

THIS PAGE INCLUDED FOR

INDEXING

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WARRANTY DEED FOR THE CONTROL OF INGRESS AND EGRESS - CORPORATION (1 Page)

PROIECT: F-112(12)

BOOK 1848 PAGE 486

TRACT:

18

KNOW ALL MEN BY THESE PRESENTS:

THAT L C Development Co., A Nebraska Corporation

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NEBRASK	A DOCUMENTARY
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g.86	Date 5:05 89
\$_ 	_By

organized and existing under and by virtue of the laws of the State of Nebraska hereinafter known as the
Grantor, for and in consideration of the sum ofOne Dollar and no/100(\$1.00)
And Other Valuable Consideration
in hand paid, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell and convey unto THE STATE OF
NEBRASKA, DEPARTMENT OF ROADS, all rights of Ingress and Egress from and to all Public Right-of-Way over or across
a line bounding said Public Right-of-Way and further known as:

There will be no ingress or egress over the following described controlled acess line located in the Northeast Quarter of the Southwest Quarter of Section 34, Township 16 North, Range 12 East of the Sixth Principal Meridian, Douglas County, Nebraska:

Referring to the Northeast Corner of said Quarter Quarter Section; thence southerly a distance of 1,110.30 feet along the East Line of said Quarter Quarter Section; thence westerly deflecting 90 degrees, 00 minutes, 00 seconds right, a distance of 40.00 feet; thence northerly deflecting 82 degrees, 30 minutes, 40 seconds right, a distance of 60.72 feet to the point of beginning of said controlled access line; thence northerly deflecting 000 degrees, 00 minutes, 00 seconds a distance of 356.77 feet; thence northerly deflecting 7 degrees, 38 minutes, 00 seconds right, a distance of 196.80 feet; thence northwesterly deflecting 33 degrees, 12 minutes, 00 seconds left, a distance of 293.40 feet; thence northwesterly deflecting 31 degrees, 16 minutes, 00 seconds left, a distance of 402.32 feet to the Northwest Corner of the property owned by the grantor to the point of termination of said controlled access line except, over one unrestricted access, not to exceed 40 feet in width, the centerline of which is located 838.30 feet from the North Line of said Quarter Quarter Section as measured along the centerline of 90th Street.

Referring to Department of Roads' plans on Project F-112(12), the unrestricted access is located at Station 1025+43 right.

It is the intention of the parties that this Warranty Deed describes the access control along the grantor's frontage on State Highway No. 133 and grants an opening in the controlled access for one unrestricted access on the West Side of State Highway No. 133 (90th Street).

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1989 MAY -5 PM 2: 05

GEORGE J. BUGLENICZ RECISTER OF DEEDS

DOUGLAS COUNTY, NEBR.

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging, unto said STATE OF NEBRASKA, DEPARTMENT OF ROADS, and to its successors and assigns forever.

And the Grantor does hereby covenant with THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, and with its successors and assigns that the Grantor is lawfully seized of said Right-of-Way that it is free from encumbrance; that the Grantor has good right and lawful authority to sell the same; and the Grantor does hereby covenant to warrant and defend the title to said Right-of-Access against the lawful claims of all persons whomsoever.

Duly executed this 25th day of April , 19 89 ... SEAL Salvadore Carta, Secretary President

STATE OF NEBRASI	KA)	PAGE 487 On this 25th day of April ,A.D., 1	9.89, before		
DOUGLAS) ss.	me, a General Notary Public duly commissioned and qualif	-		
DOUGLAS County	County)	County, personally came Jay R. Lerner, Preside Salvadore Carta, Secretary			
	the duly a	authorized representative or representatives of L C Develop			

	ment, tha authority to be said persons u	sowledged that he, she or they held the position or title set forth in the, she or they signed the instrument on behalf of the corporation and that the instrument was the act of the corporation and are to do duly authorized representative or representatives and the identication of the foregoing instrument and acknowledged the execution.	on by proper o me known cal person or		
A SEMERAL MOTARY-State PAMELA 8. Selection My Comm. Exp	YORTY	her or their voluntary act and deed. WITNESS my hand and Notarial Seal the day and year last ab	ove written.		
	My comm	Damela S. Yorty No nission expires the 5th day of November	, 19 9.2		
STATE OF	,	On this direct	0 1-5		
STATE OF) ss.	On this			
County	County)	County, personally came			
	the duly a	authorized representative or representatives of			
	ment, tha authority to be said persons u	who acknowledged that he, she or they held the position or title set forth in the ment, that he, she or they signed the instrument on behalf of the corporation by authority and that the instrument was the act of the corporation and are to me to be said duly authorized representative or representatives and the identical per persons who signed the foregoing instrument and acknowledged the execution to be his, her or their voluntary act and deed. WITNESS my hand and Notarial Seal the day and year last above we have the season of t			
	Му со тп	WITNESS my hand and Notarial Seal the day and year last ab	otary Public.		
L.C. Der D.O. Box Lin		nission expires the day of	otary Public.		