

OPPO Form No. 1-75-2

BOOK 606 PAGE 183

Res. Blanket

## RIGHT-OF-WAY EASEMENT

I, Owner(s)  
 of the real estate described below, and hereafter referred to as "Grantor(s)", in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, and the NORTHWESTERN BELL TELEPHONE COMPANY, a corporation, its successors and assigns, collectively referred to as "Grantees", a permanent right-of-way easement to install, operate, maintain, repair, replace and renew its electric and telephone facilities over, upon, above, along, under, in and across the following described real estate, to wit:

Part of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section Eighteen (18), Township Fifteen (15) North; Range Eleven (11), East of the 6th P.M., Douglas County, Nebraska.

3 Recd  
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 CLERK OF DISTRICT COURT  
 DOUGLAS COUNTY, NEBRASKA

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## CONDITIONS:

- Where Grantees' facilities are constructed, Grantees shall have the right to survey, construct, reconstruct, relocate, alter, inspect, repair, replace, add to, maintain and operate, at any time, service lines, poles, wires, cables, crossarms, guys and anchors and other instrumentalities for the carrying and transmission of electric current for light, heat and power and for the transmission of signals and sound of all kinds and the reception thereof, including all services of the Grantees to the residence on the above described real estate, over, upon, along, above, under, in and across a strip of land Sixteen feet (16') in width, being Eight feet (8') on each side of and parallel to facilities as constructed by Grantees.
- The Grantees shall have the right of ingress and egress across the Grantor's property for any purpose hereinbefore granted. Such ingress and egress shall be exercised in a reasonable manner.
- Grantor, its heirs, successors or assigns, covenant that at no time will any buildings, structures, pipelines or other property, except walks or driveways be erected, constructed, used or placed on or below the surface of said land where Grantees' facilities have been constructed.
- Grantees shall restore the surface of the soil excavated for any purpose hereunder to the original contour thereof as near as may be and to repair or replace the surface of any walks or driveways which may have been disturbed for any purpose hereunder as near as may be.
- It is further agreed Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her its/their heirs, executors, administrators, successors or assigns shall warrant and defend the same and will indemnify and hold harmless the Grantees forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

WITNESS my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

ATTEST:

ATTEST:

Grantor(s)

STATE OF  
 COUNTY OF

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
 before me the undersigned, a Notary Public in and for said County,  
 personally came \_\_\_\_\_

President of \_\_\_\_\_  
 personally to me known to be the identical person(s) who signed the  
 foregoing instrument as grantor(s) and who acknowledged the execution  
 thereof to be \_\_\_\_\_ voluntary act and deed for the purpose  
 therein expressed.

Witness my hand and Notarial Seal at \_\_\_\_\_ in  
 said County the day and year last above written.

NOTARY PUBLIC

My Commission expires:

STATE OF Nebraska  
 COUNTY OF Douglas

On this 23 day of October, 1978  
 before me the undersigned, a Notary Public in and for said County and  
 State, personally appeared \_\_\_\_\_

HARRY J. FARNHAM

personally to me known to be the identical person(s) and who acknowledged  
 the execution thereof to be \_\_\_\_\_ his voluntary act and deed for the  
 purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

NOTARY PUBLIC

My Commission expires: February 15, 1981

Distribution Engineer B.O. Date 10/24/78 and Rights and Services, See Date 10/24/78

Recorded in Misc. Book No. \_\_\_\_\_ at Page No. \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.  
 Section 18 Township 15 North, Range 11 East Salesman Miner Engineer Scott Est. # 31804 W.O. # \_\_\_\_\_