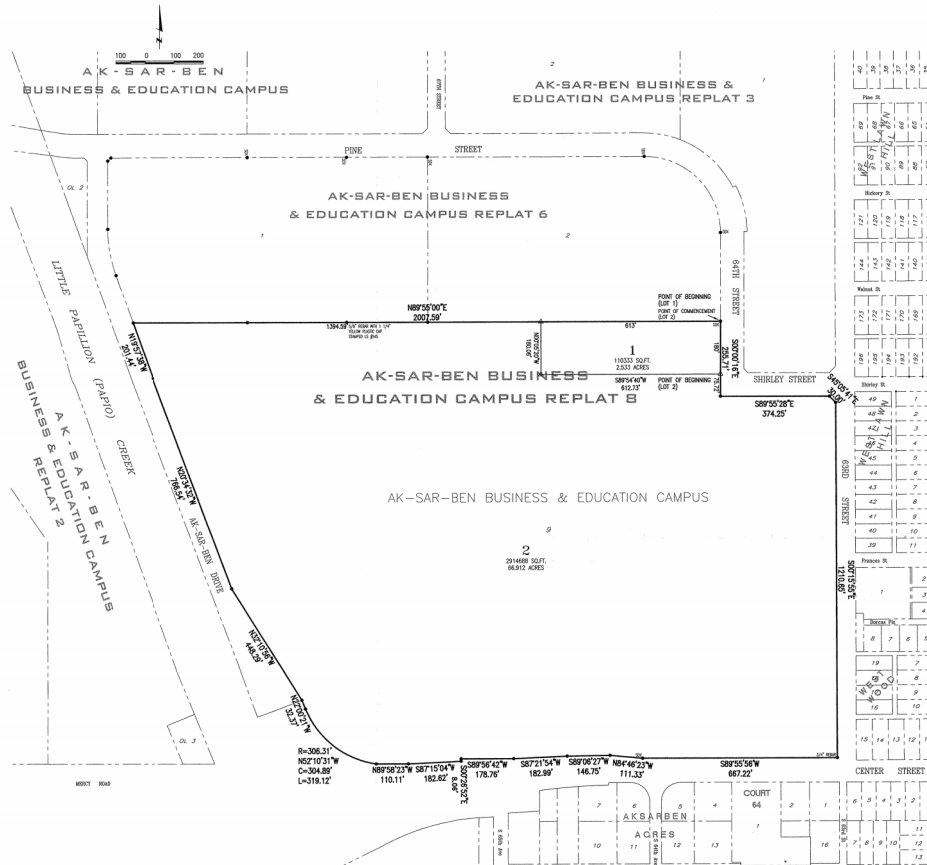


# AK-SAR-BEN BUSINESS & EDUCATION CAMPUS REPLAT 8

An administrative subdivision of Lot 9, AK-SARBEN BUSINESS AND EDUCATION CAMPUS, a subdivision, as surveyed, platted and recorded in Douglas County, Nebraska.



## PLANNING DIRECTOR'S APPROVAL

Approved as a subdivision of not more than two (2) lots, parcels or tracts, with plat requirements waived per Section 8.08, Home Rule Charter of the City of Omaha, 1956. This subdivision approval is void unless this plat is filed and recorded with the County Register of Deeds within thirty (30) days of this date.

*[Signature]*  
Planning Director  
Date: 11/4/2005

## COUNTY TREASURER'S CERTIFICATION

This is to certify that I have received and paid all taxes due or delinquent against the property in accordance with the surveyor's certificate and as shown by the records of this office.

*[Signature]*  
County Treasurer  
Date: 11-7-05

## SURVEYOR'S CERTIFICATE

I hereby certify that I have surveyed and placed permanent markers at all corners of all lots being platted.

Frank A. Hall, L.S. & S.S.  
Date: October 20, 2005

## CITY OF OMAHA, NEBRASKA ADMINISTRATIVE SUBDIVISION

Lots 1 and 2, AK-SAR-BEN BUSINESS & EDUCATION CAMPUS REPLAT 8, being an administrative subdivision of Lot 9, AK-SAR-BEN BUSINESS & EDUCATION CAMPUS, a subdivision, as surveyed, platted and recorded in Douglas County, Nebraska, each lot described as follows:

Lot 1: Beginning at the southeast corner of Lot 2, AK-SAR-BEN BUSINESS & EDUCATION CAMPUS REPLAT 6, a subdivision, as surveyed, platted and recorded in Douglas County, Nebraska and the northeast corner of said Lot 9;  
Thence South 07°00'16" East (bearing referenced to the Final Plat of AK-SAR-BEN BUSINESS & EDUCATION CAMPUS) for 180.00 feet along the west right of way line of 64th Street;  
Thence South 89°54'40" West for 612.73 feet;  
Thence North 00°05'20" West for 180.00 feet to the north line of said Lot 9;  
Thence North 89°55'00" East for 613.00 feet along said north line to the Point of Beginning.  
Contains 2.533 acres or 110,333 square feet.

Lot 2: Commencing at the southeast corner of Lot 2, AK-SAR-BEN BUSINESS & EDUCATION CAMPUS REPLAT 6, a subdivision, as surveyed, platted and recorded in Douglas County, Nebraska and the northeast corner of said Lot 9;  
Thence South 07°00'16" East (bearing referenced to the Final Plat of AK-SAR-BEN BUSINESS & EDUCATION CAMPUS) for 180.00 feet along the west right of way line of 64th Street to the TRUE POINT OF BEGINNING;  
Thence South 07°00'16" East for 75.72 feet continuing along the west right of way line of 64th Street to the south right of way line of Shirley Street;  
Thence South 89°55'28" East for 374.25 feet along the south right of way line of Shirley Street;  
Thence South 40°05'41" East for 30.00 feet to the west right of way line of 63rd Street;  
Thence South 00°15'55" East for 1210.65 feet along said west right of way line to the north right of way line of Center Street;  
Thence along said north right of way line for the following eight (8) courses:  
1) Thence South 89°55'56" West for 667.22 feet;  
2) Thence North 84°46'23" West for 111.33 feet;  
3) Thence South 89°08'27" West for 146.75 feet;  
4) Thence South 87°21'54" West for 182.99 feet;  
5) Thence South 89°56'42" West for 178.76 feet;  
6) Thence South 00°28'52" East for 8.06 feet;  
7) Thence South 89°15'04" West for 182.62 feet;  
8) Thence North 89°56'23" West for 110.11 feet;  
Thence along a curve to the right (having a radius of 306.31 feet and a long chord bearing North 52°10'31" West for 304.89 feet) for an arc length of 319.12 feet to the east right of way line of AK-SAR-BEN Drive;  
Thence along said east right of way line for the following four (4) courses:  
1) Thence North 22°00'21" West for 32.37 feet;  
2) Thence North 32°10'56" West for 448.29 feet;  
3) Thence North 20°24'32" West for 786.54 feet;  
4) Thence North 19°57'38" West for 201.44 feet to the northwest corner of said Lot 9;  
Thence North 89°55'00" East for 1394.59 feet along said north line;  
Thence South 00°05'20" East for 180.00 feet;  
Thence North 89°54'40" East for 612.73 feet to the Point of Beginning.  
Contains 66.812 acres or 2914,688 square feet.

## OWNER'S CERTIFICATION

KNOW ALL PERSONS BY THESE PRESENTS: That the undersigned are owners of the property as described in the surveyor's certificate and embraced within this plat, and have caused said land to be subdivided into lots as shown on this plat.

AK-SAR-BEN Future Trust, a Nebraska non-profit corporation, OWNER

*[Signature]*  
Ken Stinson, Chairman

Board of Regents of the University of Nebraska, a Public Body corporate of the State of Nebraska, OWNER

*[Signature]*  
James B. Milken, President

## MORTGAGEE CERTIFICATION

KNOW ALL PERSONS BY THESE PRESENTS: That the undersigned are mortgagee of the property as described in the surveyor's certificate and embraced within this plat, and have caused said land to be subdivided into lots as shown on this plat.

First National Bank of Omaha, a national banking association, MORTGAGEE

*[Signature]*  
Name: MICHAEL S. KAPLAN Title: VICE PRESIDENT

WEBSTER FINANCIAL, LLC, a Nebraska Limited Liability Company, MORTGAGEE

Name: *[Signature]* EUP  
ACKNOWLEDGMENT OF NOTARIES

State of Nebraska  
County of Douglas

On this 27th day of October, 2005, before me, a notary public, duly qualified and commissioned in and for said county and state, personally appeared James B. Milken as President of Board of Regents of the University of Nebraska, a Public Body corporate of the State of Nebraska, who is personally known to me to be the identical person whose name is affixed to the foregoing instrument and he acknowledged the signing of the same to be his voluntary act and deed and the voluntary act and deed of said corporation.

*[Signature]*  
Name: CHASE R. HENDERSON Title: GENERAL NOTARY - State of Nebraska  
Notary Public

State of Nebraska  
County of Washington

On this 24th day of October, 2005, before me, a notary public, duly qualified and commissioned in and for said county and state, personally appeared James B. Milken as President of Board of Regents of the University of Nebraska, a Public Body corporate of the State of Nebraska, who is personally known to me to be the identical person whose name is affixed to the foregoing instrument and he acknowledged the signing of the same to be his voluntary act and deed and the voluntary act and deed of said institution.

*[Signature]*  
Name: PATRICIA HENRY Title: GENERAL NOTARY - State of Nebraska  
Notary Public

State of Nebraska  
County of Douglas

On this 25th day of October, 2005, before me, a notary public, duly qualified and commissioned in and for said county and state, personally appeared

*[Signature]*  
Name: WILHELM KUDSTGE Title: VICE PRESIDENT

First National Bank of Omaha, a national banking association, who is personally known to me to be the identical person whose name is affixed to the foregoing instrument and he acknowledged the signing of the same to be his voluntary act and deed and the voluntary act and deed of said corporation.

*[Signature]*  
Name: FRANK A. HALL Title: SURVEYOR  
Notary Public

State of Nebraska  
County of Douglas

On this 26th day of October, 2005, before me, a notary public, duly qualified and commissioned in and for said county and state, personally appeared

*[Signature]*  
Name: JAMES B. MILKEN Title: PRESIDENT

AK-SAR-BEN Future Trust, a Nebraska non-profit corporation, who is personally known to me to be the identical person whose name is affixed to the foregoing instrument and he acknowledged the signing of the same to be his voluntary act and deed and the voluntary act and deed of said corporation.

*[Signature]*  
Name: CHASE R. HENDERSON Title: GENERAL NOTARY - State of Nebraska  
Notary Public

drawn by: JHFD  
designed by: TMS  
reviewed by: FMS  
date: 08/13/05  
reference: 08/13/05 (0513300) dms

revisions

WWW.LRA-INC.COM  
(Ph) 402-496-2498  
(Fax) 402-496-2730

AK-SAR-BEN BUSINESS & EDUCATION CAMPUS REPLAT 8  
Douglas County, Nebraska

Lamp, Rynearson & Associates, Inc.  
14710 West Dodge Road, Suite 100  
Omaha, Nebraska 68154-2027

ADMINISTRATIVE  
SUBDIVISION

job number: 1454  
date: 10/20/2005  
sheet: 1 of 1

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DEL \_\_\_\_\_ SCAN \_\_\_\_\_ FV *MCS*