

80-776

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51474
OPPD FORM NO. 2-73-3
Replaces Form No. 11-71-3

Apartment

EASEMENT

THIS INDENTURE, made this 14 day of May, 1974, between

THE KOPECKY COMPANY
hereinafter referred to as Grantor, and OMAHA PUBLIC POWER DISTRICT, a public corporation, and NORTHWESTERN BELL TELEPHONE COMPANY, a corporation, hereinafter collectively referred to as Grantees,

WITNESSETH:

THAT WHEREAS, Grantor is in the process of constructing and developing an apartment project located upon the following described real estate, to-wit:

Lot #296, Walnut Grove subdivision, Douglas County, Nebraska.

to which it holds fee simple title, and since it is not intended to dedicate any streets, alleys, or public ways for public use, an easement is required over said real estate in favor of Grantees so that Grantees may construct and operate electric and telephone installations necessary to supply such services to this project.

NOW THEREFORE, in consideration of the Grantees installing said utilities to serve the said project, the Grantor does hereby grant to the Grantees, their successors and assigns, permanent licenses, easements and rights of way to erect, lay, maintain, operate, repair, relay and remove, at any time, service line, wires, cables, crossarms, guys and anchors and other instrumentalities and to extend thereon wires for the carrying and transmission of electric current for light, heat and power and for the transmission of signals and sound of all kinds and the reception thereof, including all services of the Grantees to the improvements on the above described real estate, on, over, through, under and across a strip of land Ten feet (10') in width, being Five feet (5') on each side of and parallel to facilities to be constructed, and at all times to enter upon, for said purposes, all of the above described real estate, excepting those portions thereof which will be occupied by apartment structures and/or garages in accordance with the existing Planned Unit Development Plan which has been heretofore approved by the City Council of the City of Omaha, (the terms apartment house structures shall not include adjacent walks, driveways, parking areas or streets), and excepting those portions which may hereafter be occupied by a swimming pool and bathhouse, the specific location thereof to be hereafter agreed upon between the parties.

TO HAVE AND TO HOLD said easement and right of way unto said Grantees, their successors and assigns.

Grantor covenants that it has good and lawful title to said real estate and will protect the Grantees in the possession and use thereof herein granted.

The Grantor and Grantees further covenant, promise and agree, for themselves, their heirs, successors and assigns, as follows:

1. Grantor, its successors or assigns, agree that it will at no time erect, construct, use or place on or below the surface of said land which any such utility installations or facilities associated therewith are constructed, any building, structure, or pipeline, except walks, streets, parking areas or driveways, and that it will not permit anyone else to do so.
2. Grantees agree to restore the surface of the soil excavated for any purpose hereunder, to the original contour thereof as near as may be and to repair or replace the surface of any walks, streets, parking areas or driveways which may have been disturbed for any purpose hereunder as near as may be. Such restorations, repair or replacement shall be performed as soon as may reasonably be possible to do so.

It is mutually agreed by and between the parties that Grantees may extend any facilities constructed hereunder from which service to said project is accomplished through and beyond said project the same as if said facilities were in dedicated streets, alleys or public ways.

3. It is mutually agreed by and between the parties that relocation of any utility installation or appurtenance constructed hereunder requested by Grantor or made necessary by a change of its development and construction of the project shall be accomplished by Grantees if reasonably possible, but the expense of so doing to be paid by Grantor, including costs on construction, surveys, recording and legal fees and other costs incurred.

IN WITNESS WHEREOF, the parties have caused this easement to be signed on the day and year first above written.

ATTEST:
[Signature]
Secretary

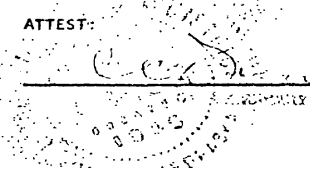
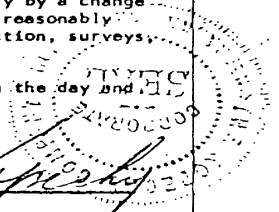
THE KOPECKY COMPANY
By [Signature]
President
NORTHWESTERN BELL TELEPHONE COMPANY

ATTEST:

By _____

ATTEST:
[Signature]

OMAHA PUBLIC POWER DISTRICT
By [Signature]



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STATE OF NEBRASKA)
) ss
COUNTY OF DOUGLAS)

On this 14th day of May, 1974, before me the undersigned,

a Notary Public in and for said County personally came Raymond J. Konecny
President of The Konecny Company, a corporation, to me
personally known to be the President and the identical person whose name is affixed to the above
conveyance, and acknowledged the execution thereof to be his voluntary act and deed as such
officer and the voluntary act and deed of said corporation and that the Corporate Seal of said
corporation was thereto affixed by its authority.

WITNESS my hand and Notarial Seal at Omaha, in said County the day and year last
above written.



ROBERT J. KOPFCKY
GENERAL NOTARY — State of Nebr.
My Commission Expires
January 25, 1976

Robert J. Kopfcky
Notary Public

My commission expires the 25th day of January, 1976.

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THE STATE OF NEBRASKA)
County of Douglas) ss.
I, Robert J. Kopfcky, Notary Public in and Special in
and for said County, do hereby certify that the foregoing is a true and correct copy of the original as the same appears from the records of said County.
Witness my hand and Notarial Seal at Omaha, Nebraska, this 14th day of May, 1974.
Notary Public

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P. J. Kopyak LEGAL DEPT. G. Evans ACCT. DEPT. J. Dropinski
6-5-74 DATE 6-5-74 ATR 6-5-74

APPROVED: Salesman: G. Evans Engr. J. Dropinski
Distr. 5th Engr. AA Date 6/18/74 W.O. # 4666 Section 2 Township 1A Range 11
C & S Engr. AA Date 6-18-74 Est. # 47544 Address 158th & G St. Est. 47533
Recorded in Misc. Book No. _____ at Page No. _____ on the _____ day of _____, 19 _____