WASHINGTON COUNTY, STATE OF NEBRASKA

## INSTRUMENT NO. 2014 - 0 0 6 6 3

## Yaren a. Madsens

REGISTER OF DEEDS

Recorded General Numerical Photostat Proofed Scanned

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KAREN A. MADSEN WASHINGTON COUNTY REGISTER OF DEEDS BLAIR, NE

March 4, 2014

OPPD Doc #\_

## DISCLAIMER AND RELEASE

KNOW ALL MEN BY THESE PRESENTS, that OMAHA PUBLIC POWER DISTRICT, a public corporation and political subdivision of the State of Nebraska, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby release and disclaim any rights it may have attained by virtue of the Plat and Dedication for Hayden Place Replat One, an addition as surveyed, platted and recorded in Washington County, Nebraska, over, upon, along and above the following described property:

A strip of land Ten (10) feet in width, being Five (5) feet on each side of and abutting the common side lot line of LOT Two (2) and LOT Three (3) Hayden Place Replat One, now known as Lot Eleven (11) Administrative Replat of Hayden Place Replat One Lots 11 and 12, a subdivisions in Washington County, Nebraska. EXCEPT the East Fifteen (15) feet in Lot Two (2).

Said Plat and Dedication of Hayden Place Replat One Two was filed for record on the 10th day of July, 2008 in Plat Book 2 at Pages 1418- 1426 in the office of the Register of Deeds in Washington County, Nebraska.

IN WITNESS WHEREOF, the undersigned has set its hand this

OMAHA PUBLIC POWER DISTRICT

Kent M. Herzog - Manager, Transmission Engineering and T&D Land Rights

STATE OF NEBRASKA

) ss

COUNTY OF DOUGLAS

day of March, 2014, before me the undersigned, a Notary Public in and for said county personally came Kent M. Herzog - Manager, Transmission Engineering and T&D Land Rights, to me personally known to be the identical person whose name is affixed to the above conveyance and acknowledged the execution thereof to be his voluntary act and deed.

WITNESS my hand and Notarial Seal the date above written

GENERAL NOTARY - State of Nebraska BRENT E. LUNDGREN My Comm. Exp. June 19, 2015

| SWSE 1/4    |                              |             |         |            |        |     |     |
|-------------|------------------------------|-------------|---------|------------|--------|-----|-----|
|             |                              | ortli Range | 11 East | Washington | County | ROW | BEL |
| Subdivision | Hayden Place Replat One      |             | Lot     | 2-3        |        |     |     |
| Requestor   | Tinkham Land Surveying, Inc. | Engineer    |         | Borschat   |        |     |     |