

KNOW ALL MEN BY THESE PRESENTS:

THAT I or We, Joseph Polack, Trustee

, herein called the grantor whether one or more,

in consideration of One Dollar and other valuable considerations

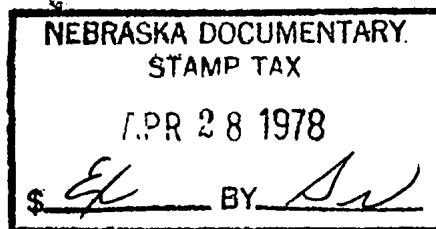
received from grantee, do hereby grant, bargain, sell, convey and confirm unto

PH Investment Co. No. 2,
a Nebraska partnership

herein called the grantee whether one or more, the following described real property in Omaha

Douglas County Nebraska: :

See Attached Exhibit "A" for legal description.



To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantee and to grantee's heirs and assigns forever.

And the grantor does hereby covenant with the grantee and with grantee's heirs and assigns that grantor is lawfully seised of said premises; that they are free from encumbrance, except easements, restrictions and covenants of record, if any

that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever claiming by, through or under grantor.

Dated April 28, 19 78

Joseph Polack
.....
Joseph Polack, Trustee

STATE OF.....Nebraska....., County of.....Douglas.....:

Before me, a notary public qualified for said county, personally came

Joseph Polack, Trustee

known to me to be the identical person or persons who signed the foregoing instrument and acknowledged the execution thereof to be his, her or their voluntary act and deed as such trustee.

Witness my hand and seal this _____ day of _____, 1978.

JANET MCKINNEY
GENERAL NOTARY
State of Nebraska
My Commission Expires
AUGUST 22, 1978

.....*James M. Smith*.....Notary Public
My commission expires...*August 20*....., 19*78*..

STATE OF..... } ss.
County

Entered on numerical index and filed for record in the Register of Deeds Office of said County the
day of....., 19....., at.....o'clock and.....minutesM.,
 and recorded in Book.....of.....at page.....

Reg. of Deeds

By Deputy

EXHIBIT "A"

A tract of land located in the NE1/4 of the SW1/4 of Section 6, Township 14 North, Range 13 East of the 6th P.M., Douglas County, Nebraska; more particularly described as follows: Commencing at the NW corner of the NE1/4 of the SW1/4 of said Section 6; thence Southerly along the West line of the NE1/4 of the SW1/4 of said Section 6 a distance of 60.13 feet to a point on the South right-of-way line of "L" Street; thence Easterly along the South right-of-way line of "L" Street a distance of 545.61 feet; thence Southerly and perpendicular to the South right-of-way line of "L" Street a distance of 30.0 feet to the point of beginning; thence continuing Southerly and perpendicular to the South right-of-way line of "L" Street a distance of 249.42 feet; thence Easterly and parallel with the South right-of-way line of "L" Street a distance of 135.0 feet to a point on the West line of Lot 12, Skyline Addition, an Addition to the City of Omaha, Nebraska; thence Northerly along the West line of Lots 12, 11 and 10, Skyline Addition a distance of 129.40 feet to the NW corner of Lot 10, Skyline Addition; thence Easterly along the North line of said Lot 10 a distance of 87.50 feet to the NE corner of said Lot 10, Skyline Addition; thence Northerly along the Westerly right-of-way line of 54th Street a distance of 119.95 feet to a point 30.0 feet South of the South right-of-way line of "L" Street; thence Westerly along a line 30.0 feet South of and parallel to the South right-of-way line of "L" Street a distance of 237.91 feet to the point of beginning.

RECEIVED
APR 28 PM 2:54C. H. EAGLE, CLERK
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

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