



DEED 2004112444



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Received - RICHARD TAKECHI
 Register of Deeds, Douglas County, NE
 8/24/2004 08:13:55.20

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2236-54

RELEASE AND QUITCLAIM

This Release and Quitclaim is made this 16TH day of AUGUST, 2004, by and between UNION PACIFIC RAILROAD COMPANY, a Delaware corporation, successor in interest by merger to Union Pacific Railroad Company, a Utah corporation ("Grantor") and RIVERFRONT NPS, INC., a Nebraska corporation ("Grantee").

Grantor, for and in consideration of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE and QUITCLAIM to the Grantee, its successors and assigns, all of Grantor's right, title and interest in and to certain property located in the City of Omaha, Douglas County, Nebraska as more particularly described in **Exhibit A**, hereto attached and hereby made a part.

IN WITNESS WHEREOF, Grantor has duly executed this instrument as of the date first herein written.

Attest:

 Assistant Secretary
 (Seal)

UNION PACIFIC RAILROAD COMPANY
 By: Tommy K. Fore
 Title: GENERAL MANAGER-REAL ESTATE

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 FEE 15.50 FB 07-13237
 BKP _____ C/O _____ COMP GF
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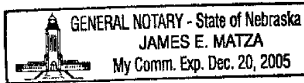
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ACKNOWLEDGMENT

STATE OF NEBRASKA)
) ss.
COUNTY OF DOUGLAS)

On this 16TH day of AUGUST, 2004, before me, a Notary Public in and for said County and State, personally appeared TONY K. LOVE and M.E. HEENAN who are the GENERAL MGR. REAL ESTATE and the Assistant Secretary, respectively, of Union Pacific Railroad Company, a Delaware corporation, and who are personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to in the within instrument, and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.



(Seal)

James E. Matza
Notary Public

**EXHIBIT A
OMAHA, DOUGLAS COUNTY, NEBRASKA**

Lot 20, GALLUP UNIVERSITY RIVERFRONT CAMPUS.

**UPRR REAL ESTATE DEPT.
AUGUST 12, 2004**