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## MEMORANDUM OF SUBLEASE

Received - DIANE L. BATTIATO Register of Deeds, Douglas County, NE 7/21/2006 12:58:02.24 2 0 0 6 0 8 2 4 3 4

This Memorandum of Sublease (this "Memorandum") is made and executed effective 2006, by and between Dunham Capital Management, L.L.C., a South Dakota limited liability company ("Landlord") and Granite City Food & Brewery, Ltd. ("Tenant").

FOR VALUABLE CONSIDERATION, Landlord leased to Tenant and Tenant leased from Landlord that certain real property (the "Property") in the City of Omaha, County of Douglas, State of Nebraska, and more particularly described in Exhibit A attached hereto and incorporated herein by reference, on the terms and conditions contained in that certain SubLease Agreement dated as of \( \frac{1000}{1000} \), 2006 (the "Sublease").

The term of the Sublease (the "Term") is twenty (20) years. Landlord has granted to Tenant the option to purchase, at any time after the nineteenth anniversary of the Commencement Date and prior to the twentieth anniversary of the Commencement Date, all right, title and interest of Landlord in and to the Premises for the fair market value as defined in the Sublease.

Pursuant to the terms of the Sublease, Landlord granted to Tenant a right of first refusal (the "Right of First Refusal") and an Option to purchase all of Landlord's right, title and interest in the Property, which Right and Option shall exist throughout the Term of the Sublease.

This Memorandum is executed for the sole purpose of giving notice of the existence of the Sublease, and the Right of First Refusal granted therein, to all interested parties, and shall in no way modify or affect the terms of the Sublease or the obligations of the parties thereunder.

This Memorandum may be executed in one or more counterparts, each of which shall be deemed an original and all of which together shall constitute one and the same instrument.

(Signature Page Follows)

578368

Box 35

IN WITNESS WHEREOF, the undersigned have executed this Memorandum as of the date first above written.

DUNHAM CAPITAL MANAGEMENT, L.L.C. GRANITE CITY FOOD & BREWERY, LTD. STATE OF SOUTH DAKOTA : SS COUNTY OF MINNEHAHA On the 10th day of July, 2006, before me, the undersigned officer, personally appeared Donald A. Dunham, Jr., who acknowledged himself to be the Authorized Member of Dunham Capital Management, L.L.C., a limited liability company, and that as such Authorized Member, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the limited liability company by kimself as Authorized Member. ESS WHEREOF; I her unto set my hand and official sea STATE OF MINNESO COUNTY OF Henry On the 6th day of July \_, 2006, before me, the undersigned officer, personally Heven Wadenthern, who acknowledged himself to be the CEO & President got Granite City Food & Brewery, Ltd., a corporation, and that as such Shewwww.being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as IN WITNESS WHEREOF, I hereunto set my hand and official seal My Commission Expines Jan. 31, 2010 Notary Public -MOTARY PUBLIC - MINNESOTA

**TERI T. MOEN** 

My commission expires: 01

## EXHIBIT A LEGAL DESCRIPTION

A legal description of a portion of Lot 2, Westroads Replat 2, an addition to the City of Omaha, located in the Southeast Quarter of Section 16, Township 15 North, Range 12 East of the Sixth Principal Meridian, Douglas County, Nebraska and more particularly described by metes and bounds as follows:

Referring to a found 1" pinched top pipe, being the North-Northeast Corner of Parcel C, Block 3, Westroads Addition, an addition to the City of Omaha, located in the Southeast Quarter of Section 16, Township 15 North, Range 12 East of the Sixth Principal Meridian, Douglas County, Nebraska and also said point is on the South Right-of-way Line of Nicholas Street; Thence S 89°48'31" W, (an assumed bearing) and on the North Line of Parcel C, Block 3 of said Westroads Addition and Lot 2, Westroads Replat 2, an addition to the City of Omaha, located in the Southeast Quarter of Section 16, Township 15 North, Range 12 East of the Sixth Principal Meridian, Douglas County, Nebraska or the South Right-of-way Line of said Nicholas Street, a distance of 1239.03 feet to a found chiseled 'x' in concrete, being the North-Northwest Corner of Lot 2 of said Westroads Replat 2 and also said point is the Point of Curvature; Thence S 15°49'26" W, a distance of 227.54 feet to a chiseled 'x' in concrete, being the POINT OF BEGINNING: Thence S 20°34'18" E, a distance of 178.20 feet to a chiseled 'x' in concrete; Thence S 69°25'42" W, a distance of 103.81 feet to a chiseled 'x' in concrete; Thence N 20°34'18" W, a distance of 178.20 feet to a chiseled 'x' in concrete; Thence N 69°25'42" E, a distance of 103.81 feet to the point of beginning and containing a calculated area of 18,500.00 square feet or 0.4247 acres, more or less.