



DEED 2004112443



AUG 24 2004 08:13 P 3

Nebr Doc Stamp Tax
<u>8-24-04</u>
Date
<u>sex02</u>
By <u>CL</u>

Received - RICHARD TAKECHI
Register of Deeds, Douglas County, NE
8/24/2004 08:13:43.76



2004112443

2236-54

RELEASE AND QUITCLAIM

This Release and Quitclaim is made this 16TH day of AUGUST, 2004, by and between UNION PACIFIC RAILROAD COMPANY, a Delaware corporation, successor in interest by merger to Union Pacific Railroad Company, a Utah corporation ("Grantor") and CITY OF OMAHA, a municipal corporation of the State of Nebraska ("Grantee").

Grantor, for and in consideration of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE and QUITCLAIM to the Grantee, its successors and assigns, all of Grantor's right, title and interest in and to certain property located in the City of Omaha, Douglas County, Nebraska as more particularly described in **Exhibit A**, hereto attached and hereby made a part.

IN WITNESS WHEREOF, Grantor has duly executed this instrument as of the date first herein written.

Attest:

Assistant Secretary
(Seal)

UNION PACIFIC RAILROAD COMPANY

By: Joy K Love
Title: GENERAL MANAGER-REAL ESTATE

Deed

FEE 22.00 FB 07-13237

BKP _____ C/O _____ COMP 24

DEL _____ SCAN _____ FV _____

PL

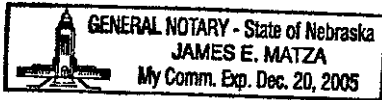
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ACKNOWLEDGMENT

STATE OF NEBRASKA)
) ss.
COUNTY OF DOUGLAS)

On this 16TH day of AUGUST, 2004, before me, a Notary Public in and for said County and State, personally appeared TONY K. LOVE and M.E. HEENAN who are the GENERAL MANAGER-REALESTATE and the Assistant Secretary, respectively, of Union Pacific Railroad Company, a Delaware corporation, and who are personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to in the within instrument, and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.



James E. Matza
Notary Public

(Seal)

EXHIBIT A
OMAHA, DOUGLAS COUNTY, NEBRASKA

**Lots 3, 4, 5, 11, 12, 13, 14, 15, 16, 17, 18, 19, 21 and 22, GALLUP UNIVERSITY
RIVERFRONT CAMPUS.**

UPRR REAL ESTATE DEPT.
AUGUST 12, 2004