



BK 1427 PG 359-363



MISC 2002 05171

RICHARD N. TAKECHI
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

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CORRECTIVE PERMANENT EASEMENT**KNOW ALL MEN BY THESE PRESENTS:**

LYMAN-RICHEY SAND & GRAVEL CORPORATION, a Delaware corporation, hereinafter referred to as GRANTOR hereby amends its Permanent Easement dated August 21, 2001, recorded at Book 1397, Pages 699-702, Miscellaneous Records, in the office of the Register of Deeds of Douglas County, Nebraska, and by these presents does hereby grant and convey unto Sanitary and Improvement District No. 254 of Douglas County, Nebraska, a Nebraska nonprofit corporation, hereinafter referred to as GRANTEE, and to its successors and assigns, a permanent easement, with rights of ingress and egress thereto, for the construction, operation and maintenance of Ginger Woods Sanitary Sewer Section V and appurtenances thereto, the parcel of land described as follows: to wit:

SEE ATTACHED EXHIBIT "A"
PERMANENT EASEMENT LEGAL DESCRIPTION.

It is further agreed as follows:

1. That said Grantor for itself and its successors and assigns does confirm with said Grantee and its successors and assigns, that Grantor is well seized in fee of the above-described property and that it has the right to grant and convey this easement in the manner and form aforesaid, and that it will, and its successors and assigns, shall warrant and defend this permanent easement to said Grantee and its successors and assigns against the lawful claims and demands of all persons.
2. The sewage facilities shall be the sole and exclusive property of Grantee, and Grantee shall have the right to inspect, remove, repair, replace, improve, relocate, maintain, or otherwise operate the sewage facilities within the easement property, and Grantee may make such changes, alterations, substitutions or additions to the sewage facilities as it may from time to time deem advisable. Grantee, at its sole cost and expense, shall repair any damage caused to Grantor's property by any such removal, repair, improvement, relocation, changes, alterations, substitutions or additions.

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BKP	35-16-9	C/O	COMP
DEL	2-15-9	SCAN	R FV

3. That this instrument contains the entire agreement of the parties; that there are no other or different agreements or understandings, except a Temporary Construction Easement, between Grantor and Grantee; and that Grantor is executing and delivering this instrument, has not relied upon promises, inducements, or representations of Grantee or its agents or employees, except as set forth herein.

IN WITNESS WHEREOF, GRANTOR has or have executed this Permanent Easement on this 11 day of February, 2002.

GRANTOR:

LYMAN-RICHEY SAND & GRAVEL
CORPORATION,
a Delaware corporation,

By: [Signature]
Name: Patricia J. Goss
Title: President & CEO

STATE OF NEBRASKA)
) ss.
COUNTY OF Douglas)

The foregoing instrument was acknowledged before me this 11 day of February, 2002, by Pat Goss, Pres. & CEO of Lyman-Richey Sand & Gravel Corporation, a Delaware corporation, on behalf of the corporation.



[Signature]
Notary Public

SWSE

LEGAL DESCRIPTION

A permanent easement for the construction and maintenance of sanitary sewers and related facilities over that part of the Southeast Quarter of Section 35, Township 16 North, Range 9 East of the 6th P.M., Douglas County, Nebraska, described as follows:

Commencing at the southeast corner of said Southeast Quarter of Section 35;

Thence South 89°56'13" West (assumed bearings) for 1993.86 feet along the south line of the said Southeast Quarter of Section 35 to the TRUE POINT OF BEGINNING;

Thence South 89°56'13" West for 36.89 feet along said south line;

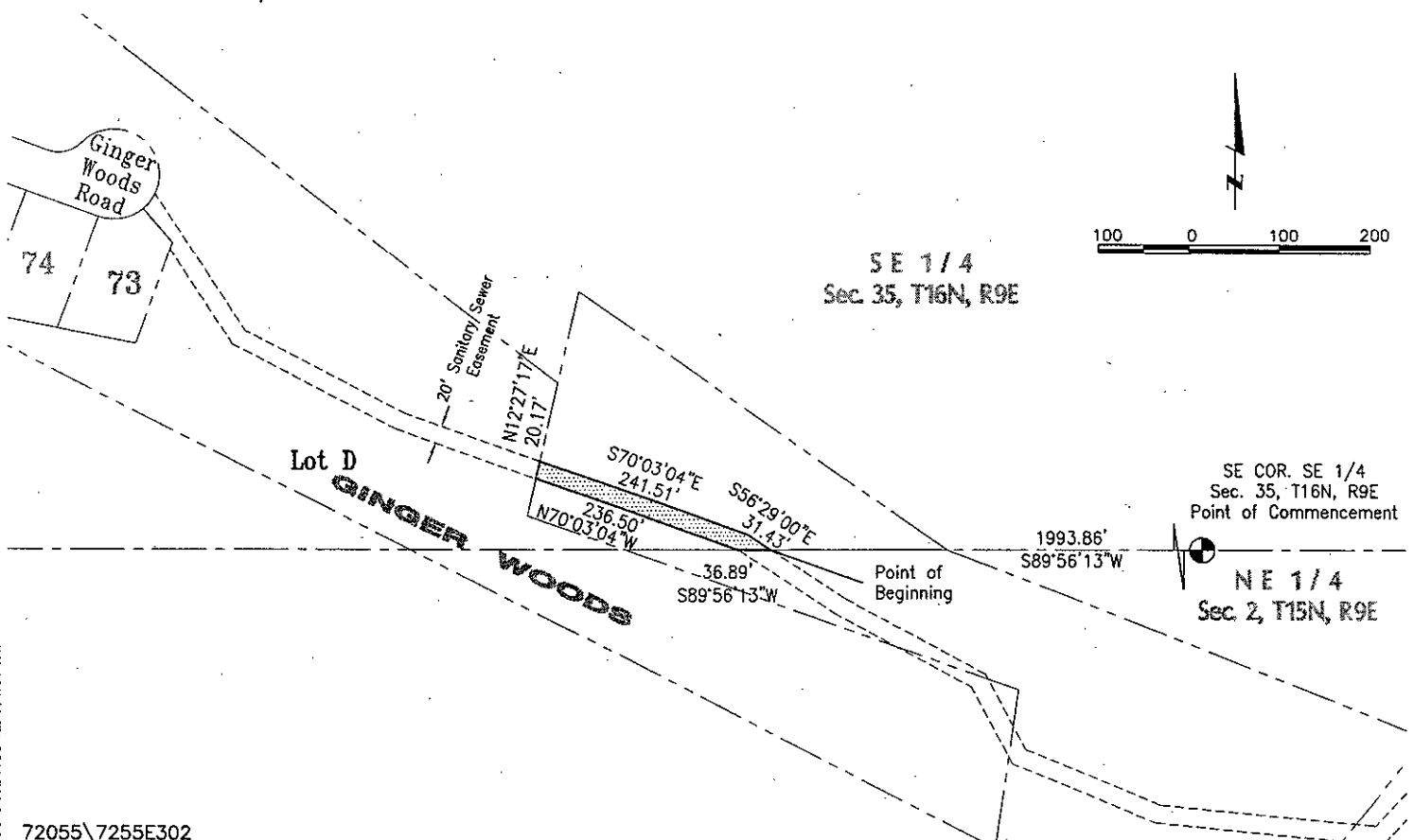
Thence North 70°03'04" West for 236.50 feet to the north line of Lot D, GINGER WOODS, a subdivision, as surveyed, platted and recorded in Douglas County, Nebraska;

Thence North 12°27'17" East for 20.17 feet along said north line;

Thence South 70°03'04" East for 241.51 feet;

Thence South 56°29'00" East for 31.43 feet to the Point of Beginning.

Contains 5083 square feet.



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Book _____ Page _____ Date NOV. 13, 2000 Dwn.By aet Job Number 72055.11-038



lamp, ryneearson & associates, inc.

engineers

surveyors

planners

14710 west dodge road, suite 100
omaha, nebraska 68154 2029

ph 402 496 2498
fax 402 496 2730

LEGAL DESCRIPTION

A permanent easement for the construction and maintenance of sanitary sewers and related facilities over that part of the Northeast Quarter of Section 2, Township 15 North, Range 9 East of the 6th P.M., Douglas County, Nebraska, described as follows:

Commencing at the northeast corner of said Northeast Quarter of Section 2;

Thence South 89°56'13" West (assumed bearings) for 20.03 feet along the north line of the said Northeast Quarter of Section 2 to the TRUE POINT OF BEGINNING;

Thence South 52°54'08" West for 226.14 feet;

Thence South 57°13'55" West for 346.27 feet;

Thence South 66°56'51" West for 320.20 feet;

Thence South 56°34'34" West for 76.97 feet to the northeast line of Lot 1, GINGER WOODS REPLAT 2, a subdivision, as surveyed, platted and recorded in Douglas County, Nebraska;

Thence North 52°35'29" West for 21.17 feet along said northeast line;

Thence North 56°34'34" East for 85.74 feet;

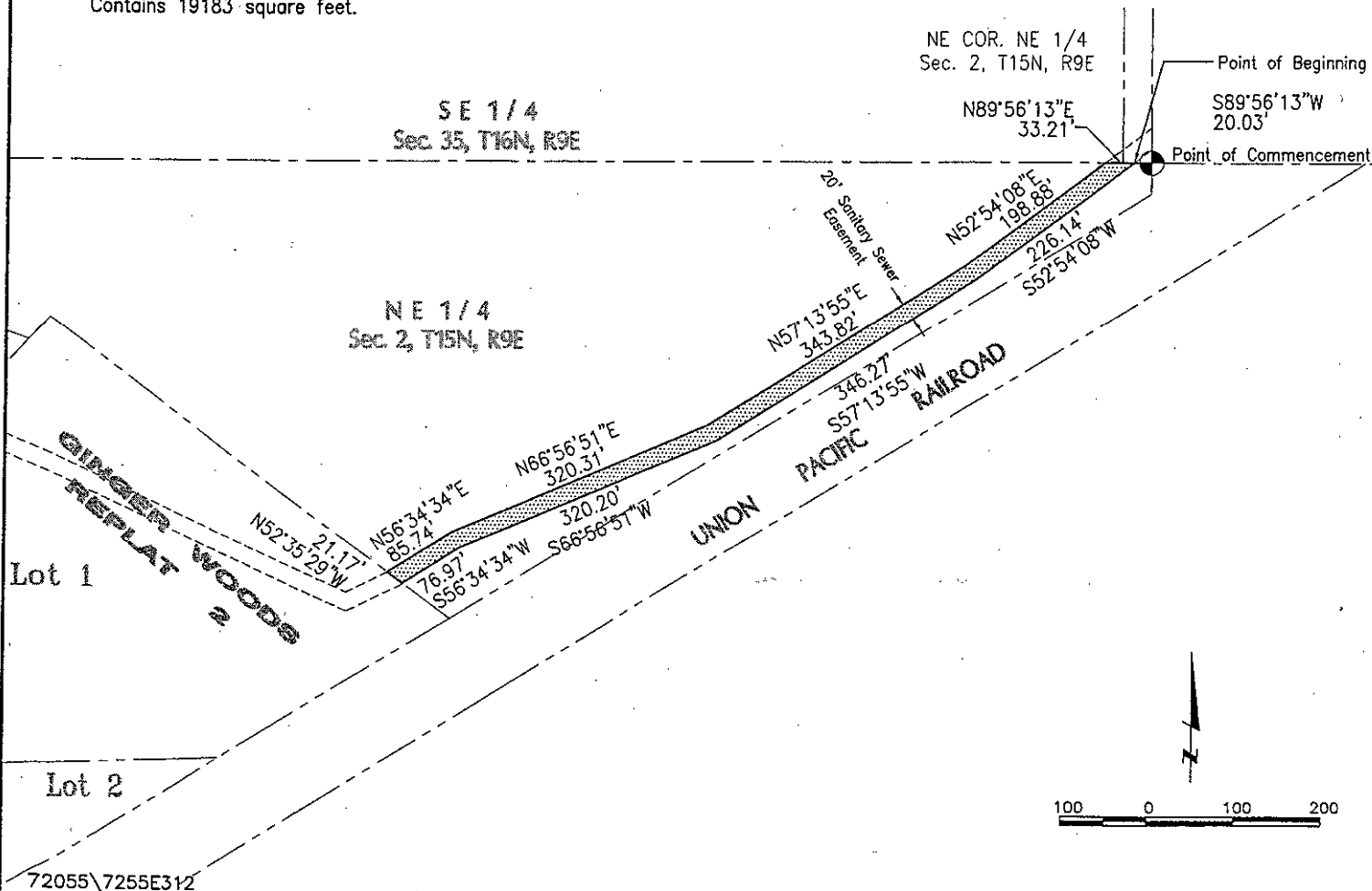
Thence North 66°56'51" East for 320.31 feet;

Thence North 57°13'55" East for 343.82 feet;

Thence North 52°54'08" East for 198.88 feet to the north line of the said Northeast Quarter of Section 2;

Thence North 89°56'13" East for 34.12 feet to the Point of Beginning.

Contains 19183 square feet.



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LEGAL DESCRIPTION

A permanent easement for the construction and maintenance of sanitary sewers and related facilities over that part of the Southeast Quarter of Section 35, Township 16 North, Range 9 East of the 6th P.M., Douglas County, Nebraska, described as follows:

Commencing at the southeast corner of said Southeast Quarter of Section 35;

Thence South 89°56'13" West (assumed bearings) for 20.03 feet along the south line of the said Southeast Quarter of Section 35 to the TRUE POINT OF BEGINNING;

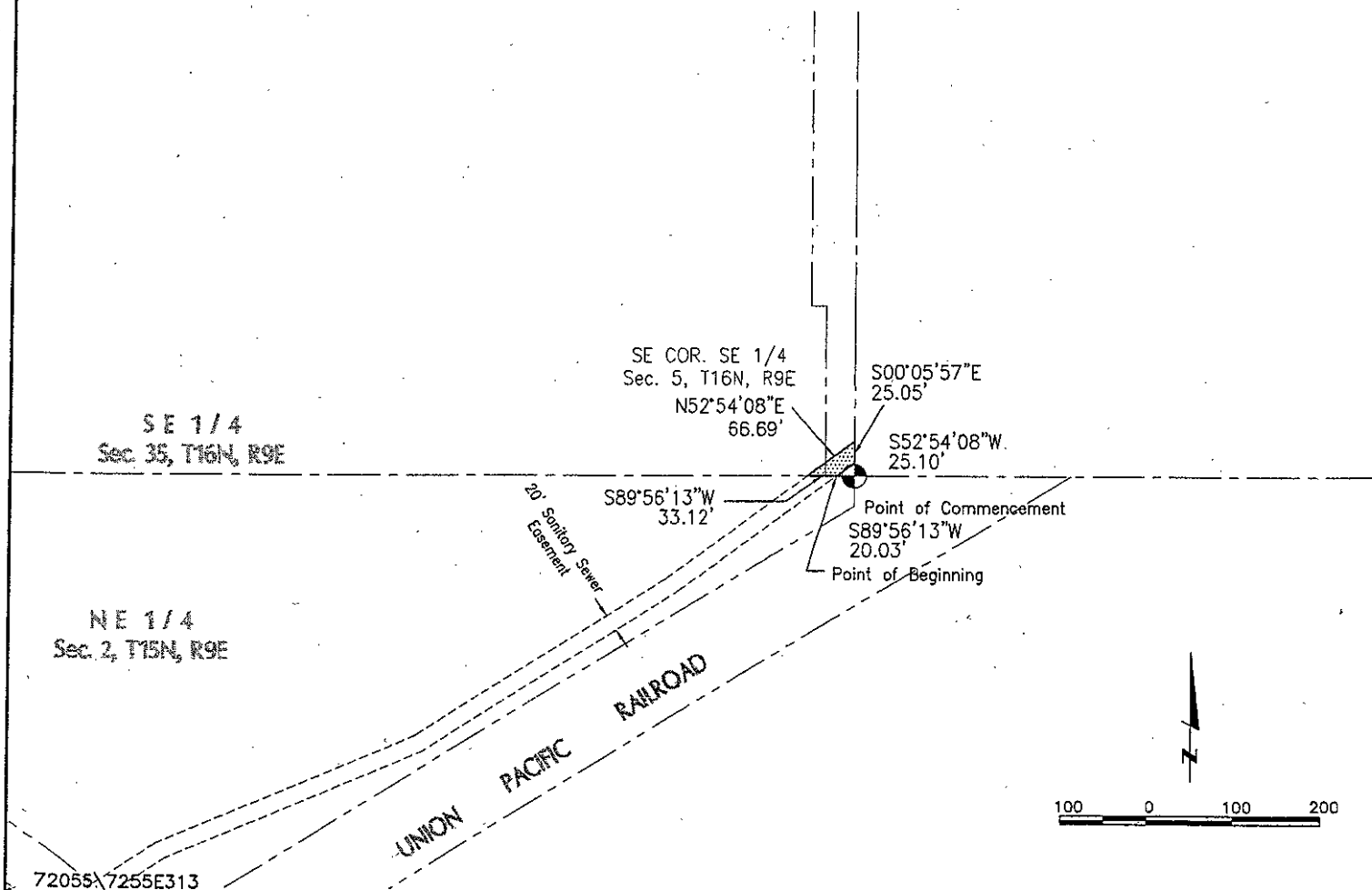
Thence South 89°56'13" West for 33.12 feet along said south line;

Thence North 52°54'08" East for 66.69 feet to the east line of the Southeast Quarter of Section 35;

Thence South 00°05'57" East for 25.05 feet along said east line;

Thence South 52°54'08" West for 25.10 feet to the Point of Beginning.

Contains 918 square feet.



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