

KNOW ALL MEN BY THESE PRESENTS, That BuIs & Gillespie Real Estate Co.,

a corporation organized and existing under and by virtue of the laws of the State of Nebraska,

in consideration of ONE DOLLAR AND OTHER VALUABLE CONSIDERATIONS-----

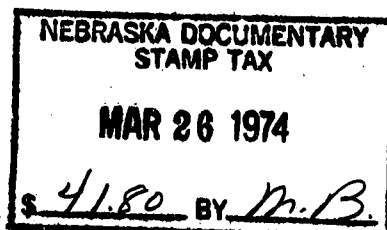
received from grantees, does grant, bargain, sell convey and confirm unto

A & H REALTY CO., a Nebraska Corporation,

herein called the grantee whether one or more, the following described real property in Lincoln,

Lancaster County, Nebraska :

Lots 12, 13, 14, 15, 16, and 17, Block 36, Pitcher and Baldwin's Second Addition to Lincoln, Lancaster County, Nebraska.



To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantee and to grantee's heirs and assigns forever.

And the grantor for itself and its successors does hereby covenant with the grantee and with grantee's heirs and assigns that grantor is lawfully seised of said premises; that they are free from encumbrance

Except for easements and restrictions of record.

that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whosoever.

In witness whereof, grantor has hereunto caused its corporate seal to be affixed and these presents signed by its President.

Dated December 31, 19 73.

By *Lee Gillespie* President
 BUI & GILLESPIE REAL ESTATE CO.

STATE OF....NEBRASKA....., County of...Lancaster.....:

Before me, a notary public qualified in said county, personally came.

Lee Gillespie,

President of

BUID & GILLESPIE REAL ESTATE CO.

, a corporation

known to me to be the President and identical person who signed the foregoing instrument, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that its corporate seal was thereto affixed by its authority.

Witness my hand and notarial seal on.....December 31....., 19 73....

Lester B. Arthur Notary Public.
 My commission expires.....January 20....., 19 75

STATE OF.....

County

Entered on numerical index

.....day of.....

and recorded in Book.....

INDEXED
 MICRO-FILED
 GENERAL

LANCASTER COUNTY NEBR.
Kenneth L. Ferguson
 REGISTER OF DEEDS

1974 MAR 26 PM 1:43

ENTERED ON
 NUMERICAL INDEX
 FILED FOR RECORD AS:

INST. NO. 74- 4149

ds Office of said County the
minutes M.,

Reg. of Deeds

Deputy

\$3.50