



FILED
CASS COUNTY, NE.

2017 AUG 18 AM 11:00

File # 1531

David Johnson
REGISTER OF DEEDS
3825 \$1150

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) JoAnn Conrad, Legal Assistant, 563.324.1000
B. E-MAIL CONTACT AT FILER (optional) jconrad@slhlaw.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) JoAnn Conrad, Legal Assistant Stanley, Lande & Hunter, a Professional Corporation 201 West Second Street, Suite 1000 Davenport, IA 52801

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER File #1531 filed 10.16.2002 at 10:05 a.m.	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
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2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 8
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes: Debtor or Secured Party of record
AND Check one of these three boxes for:
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c
 ADD name: Complete item 7a or 7b, and item 7c
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME
Cubby's Inc.

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment of Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here: and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
CAT Scale Company

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA:
Greenwood, NE; Scale No. 129 [D2363-18]

UCC FINANCING STATEMENT AMENDMENT ADDENDUM
FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as Item 1a on Amendment form
 File #1531 filed 10.16.2002 at 10:05 a.m.

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as Item 9 on Amendment form

12a. ORGANIZATION'S NAME CAT Scale Company	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction Item 13). Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME			
OR			
13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in Item 17
 (if Debtor does not have a record interest):

PEM II LLC
 9230 Mornom Bridge Road
 Omaha, NE 68152

17. Description of real estate:

Address: 13504 238th Street, Greenwood, NE 68388

See attached legal description.

18. MISCELLANEOUS:

Commencing at a point fifty (50) feet East, and six hundred fifty-four and five tenths (654.5) feet north of the southwest corner of Section Twenty-six (26), Township Twelve (12) North, Range Nine (9) East of the 6th P.M., all in Cass County, Nebraska, thence North along a line fifty (50) feet East and parallel to the West line of Section 26 a distance of Six Hundred (600) feet, this line being N. 00°25'00" E., thence left 18°47'00" a distance of Fifty-two and eight tenths (52.8) feet, this line being N 18°22'00" W., thence right 108°47'20" a distance of one thousand two hundred forty-one and forty hundredths (1,241.40) feet, this line being S 89°34'40" E., thence along a line of curvature whose radius is seventeen thousand thirteen and seven-tenths (17,013.7) feet in a Southwesterly direction a distance of five hundred fifty-nine and seven tenths (559.7) feet, thence along a line of curvature whose radius is six thousand seven hundred seventy-five and five tenths (6,775.5) feet a distance of two hundred thirty-three (233) feet, thence along a line of curvature whose radius is six hundred fifteen and six tenths (615.6) feet a distance of three hundred ninety-seven and eight tenths (397.8) feet, a line of tangent from beginning of curvature to end of curvature, being a distance of one thousand one hundred sixty-one and eight tenths (1,161.8) feet, this line of tangency being S 56°26'20" W., thence 33°54'00" right from said line of tangency a distance of two hundred sixty-one (261) feet to point of beginning, this line being N 89°49'40" W.

EXPRESSLY EXCLUDING therefrom that portion thereof conveyed to the State of Nebraska by deed dated November 20, 1968, described as follows:

A tract of land located in the westerly Part of the South Half of the Southwest Quarter of Section 26, Township 12 North, Range 9 East of the 6th P.M., Cass County, Nebraska, described as follows:

Referring to the Southwest Corner of said Section 26; thence easterly on the South Line of the South Half of the Southwest Quarter of said Section 26 a distance of 50.0 feet; thence northerly on a line 50.0 feet easterly from and parallel to the West Line of said South Half of the Southwest Quarter a distance of 1,254.5 feet to the point of beginning, said point being on the easterly Existing Highway Right of Way Line; thence continuing northerly on the last described course produced a distance of 50.0 feet to a point on the northerly Property Line; thence westerly on said Property Line a distance of 17.0 feet to a point 33.0 feet easterly from said West Line, said point being on said Existing Highway Right of Way Line; thence southerly on said Existing Highway Right of Way Line a distance of 52.8 feet to the point of beginning.

ALSO, EXPRESSLY EXCLUDING therefrom that portion thereof conveyed to the United States National Bank of Omaha, Trustee, by deed dated August 13, 1974, described as follows:

A tract of land located in the SW 1/4 of Section 26, Township 12 North, Range 9 East of the 6th P.M., Cass County, Nebraska; more particularly described as follows: Commencing at a point 50 feet east and 654.5 feet north of the southwest corner of said Section 26-12-9; thence S 89°49'40" E a distance of 261.0 feet to a point of curve; thence along a circular curve to the left having a radius of 615.6 feet and subtended by a chord 302.13 feet in length and bearing N 75°58'02" E to the point of beginning; (Said point of beginning is a point on said circular curve) thence continuing along said circular curve having a radius of 615.6 feet and subtended by a chord 92.47 feet in length and bearing N 57°27'09" E to a point of curve; thence along a circular curve to the left having a radius of 6,775.5 feet and subtended by a chord 232.99 feet in length and bearing N 56°28'02" E to a point of curve; thence along a circular curve to the left having a radius of 17,013.7 feet and subtended by a chord 560.69 feet in length and bearing N 45°55'31" E; thence N 89°34'40" W a distance of 675.0 feet; thence S 00°00'00" E a distance of 573.44 feet to the Point of Beginning.

SUBJECT TO a thirty (30) foot ingress-egress easement described as follows:

A tract of land located in the SW 1/4 of Section 26, Township 12 North, Range 9 East of the 6th P.M., Cass County, Nebraska; more particularly described as follows: Beginning at a point 50 feet east and 654.5 feet north of the southwest corner of said Section 26-12-9; thence S 89°49'40" E a distance of 261.0 feet to a point of curve; thence along a circular curve to the left having a radius of 615.6 feet and subtended by a chord 302.13 feet in length and bearing N 75°58'02" E to a point on said circular curve; thence N 00°00'00" W a distance of 30.0 feet; thence S 75°58'02" W along a line parallel to the South boundary line of the easement area, and continuing parallel along the entire southerly boundary line of said easement area to a point 50 feet east and 684.5 feet north of the southwest corner of said Section 26-12-9; thence 30 feet south to the point of beginning.