

Easement For Right-Of-Way

In consideration of the sum of 1.00 Dollars to I, Hilda Schumacker
Paid, the receipt of which is hereby acknowledged, I, Hilda Schumacker

do hereby grant unto Blair Telephone Company, its successors
and assigns, the right, privilege, authority and easement to construct, perpetually maintain and operate its telephone
lines including the necessary poles, anchors, guys, wires, cables, cross arms, brackets, braces, conduits, fixtures, guy
and brace poles and all other necessary appurtenances upon, over, under and across the following described land which
I own, or in which I have

any interest in the County of Washington, State of Nebraska, to Wit:
5 1/2 of S.E. 1/4, Sec 14, T.18 N., R.11 E

Said lines to be located so far as practicable on approximately the following course:

Along east side of property within ten feet
of US Highway 20 right of way line

This easement includes the right of ingress to and egress from said land at any time for the purpose of exercising
any of the rights herein granted and includes also the right to permit the attachment to poles and/or the installation
in conduits of the wires and cables of any other company and the right to trim now or hereafter any trees along said
lines so as to keep the wires and cables free from interference from trees.

Dated this 30 day of April, 1965

Hilda Schumacker Hilda Schumacker
Witness

Witness

STATE OF Nebraska)
COUNTY OF Washington) SS

On This 30 day of April, 1965 before me a Notary

Public duly commissioned and qualified in and for Washington County, State of Nebraska,
appeared Hilda Schumacker and _____ Relationship

to me personally known to be the persons aforesaid, who hereby acknowledge their signatures to the foregoing instru-
ment and acknowledge same to be their voluntary act and deed.



W. Brunton
Notary Public

My Commission Expires 26 day of September 1970

State of Nebraska }
County of Washington } ss. 518
Entered in Numerical Index and filed for record
this 12 day of May
A. D., 1965 at 8:45 o'clock A. M.
and recorded in book 6 at page 236

Lucille A. Carlson
County Clerk

Deputy

Recorded
General
Numerical
Photostat