



BK 1447 PG 684-689



MISC 2002 14950

RICHARD H. TAKECHI  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NE

02 JUL -2 AM 8:26

RECEIVED

**THIS PAGE INCLUDED FOR INDEXING  
PAGE DOWN FOR BALANCE OF INSTRUMENT**

*Miss*  
*A 6/1*

FEE 30<sup>50</sup> FB 07-360600  
BKP \_\_\_\_\_ C/O \_\_\_\_\_ COMP DS  
DEL \_\_\_\_\_ SCAN KS FV \_\_\_\_\_

Temp. 12.4.01

*City*

PLAT AND DEDICATION FOR STREET WIDENING

DEDICATION: KNOW ALL PERSONS BY THESE PRESENTS: That (I) the undersigned \_\_\_\_\_, sole owners of the 50 foot strip of land described below and embraced within the above plat and shown as additional right of way for 6th Street hereby dedicate(s) to the public for public use the said \_\_\_\_\_ foot strip for street purposes to be hereafter known as 6th Street

LEGAL DESCRIPTION: (attach additional sheets if needed)

See attached

Mike Fahy

Owner's Signature

Mike Fahy, MAYOR, CITY OF OMAHA  
(Print or Type Name of Owner)

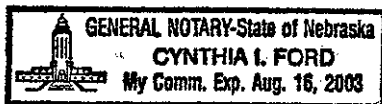
Acknowledgment by Individual

State of Nebraska )

) S.S.

County of Douglas )

On this 16<sup>th</sup> day of MAY, 2002, before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared Mike Fahy,  
MAYOR, who (are) (is) personally known to me to be the identical person(s) whose name(s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed.



Cynthia L. Ford

Notary Public

MORTGAGE RELEASE: That \_\_\_\_\_ Mortgage(s) under Mortgage dated \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, recorded at \_\_\_\_\_ Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, Mortgage Records, Douglas County, Nebraska covering \_\_\_\_\_ foot of land above described hereby consent to and approve of plat and dedication and release from said mortgage the \_\_\_\_\_ foot strip dedicated for street purposes without prejudice to the lien of mortgage on the remaining real estate.

State of Nebraska )  
County of Douglas )

s.s.

\_\_\_\_\_  
Mortgagee

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared \_\_\_\_\_ who (are) (is) personally known to me to be identical person(s) whose name(s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed, and who is duly authorized to sign same.

Acknowledgment by Corporation

\_\_\_\_\_  
Notary Public

State of Nebraska )  
County of Douglas )

s.s.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for said county, personally came \_\_\_\_\_ president of the \_\_\_\_\_ Company, a corporation, to be personally known to be the president and identical person whose name is affixed to the above \_\_\_\_\_, and he/she acknowledged the execution thereof to be his/her voluntary act and deed as such officer, and the voluntary act and deed of said corporation.

Witness my hand and notarial seal at \_\_\_\_\_, in said county, the day and year last above written.

Acknowledgement by Corporation

\_\_\_\_\_  
Notary Public

State of Nebraska )  
County of Douglas )

s.s.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for said county, personally came \_\_\_\_\_ president of the \_\_\_\_\_ Company, a corporation, to be personally known to be the president and identical person whose name is affixed to the above \_\_\_\_\_, and he/she acknowledged the execution thereof to be his/her voluntary act and deed as such officer, and the voluntary act and deed of said corporation.

Witness my hand and notarial seal at \_\_\_\_\_, in said county, the day and year last above written.

\_\_\_\_\_  
Notary Public

APPROVALS: Above plat and dedication recommended for approval: by:

\* City Engineer [Signature] Date 5/21/02  
\* Planning Director [Signature] Date 5-21-02

This plat and dedication approved and accepted by the City Council of the CITY OF OMAHA this 25<sup>th</sup> day of June, 2002.

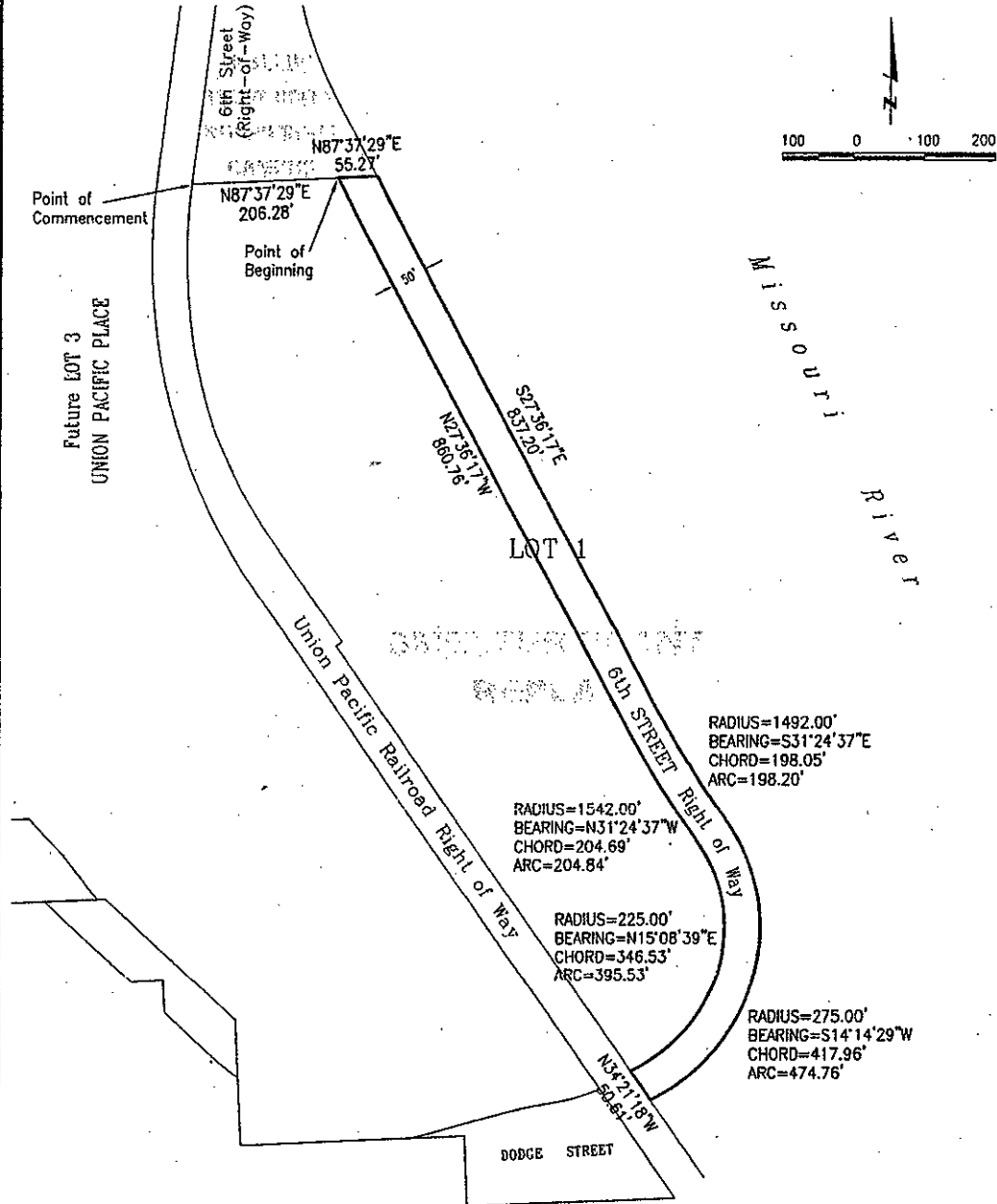
ATTEST [Signature]  
City Clerk

Mayor [Signature]  
President, City Council [Signature]

## LEGAL DESCRIPTION

That part of the LEWIS & CLARK LANDING, a city park, as surveyed, platted and recorded in Douglas County, Nebraska to be Dedicated for Street right of way purposes described as follows:

Commencing at the Southwest corner of the Final Plat of GALLUP UNIVERSITY RIVER FRONT CAMPUS a subdivision, as surveyed, platted and recorded in Douglas County, Nebraska; Thence North 87°37'29" East (bearings based on said Final Plat) for 206.28 feet along the South line of said Final Plat to the East right of way line of 6th Street as shown thereon; Thence South 27°36'17" East for 837.20 feet along said East right of way line extended South; Thence along a curve to the left (having a radius of 1492.00 feet and a long chord bearing South 31°24'37" East for 198.05 feet) for an arc length of 198.20 feet; Thence along a curve to the right (having a radius of 275.00 feet and a long chord bearing of South 14°14'29" West for 417.96 feet) for an arc length of 474.76 feet to the Northeastly Union Pacific Railroad right of way line; Thence North 34°21'18" West for 50.61 feet along said right of way line; Thence along a curve to the left (having a radius of 225.00 feet and a long chord bearing of North 15°08'39" East for 346.53 feet) for an arc length of 395.53 feet; Thence along a curve to the right (having a radius of 1542.00 feet and a long chord bearing of North 31°24'37" West for 204.69 feet) for an arc length of 204.84 feet; Thence North 27°36'17" West for 860.76 feet to the Point of Beginning.  
Contains 74,282 square feet (1.705 acres).



### lamp, rynearson & associates, inc.

engineers      surveyors      planners

14710 west dodge road, suite 100  
omaha, nebraska 68154-2029

ph 402-496-2498  
fax 402-496-2730

PLAT AND DEDICATION FOR STREET RIGHT OF WAY

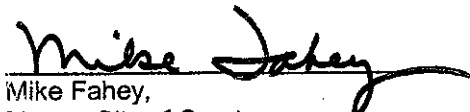
See Attached

DEDICATION: KNOW ALL PERSONS BY THESE PRESENTS: That we the undersigned, City of Omaha, sole owners of the Fifty foot (50') strip of land described below and embraced within the above plat and shown as right-of-way for 6<sup>th</sup> Street hereby dedicates to the public for public use the said Fifty foot (50') strip for street purposes to be hereafter known as 6<sup>th</sup> Street.

LEGAL DESCRIPTION:

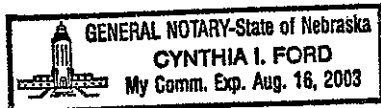
That part of THE SMELTER PLANT REPLAT, a subdivision as surveyed, platted and recorded in Douglas County, Nebraska described as follows:


Commencing at the Southwest corner of the Final Plat of GALLUP UNIVERSITY RIVER FRONT CAMPUS a subdivision, as surveyed, platted and recorded in Douglas County, Nebraska; Thence North 87°37'29" East (bearings referenced to the Final Plat of GALLUP UNIVERSITY RIVER FRONT CAMPUS) for 206.28 feet along the South line of said Final Plat to the East right of way line of 6<sup>th</sup> Street as shown thereon; Thence South 27°36'17" East for 837.20 feet along said East right of way line extended South; Thence along a curve to the left (having a radius of 1492.00 feet and a long chord bearing South 31°24'37" East for 198.05 feet) for an arc length of 198.20 feet; Thence along a curve to the right (having a radius of 275.00 feet and a long chord bearing of South 14°14'29" West for 417.96 feet) for an arc length of 474.76 feet to the Northeast right of way line of the Union Pacific Railroad; Thence North 34°21'18" West for 50.61 feet along said northeast right of way line; Thence along a curve to the left (having a radius of 225.00 feet and a long chord bearing of North 15°08'39" East for 346.53 feet) for an arc length of 395.53 feet; Thence along a curve to the right (having a radius of 1542.00 feet and a long chord bearing of North 31°24'37" West for 204.69 feet) for an arc length of 204.84 feet; Thence North 27°36'17" West for 860.76 feet to the Point of Beginning. Contains 74,282 square feet or 1.705 acres.

  
Mike Fahey,  
Mayor, City of Omaha

Acknowledgment  
State of Nebraska)  
  ) S.S.  
County of Douglas)

On this 16<sup>th</sup> day of MAY, 2002, before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared Mike Fahey, who if personally known to me to be the identical person(s) whose name(s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed.



  
Notary Public  
I hereby certify that the foregoing is a true and correct copy of the original document now on file in the City Clerk's Office.

IMPRINTED SEAL  
REGISTER OF DEEDS

BY

  
CITY CLERK

1328-

No. 1454

Plat and Dedication of an irregular 50-foot wide strip of land through Lewis and Clark Landing for future 6<sup>th</sup> Street.

(Inside City)

P:\Phd\7072pjm.doc

16

RECEIVED \_\_\_\_\_

Presented to Council:

JUN 11 2002 -- #1328 Over 2 weeks

*to clear for publication and publishing pursuant to City Council Rule VII E.*

JUN 25 2002 - Approved 7-2

Buster Brown  
City Clerk

Return to City Clerk's Office - Attn: Tammy

