

N. NAME & PHONE OF CONTACT AT FILER (optional) S. RAMIL S. PHONE OF CONTACT AT FILER (optional) S. EMAL CONTACT AT FILER (optional) SPRFilling @cscgl obal .com S. SEND ACKNOWLEDGMENT TO: (Name and Address) 1471 07134 CSC SOT 1. ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILIN	ΠC	C FINANCING STATEMENT AMENI	DMENT			
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Inst. # 2018039989, Pages: 2 of 3

18. MISCELLANEOUS:

11. I 20	NITIAL FINANCING STATEMENT FILE NUMBER: Sa 013066879 07/02/2013	ame as item 1a on Amendment form		
	NAME OF PARTY AUTHORIZING THIS AMENDMENT 12a. ORGANIZATION'S NAME	: Same as item 9 on Amendment form		
	Mutual of Omaha Bank			
R	12b. INDIVIDUAL'S SURNAME			
-	FIRST PERSONAL NAME			
-	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		
	ADDITIONAL NAME (O) INTINAL(O)		THE ABOVE SPACE IS FOR FILING OFFICE I	JSE ONLY
	Name of DEBTOR on related financing statement (Nar one Debtor name (13a or 13b) (use exact, full name; do not or			13): Provide o
	13a. ORGANIZATION'S NAME		<u>'</u>	
₹	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
5 . T	This FINANCING STATEMENT AMENDMENT:	17. Description of re	sal estate:	
[This FINANCING STATEMENT AMENDMENT: ☐ covers timber to be cut ☐ covers as-extracted collate lame and address of a RECORD OWNER of real estate descr		eal estate: 20 Exhibit A	
6. N	covers timber to be cut covers as-extracted collate	eral is filed as a fixture filing	eal estate: 2d Exhibit A	
[6. N	covers timber to be cut covers as-extracted collate	eral is filed as a fixture filing	eal estate: Po Exhibit A	
[6. N	covers timber to be cut covers as-extracted collate	eral is filed as a fixture filing	eal estate: cd Exhibit A	
[16. N	covers timber to be cut covers as-extracted collate	eral is filed as a fixture filing	^{aal estate:} ed Exhibit A	

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Exhibit A
Legal Description
Debtor: GSP Realty, L.L.C.
Secured Party: Mutual of Omaha Bank

Lot J, In Old Mill Business Center, an Addition to the City of Omaha, as surveyed, platted, and recorded In Douglas County, Nebraska.

Together with rights for parking and vehicular and pedestrian ingress and egress as set forth in Declaration of Easements recorded October 30, 1975 In Book 557 at Page 175 as amended by Amendment recorded August 11, 1978 In Book 601 at Page 469, and as set forth in Declaration of Easements recorded August 1, 1977 in Book 584, Page 465 all in the Miscellaneous Records, Douglas County, Nebraska.